

KRISHNA-THE DARLING OF GOKUL

PAREEKSHIT, THE SON OF ABHIMANYU . WAS LISTENING WITH RAPT ATTENTION TO THE STORY OF HIS FOREFATHERS NARRATED BY SHUKADEVA.

YOU HAVE TOLD ME ABOUT THE KINGS OF THE SOLAR AND LUNAR DYNASTY. NOW TELL ME, IN DETAIL, THE STORY OF LORD KRISHNA WHO SAVED ME FROM THE VENGEFUL WRATH OF ASHWATTHAMA, AND WITH WHOSE GRACE MY FOREFATHERS WON THE MAHABHARATA WAR.



LONG, LONG AGO, IN THE DAYS OF YORE THERE WAS A KING NAMED SHOORASENA OF THE YADAVA RACE, WHO RULED OVER THE KINGDOM OF MATHURA. VASUDEVA WAS



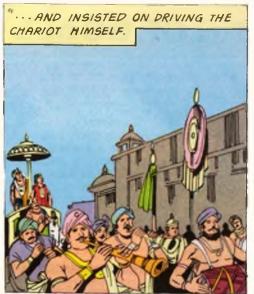


THE NEWLY WEDS WERE ABOUT TO LEAVE IN THEIR CHARIOT, WHEN ..



"... DEVAKI'S COUSIN KAMSA HELD THE REINS IN HIS HAND ...



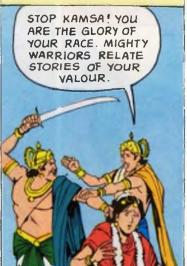


FOLLOWING THEM, AT A LITTLE DISTANCE, WERE FOUR HUNDRED CAPARISONED ELEPHANTS, FIFTEEN THOUSAND HORSES, NUMEROUS CHARIOTS CARRYING THE GIFTS BESTOWED ON THE BRIDAL PAIR BY DEVAK'S FOND FATHER. TWO HUNDRED BEAUTIFULLY BEDECKED MAIDS WERE ALSO IN THE RETINUE.

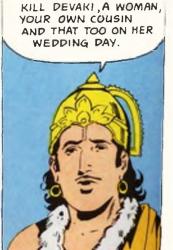








VASUDEVA INTERVENED -



IT DOES NOT

BECOME YOU TO

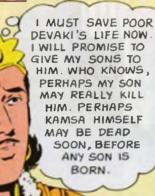
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KRISHNA THE DARLING OF GOKUL

AFTER ALL, WHOEVER
IS BORN IS DESTINED TO
DIE ONE DAY. SPARE YOUR
INNOCENT LITTLE
COUSIN.



" VASUDEVA TRIED HIS BEST TO DISSUADE KAMSA WITH PRAISE AND REASONING, BUT IN VAIN_____



"ALOUD HE SAID-

YOU HAVE NO REASON TO FEAR THIS DAMSEL ACCORDING TO THE CELESTIAL VOICE, IT IS HER SONS WHO POSE A THREAT TO YOU. I PROMISE I WILL BRING EVERY CHILD TO YOU AS SOON AS IT IS BORN



KAMSA KNEW HE COULD TRUST

I BELIEVE YOU, AND SPARE DEVAKI'S LIFE. BUT BE SURE TO KEEP YOUR PROMISE.



VASUDEVA AND DEVAKI

RETURNED HOME MONTHS

OH! TAKE THIS
LITTLE ONE AWAY.
IT IS YOUR EIGHTH
CHILD WHO IS
SUPPOSED TO KILL
ME.



AS



MIND ANY TIME

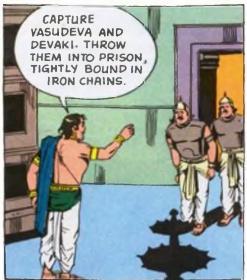


MEHNWHILE NARADA VISITED KAMSA.

KAMSA. TAKE CARE. DEVAKI, VASUDEVA, NANDA, IN FACT, ALL THE INHABITANTS OF BRAJA ARE INCARNATIONS OF THE DEVAS. THEY HAVE DESCENDED TO EARTH TO RID IT OF CRUEL OPPRESSORS.

