

## **Amar Chitra Katha**

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Editor ANANT PAI

Script YAGYA SHARMA

Artworks RAM WAEERKAR

Production
GOVIND KOTWANI

Production Assistance ANURADHA SARKAR



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## The Priceless Gem

All living creatures die to be born again, so the Hindus believe. Siddhartha who became the Buddha was no exception. It is believed several lifetimes as a Bodhisattva go into the making of the Buddha, the Enlightened One.

The Bodhisattva has come in many forms—man, monkey, deer, elephant, lion. Whatever his mortal body, he has spread the message of justice and wisdom, tempered with compassion. This wisdom, of right thinking and right living, is preserved in the Jataka tales.

These tales are based on the folklore, legends and ballads of ancient India. We cannot assign a definite date to the Jataka stories. Taking into account archaeological and literary evidence it appears that they were compiled in the period, the third century B.C. to the fifth century A.D. They give us invaluable information about ancient Indian civilization, culture and philosophy.

According to the Maha Ummagga Jataka, the Bodhisattva was once bom as Aushadha Kumar who was endowed with celestial knowledge and superhuman powers. The present issue of Amar Chitra Katha presents the second set of the tales connected with Aushadha Kumar.

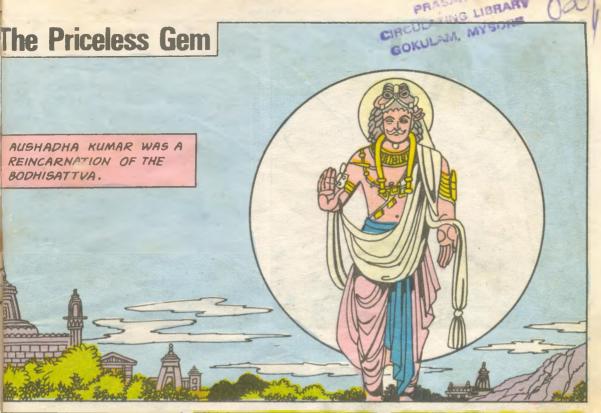
The first title (No. 342) The Battle of Wits presented the tales connected with the childhood of Aushadha Kumar. This issue presents stories of Aushadha Kumar at the court of Mithila.

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HE WAS NAMED AUSHADHA\*
KUMAR, BECAUSE HE WAS
BORN HOLDING A DIVINE
HERB WHICH HAD SUPERNATURAL HEALING POWERS.



VAIDEHA OF MITHILA HAD A DREAM SIGNIFYING THE ADVENT OF A GREAT SOUL, WHOSE WISDOM WOULD BE UNSURPASSED.

A YEAR BEFORE AUSHADHA

KUMAR'S BIRTH . KING

EIGHT YEARS LATER, CONVINC-ED THAT AUSHADHA WAS THAT GREAT SOUL, KING VAIDEHA ADOPTED HIM AND BROUGHT HIM TO MITHILA.



AT MITHILA, WHILE AUSHADHA GREW UP INTO A HANDSOME YOUNGSTER, THE PANDITS OF THE COURT, WHO NEVER WANT-ED HIM THERE IN THE FIRST PLACE BECAME ENVIOUS OF HIM.

\* MEDICINE































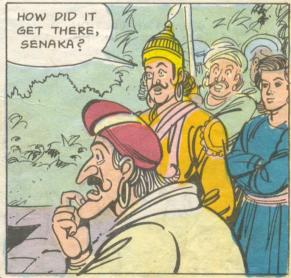
















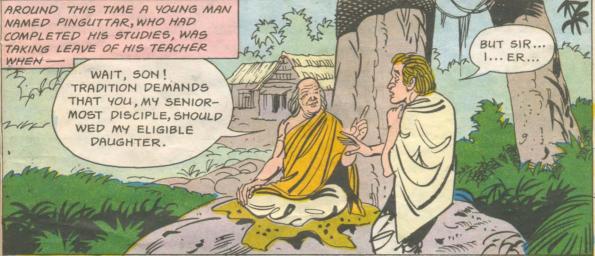












YOUNG MAN, TRADITION MAKES US WHAT WE ARE.



























