

## Bhagavad-gita Test - Chapter 7 Final Exam

letter  
grade

1. On the paper provided, write out the notes you took for Bhagavad-gita class this term. They must be in full sentences. Use all details you have in your notes. The more specific you are, the more credit you will get. Be very careful about your spelling. It is good if you can connect the different points into paragraphs, as in a paper, but if you cannot at least keep certain subject matter together. Please try.

8 pts.

2. What does vanca-kalpatarubhyas ca  
krpa-sindhubhya eva ca  
patitanam pavanebhyo  
vaisnavebhya namo namah

mean?

6 pts.

3. We know that the scientists have "created" life through kloning. Is this possible or not? Explain your answer.

10 pts.

4. Give 2 different points that refute that life comes from chemicals.

24 pts.

Match the following:

3pts. 5. Explain the difference between a living body and a dead body.

- |                   |                               |
|-------------------|-------------------------------|
| 2. Parabrahman    | h. eternal                    |
| 3. bhakti         | c. a married person           |
| 4. goswami        | d. controller                 |
| 5. sannyasi       | e. person in renounced order  |
| 6. brahmacari     | f. soul or self               |
| 7. grhastha       | g. retired life               |
| 8. sac-cid-ananda | n. one who teaches by example |
| 9. Paramatma      | i. living entity              |
| 10. gulabjamini   | j. atheist                    |

6. Do this question after you have completed the whole test. Do you feel you are benefitting from Bhagavad-gita classes? How? Please be serious and thoughtful in your answer. What else would you like to learn or study from along with Bhagavad-gita? Would you like to do any special projects along with our classes? Would you like to go on more preaching engagements?

3 pts.

- |                               |  |
|-------------------------------|--|
| 16. jnana-yoga                | p. revealed scriptures   |
| 17. Brahmajyoti               | q. Supreme Soul, Krsna   |
| 18. tamoguna                  | r. remembering the Lord  |
| 19. sanat-tattva              | s. celibate student  |
| 20. brahmana                  | t. liberation  |
| 21. Parampara                 | u. repeated cycle of birth & death   |
| 22. acarya                    | v. head of society   |
| 23. Krsna                     | w. protects society, administrator   |
| 24. ksatriya                  | x. simultaneously 1 & different  |
| 25. acintya bhedabheda tattva | y. one who possesses all opulences   |
| 26. raja guna                 | z. laborer class   |
| 27. sansara                   | aa. all-attractive   |
| 28. Bhagavan                  | bb. to link up with God  |
| 29. loka                      | cc. mode of goodness   |
| 30. mukti                     | dd. planet   |
| 31. smaranam                  | ee. disciplic succession   |
| 32. sudra                     | ff. song of God  |
| 33. varnasrama-dharma         | gg. Supersoul  |
| 34. vidya                     | hh. protects cows/agricol./banking   |
| 35. yajna                     | ii. son of Dhrtarastra   |
| 36. yoga                      | jj. eternal, full of knowledge, bliss  |
| 37. karma                     | kk. mode of passion  |
| 38. Bhagavad-gita             | ll. whose balls you want a ton of!   |
| 39. jiva                      | mm. mode of goodness   |
| 40. isvara                    | nn. Vedic social system that divides society into 4 spiritual orders & 4 social orders |
| 41. sanatana                  | oo. path of spiritual realization through mental speculation                           |
| 42. Dhrtarashtra              | pp. total material energy  |
| 43. Sanjaya                   | qq. knowledge  |
| 44. Kuruksetra                | rr. sacrifice  |
| 45. Duryodhana                | ss. grandfather of the Pandavas  |
| 46. Bhisma                    | tt. activities that cause reactions  |
| 47. atma                      | uu. father of the Kurus  |
| 48. godasa                    | vv. one who is controlled by the senses  |