I HAD BETTER BE WARY OF THE SONS OF DEVAKI.







"KAMSA NOW BEGAN TO REVEAL HIMSELF IN HIS TRUE COLOURS. HE PUT HIS FATHER UGRASENA IN PRISON, AND TOOK OVER THE KINGDOM. AMONG HIS FRIENDS WERE THE



"KAMSA PROVED TO BE A STRONG BUT CRUEL KING. HE HAD THE SUPPORT OF JARASANDHA, THE EMPEROR WHO RULED FROM MAGADHA. BECAUSE OF HIS OPPRESSIVE RULE, HIS SUBJECTS BEGAN TO FLEE THE KINGDOM TO TAKE SHELTER IN OTHER



" MEANWHILE ONE BY ONE , ALL THE SONS BORN TO DEVAKI, WERE PUT TO DEATH BY KAMSA.





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ALTHOUGH SHE WAS NOT AWARE
OF IT, DEVAKI'S SEVENTH CHILD WAS
NONE OTHER THAN SHESHA, ON WHOM
LORD VISHNU RECLINES. LORD VISHNU
INSTRUCTED YOGAMAYA*, TO
TRANSFER THE BABY FROM
DEVAKI TO ROHINI, VASUDEVA'S
SECOND WIFE WHO WAS IN
GOKUL

LATER, ON THE VERY DAY
THAT LORD VISHNU WOULD BE BORN
AS THE EIGHTH SON OF DEVAKI,
YOGAMAYA WAS TO TAKE BIRTH
AS YASHODA'S DAUGHTER.

ON DIVINE COMMAND, YOGAMAYA
CAUSED THE UNBORN BABY TO
BE TRANSFERRED FROM DEVAKI'S
WOMB TO THAT OF ROHINI'S



AS A RESULT, ROHINI FOUND HERSELF WITH CHILD JUST WHEN DEVAKI LOST HER BABY. IN DUE TIME ROHINI GAVE BIRTH TO A SON®.



"BEFORE LONG, PEVAKI FOUND HERSELF EXPECTING HER EIGHTH CHILD. HER RADIANT BEAUTY SHONE THROUGH THE BARS OF THE JAIL LIKE THAT OF A LAMP CONCEALED IN AN EARTHEN POT.



EVEN KAMSA NOTICED THE STRANGE GLOW ON DEVAKI'S FACE

DEVAKI NEVER
LOOKED LIKE THIS
BEFORE. SURELY
IT IS THE PRESENCE
OF VISHNU HIMSELF
INSIDE HER THAT
MAKES HER SO
RADIANT.

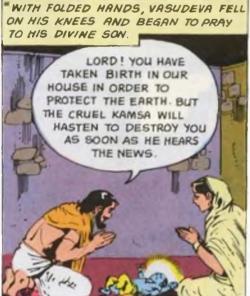
BUT WHAT CAN I DO?
IF I KILL HER NOW,
I WILL NEVER BE ABLE
TO LIVE DOWN THE
STIGMA OF KILLING
A WOMAN, MY OWN
COUSIN AND THAT TOO
WHEN SHE IS WITH











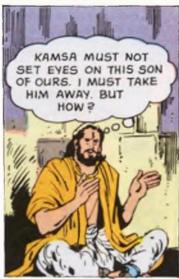


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KRISHNA THE DARLING OF GOKUL

"IN THE TWINKLING OF AN EYE, THE BABY ASSUMED THE FORM OF AN ORDINARY NEW-BORN.







TENDERLY HOLDING THE BABY IN HIS ARMS, VASUDEVA STEPPED OUT OF THE ROOM.



"MIRACULOUSLY HE FOUND THE PRISON DOORS WIDE OPEN AND THE GUARDS ALL BLISSFULLY ASLEEP. UNDETECTED, HE WALKED



IT WAS A DARK, STORMY NIGHT. THE RIVER YAMUNA WAS IN SPATE



" AND, LO AND BEHOLD THE RIVER WATERS PARTED



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"ON REACHING GOKUL, HE FOUND ALL THE PEOPLE DEEP IN SLUMBER.