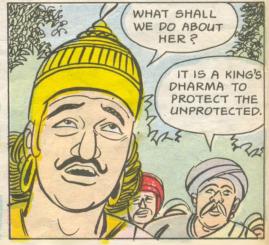




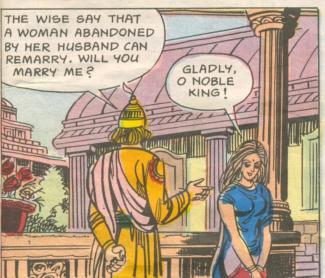








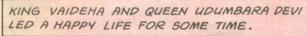


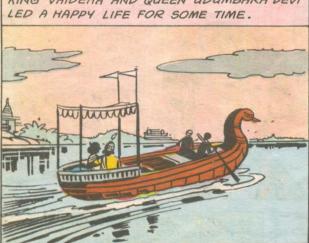


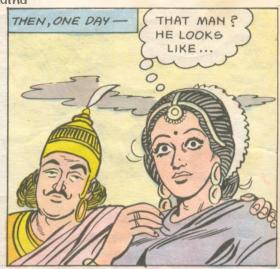
















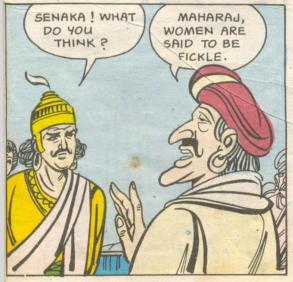


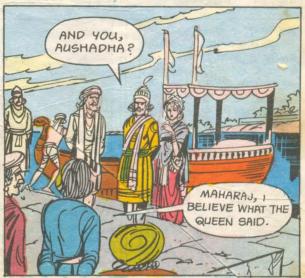














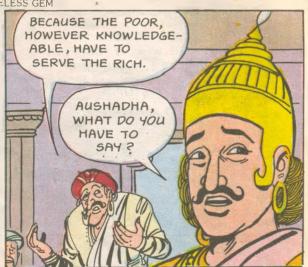






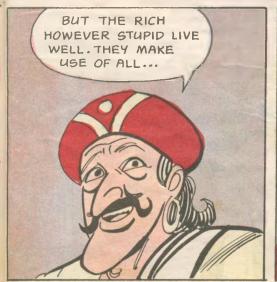




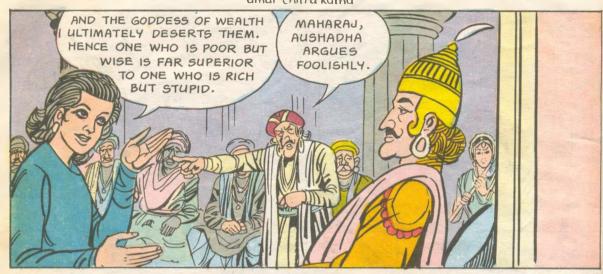




BECAUSE, THE STUPID
SEE WEALTH AS AN END
IN ITSELF AND HENCE COMMIT
SINS, WHEREAS THE WISE
DO NOT AND ARE HENCE
VIRTUOUS.





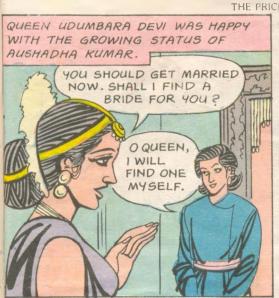


















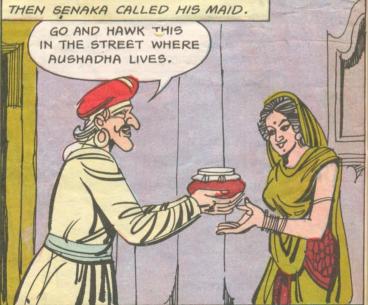


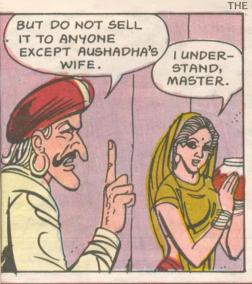


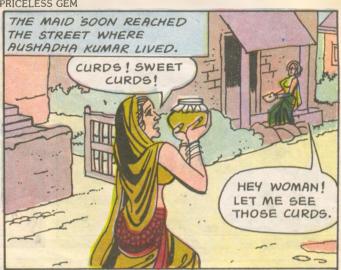










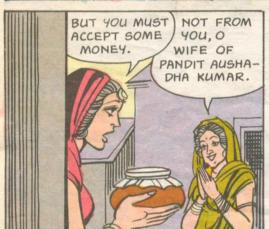


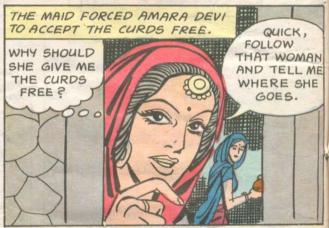


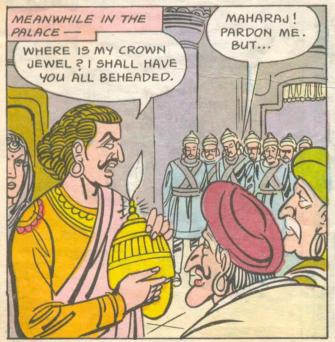






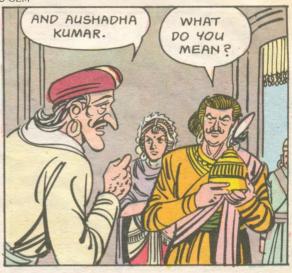




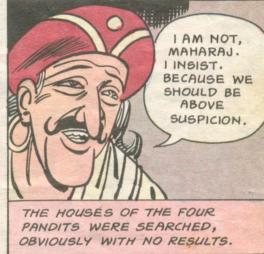






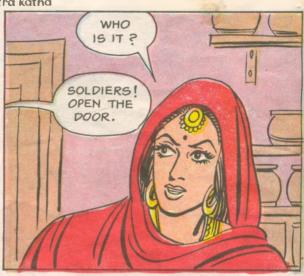




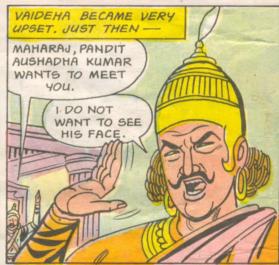
















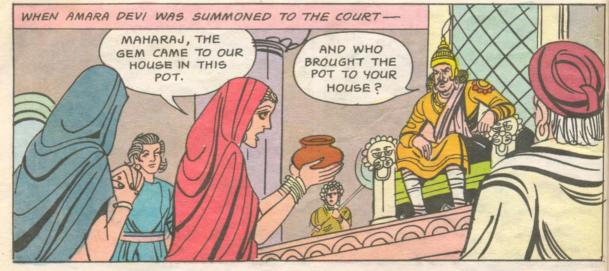












A VENDOR OF CURDS.
I CAN HAVE HER
BROUGHT HERE.





