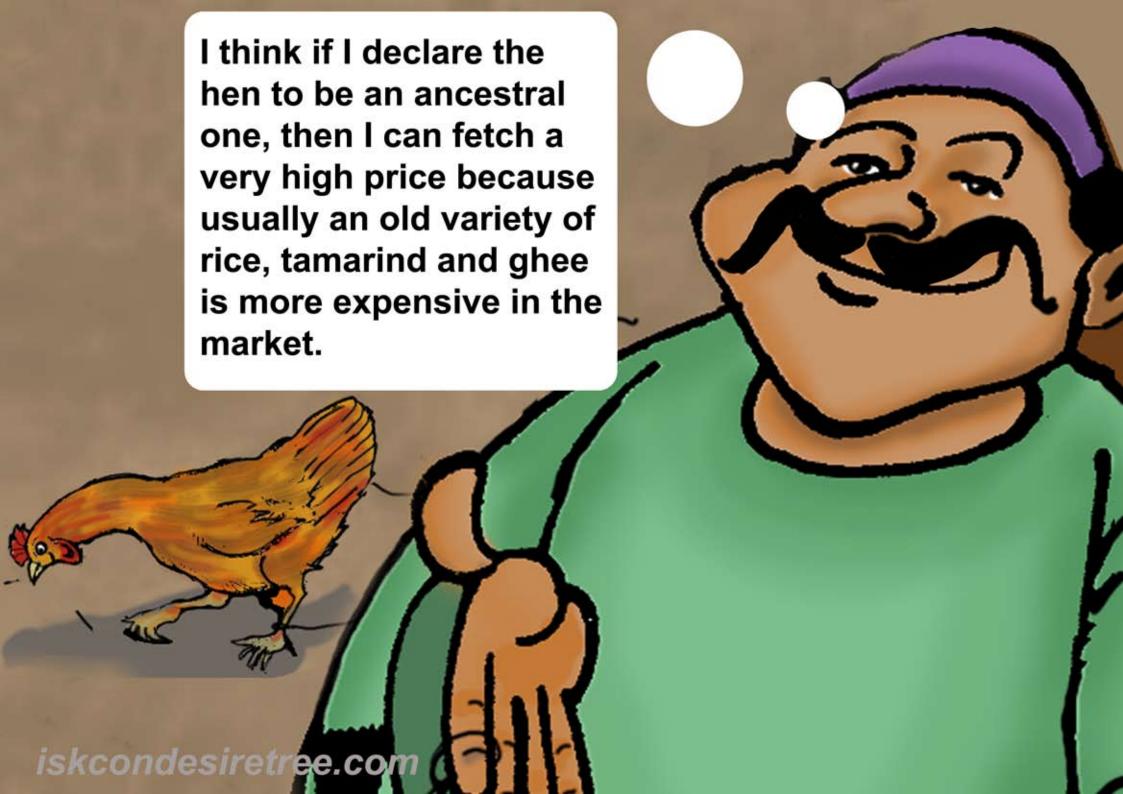


Instructive Stories from teachings of Srila Bhaktisiddhanta Sarasvati Thakur

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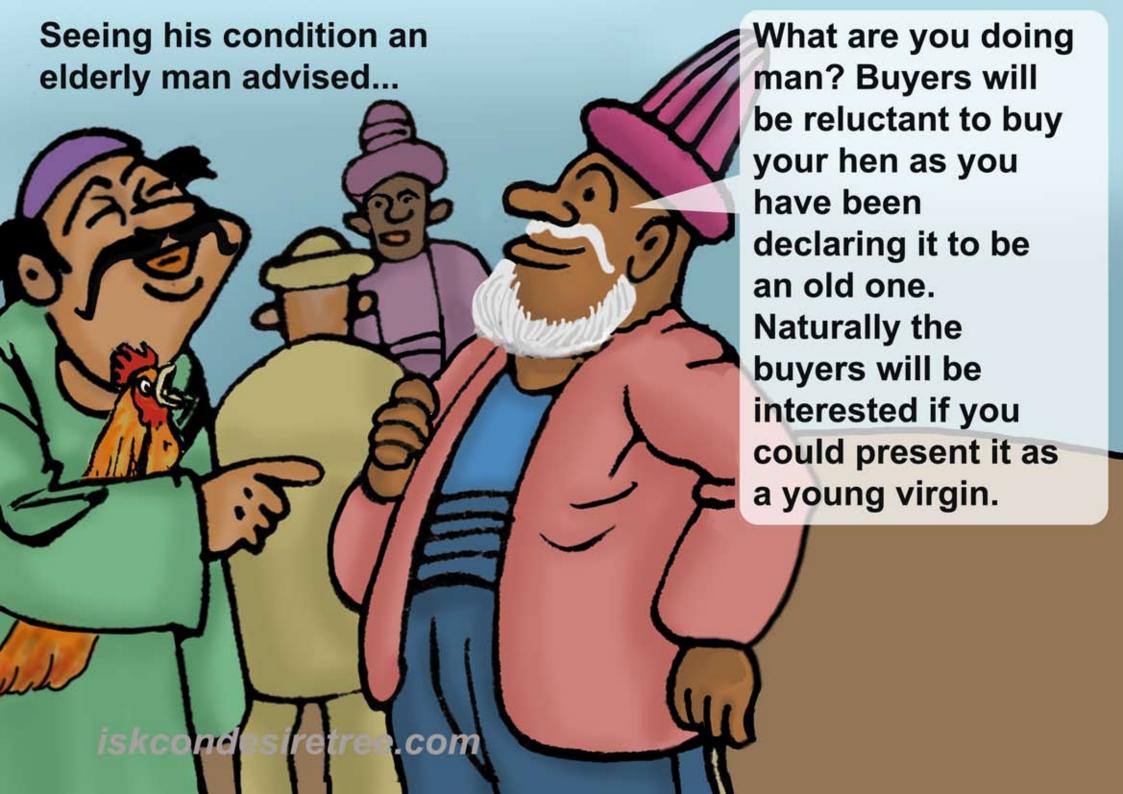
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However, when he did that he was ridiculed by everyone in the market and of course no one came forward to purchase it.



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Purport:

Those who are impersonalists speculate similarly advocating that Brahman is both formless and as well as with a form. In fact, the realization of completeness of Brahman is greatly affected unless its eternal and transcendental potency is accepted. Sri Caitanya Mahaprabhu thus says brhad-vastu brahma kahi-sri-bhagavan sad-vidhaisvarya-purna, para-tattva-dhama tanre narvisesa kahi, cic-chakti na mani ardha-svarupa na manile purnata haya hani Brahman, who is greater than the greatest is the Supreme personality of Godhead. He is full of six opulences, and therefore He is the reservoir of ultimate truth and absolute knowledge.

When we speak of the Supreme as impersonal, we deny His spiritual potencies. Logically, if you accept half of the truth, you cannot understand the whole. (Cc,Adi. 7/138,140)

Those who glorify Sri Gaurasundara, but not Lord Sri Nityananda, or glorify Lord Sri Nityananda without glorifying Lord Sri Gaurasundara or offer obeisances to Lord Sri Krsna, but not to Lord Sri Gaurasundara; or pay respect to Lord Sri Gaura but not to his spiritual master, or accept Supreme Godhead, neglecting His devotees or honour His devotees without honouring the Supreme Lord simply speculate on the basis of the fallacy of the half-old and half-young hen.