ON REACHING NANDA'S HOUSE, HE PLACED HIS BABY BOY BY THE SIDE OF YASHODA, NANDA'S WIFE, AND PICKED UP HER NEW-BORN DAUGHTER.



"IT WAS ONLY AFTER VASUDEVA HAD GONE AWAY THAT YASHODA BECAME AWARE OF THE CHILD NEXT TO HER SHE, LIKE THE REST OF THE PEOPLE OF GOKUL HAD BEEN UNDER A TRANCE SINCE HER BABY WAS BORN



MEANWHILE VASUDEVA RETURNED TO THE PRISON IN MATHURA. HE PLACED THE BABY GIRL BY THE SIDE OF



AT DAWN, THE LUSTY CRIES OF THE CHILD WOKE UP THE THE GUARDS.



WOKEN UP HE RUSHED TO THE PRISON



WHEN KAMSA ARRIVED THERE, DEVAKI IMPLORED HIM-



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BUT KAMSA WAS UNMOVED. HE





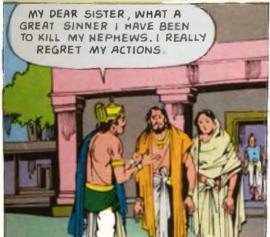
"BUT THIS WAS NO ORDINARY BABY.
THE DIVINE INFANT ROSE TOWARDS THE
SKY AND MANIFESTED HERSELF AS
AN EIGHT-ARMED GODDESS.



ADDRESSING
KAMSA, SHE SAID

YOU FOOL!
THE ONE WHO
IS DESTINED
TO DESTROY
YOU STILL
LIVES! DO NOT
KILL OTHER
INNOCENT
INFANTS.

* KAMSA WAS WONDERSTRUCK ON HEARING THIS PROCLAMATION IN A DAZE, ME RELEASED DEVAKI AND VASUDEVA.

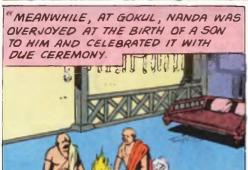


"BUT HIS REPENTANCE WAS SHORT-LIVED NEXT MORNING HE CALLED FOR HIS MINISTERS AND CRONIES TO RELATE THE EVENTS OF THE NIGHT.









"THE PEOPLE OF GOKUL WERE EAGER TO SEE THE SON OF THEIR CHIEF BEDECKED IN THEIR BEST GARMENTS, THE GOPAS AND GOPIKAS, AS THEY WERE CALLED, MADE THEIR WAY TO NANDA'S PALACE.



"THE GOPAS CELEBRATED THE EVENT WITH GAY

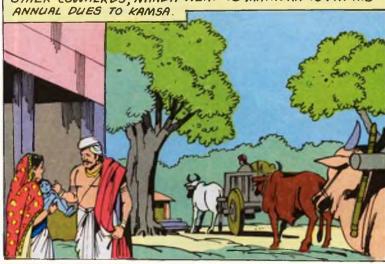
ABANDON, SPRINKLING ONE ANOTHER WITH MILK







"AFTER FEW DAYS, LEAVING GOKUL IN THE HANDS OF OTHER COWHERDS, NANDA WENT TO MATHURA TO PAY HIS ANNUAL DUES TO KAMSA.







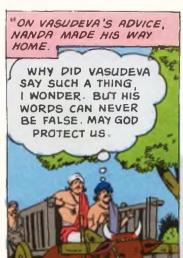
IT IS A PITY THAT WE SELDOM MEET. YOU AND YOUR WIFE LOOK AFTER ROHINI AND MY SON. I HOPE HE IS WELL AND LOOKS UPON YOU AS HIS PARENTS.



SO MANY OF YOUR
SONS WERE KILLED
BY KAMSA. EVEN YOUR
LITTLE DAUGHTER PID
NOT SURVIVE. VERILY,
OUR LIFE IS GOVERNED
BY DESTINY.







