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MOHAPATRA I VIRGIN STUDIOS

DEEPAK CHOPRA PRESENTS SI IVA india authentic.

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INDIA AUTHENTIC ISSUE NUMBER 5 - SHIVA, September 2007 published by VIRGIN COMICS L.L.C. OFFICE OF PUBLICATION: 594 Broadway, New York, NY 10012 (text) The characters included in this issue, INDIA AUTHENTIC, and the distinctive likenesses thereof are properties of Virgin Comics L.L.C. No similarity between any of the names, characters, persons, and/or institutions in this magazine with those of any living or dead person or institution is intended, and any such similarity which may exist is purely coincidental. Printed in Canada.

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LORD

Amongst the most iconic Gods of the pantheon, **Lord Shiva** is also perhaps the most revered and respected deity in India.

His visage can be seen all over the country, from statues sitting deep inside cavernous caves at the top of the world amongst the Himalayan mountain ranges to the lower shores of the nation by the backwaters of Trivandrum.

LIKEWISE, THE MYTHS AND LEGENDS SURROUNDING Shiva are diverse and aplenty. His many attributes – from his third eye, to his blue throat. To the crescent moon on his forehead, to the tiger skin he sits on, and the serpents that hang on him – they all signify specific elements to his persona, and each is conceived in a myth that only the greatest of seers could ever dream of.

ALTHOUGH **SHIVA** IS USUALLY INTERPRETED AS THE DESTRUCTIVE FORCE OF THE UNIVERSE, HE IS IN FACT A GOD WITH 5 FACES. HE DESTROYS IN ORDER TO RENEW. BUT BEFORE HE RENEWS, HE INCUBATES IN THE PROLIFERATION OF UNCERTAINTY, CHAOS, AND CONFUSION, AND THEN TAKES A QUANTUM LEAP OF CREATIVITY. **SHIVA** EMBODIES THE ECSTATIC CREATIVE IMPULSE OF THE UNIVERSE FOR EVOLUTION IN ITS TOTALITY: CREATION, MAINTENANCE, DESTRUCTION, INCUBATION, AND QUANTUM LEAPS OF EVOLUTION. UNDERSTANDING THE ARCHETYPAL ENERGIES OF **SHIVA**, WE BECOME CREATORS IN OUR OWN RIGHT AND JOIN THE ECSTATIC DANCE OF THE UNIVERSE FOR RENEWAL.

Deepak Chopra September 2007







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SATYAM.

I AM THE ABSOLUTE KERNEL OF REALITY.

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SHIVAM.

I AM THE UNION OF CHAOS AND ORDER.





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NSIDE WRAIN HOM (HS

Is it September already? Is the summer already gone? Wow—that was fast. Here at Virgin Comics, we've had a summer full of excitement, celebrating our one-year anniversary, finding new partners to play and create with, and building out our business so we have stuff to celebrate at our two-year anniversary and beyond.

Along the way, we've also been asking the oh-so-existential question: "who are we?" You see, it's not just our own corporate adolescence we are dealing with, it's also the fact that, you, our audience, and even some of our partners, are asking that question in an effort to figure us out. We get that our projects aren't exactly classifiable into one overarching category. We generate stories that stem from great Asian mythos (*Ramayan 3392 AD, Devi*) and then tap into the creative minds of some of the coolest filmmakers and creators on the planet (Guy Ritchie's *Gamekeeper*, Dave Stewart's *Walk In*), churning out a fusion of eastern, western, and admittedly bizarre elements of storytelling. See, we're obsessed with funky stories and funky creative partners and resist anything that puts us in a box. So as we continue down this path of self-discovery, we search for more ways to expand our creative horizons to further perplex, inspire and excite our audiences, our partners and ourselves.

In that spirit, we've partnered with Studio 18, one of India's premiere film and television studios to create a line of graphic novels, as well as animation, games, and movies that cater to the teen horror genre. We thought it would be fitting to expand on our crazy fictional fantasies and delve into the wildly horrific, dark and twisted world of thrillers. For centuries India has enchanted the world with its entrancing and spiritually-minded stories, so it's about time we turned up the freak factor.

Eat the Dead, included in the following pages as a sneak peek, is the first from our India Horror imprint, the premiere of our truly "graphic" graphic novels. It's a story about what lurks in the shadows of our pasts, what happens when our karmic duties defy the laws of "humane" nature, and the dark deeds one must do to rectify their wrongs. And then, there's also one crazy looking beast of a woman who's not interested in playing nice. I won't tell you more, because it's wrong to ruin a great story, but I can say that this comic is a true testament to what we represent here at Virgin Comics... you'll never know what to expect next.

See you on the inside

– The Chief and the Virgin Comics Editorial Team







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ON STANDS OCTOBER 2007



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