"WHILE NANDA WAS AWAY, THE WICKED POOTANA REACHED GOKUL IN THE FORM OF A BEAUTIFUL





"SHE LIFTED HIM UP IN HER ARMS.
BOTH ROHINI AND YASHODA WERE
SURPRISED TO SEE THIS STRANGER,
BUT WERE SO CARRIED AWAY BY
HER BEAUTY THAT THEY DID NOT





"BUT LITTLE PID SHE KNOW THAT
IT WAS HER LIFE THAT WAS IN
PANGER. FOR THE INFANT,
KRISHNA, SOON BEGAN TO SUCK
THE VERY LIFE OUT OF HER.



"SHE SHRIEKED AND SHRIEKED. UNABLE TO BEAR THE PAIN, SHE ASSUMED HER UGLY RAKGHASI FORM, AND COLLAPSED IN A HEAP.



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BUT STILL KRISHNA WOULD NOT LET GO OF HER. THE PETRIFIED GOPIKAS HASTILY PULLED HIM AWAY AND TOOK HIM TO YASHODA.



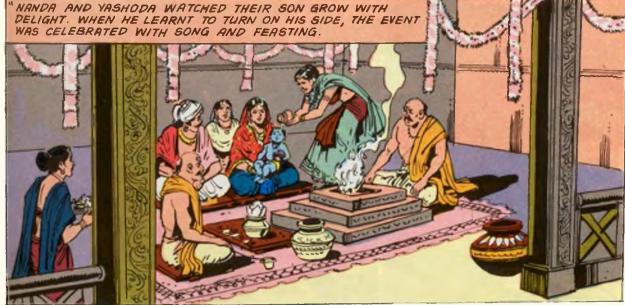


WHEN NANDA AND HIS COMPANIONS
RETURNED TO GOKUL, THEY WERE
SURPRISED TO SEE POOTANA'S
HIDEOUS SUPINE FORM.



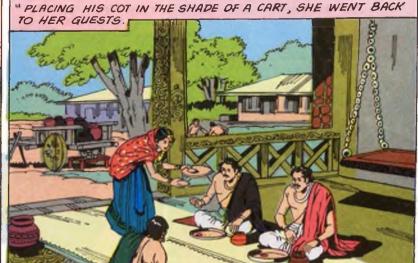
" HE WAS ALL THE MORE ASTONISHED WHEN HE HEARD
THAT IT WAS HIS KRISHNA WHO HAD TORMENTED AND
KILLED POOTANA. HE PICKED UP HIS LITTLE SON AND
KISSED HIM ON HIS FOREHEAD AGAIN





ALL THE PEOPLE OF GOKUL HAD GATHERED AT NANDA'S HOUSE. SEEING THAT THE BABY WAS A LITTLE TIRED AFTER ALL THE FUSS, YASHODA FED HIM AND MADE HIM



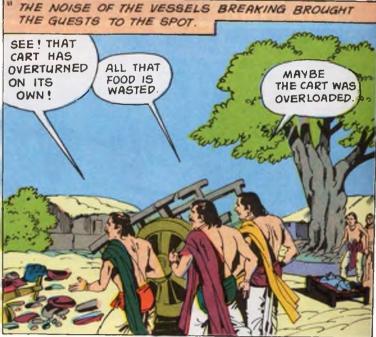


" AFTER A BRIEF NAP, KRISHNA WOKE UP AND BEGAN TO CRY. BUT YASHODA WAS TOO FAR AND TOO BUSY TO HEAR









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"YASHODA HAD MEANWHILE TAKEN THE BABY AWAY AND SOOTHED HIM. SLOWLY, PEOPLE WENT BACK/TO THEIR FEASTING AND THE MATTER WAS FORGOTTEN FOR





* SHE PLACED HIM ON THE GROUND AND WAS SOON ENGROSSED IN HOUSEHOLD WORK.

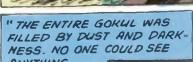




















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"KRISHNA'S WEIGHT
COMPELLED THE DEMON TO
SLOW DOWN NOW KRISHNA
CRUGHT HIM BY THE
THROAT...







"THE PEOPLE OF GOKUL WATCHED THE SCENE WITH OPEN-EYED AMAZEMENT.



"ONCE AGAIN KRISHNA WAS RESCUED AND RESTORED TO HIS ANXIOUS MOTHER.

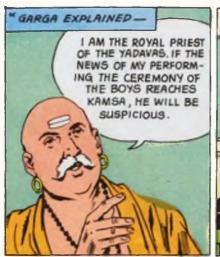


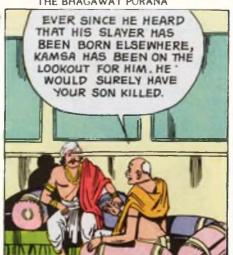
"ONE DAY, GARGA, THE FAMILY PRIEST OF THE YAPAYAS, VISITED GOKUL AT VASUDEVA'S BIPPING.

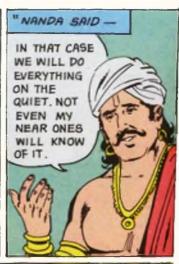


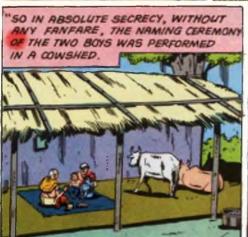


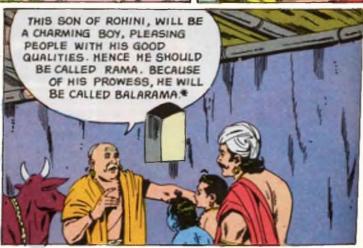
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IN A FEW WEEKS BALARAMA
AND KRISHNA LEARNT TO
CRAWL. NOW THERE WAS NO
STOPPING THE TWO BOYS. THEY
WOULD WANDER ALL OVER
GOKUL, DRAGGING THEIR LITTLE
FEET ADORNED WITH ANKLETS
THROUGH THE MUDDY PASTURES

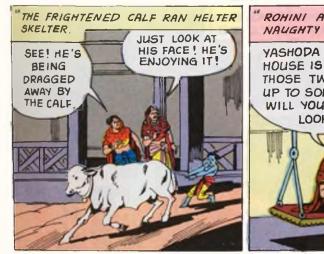




THEIR CHILDISH PRANKS WERE

*BALA . STRENGTH.

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"SOON KRISHNA AND BALARAMA LEARNT TO WALK AND RUN.

KRISHNA!
BALARAMA! I SHOULD
KEEP THEM TIED UP
I THINK! WHERE
COULD THEY BE?





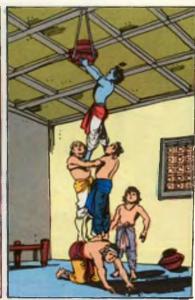


EVERYDAY, THE NAUGHTY KRISHNA WOULD THINK OF NEW WAYS TO STEAL BUTTER WHICH WOULD BE KEPT OUT OF HIS





















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KRISHNA DID NOT LIKE THIS AT ALL . HE BROKE THE

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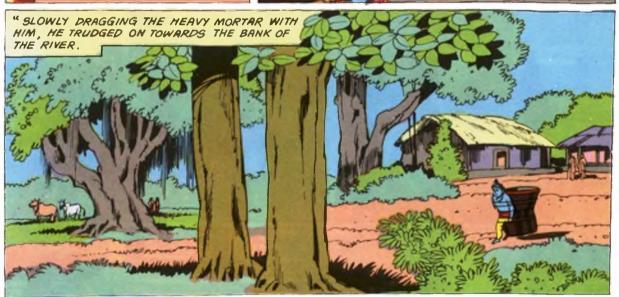




THERE WAS A LOOK OF MISCHIEF ON KRISHNA'S TEAR-STAINED FACE, AS IF HE WAS AMUSED AT HER FINDING THE ROPE SHORT. BUT AT LAST SHE MANAGED TO TIE HIM UP FIRMLY.







"ON HIS WAY WERE TWO YAMALARJUNA *
TREES. KRISHNA MANAGED TO GO IN
BETWEEN, BUT THE MORTAR GOT STUCK.



"WHEN KRISHNA TUGGED AT THE ROPE TO PULL HIMSELF FREE, BOTH THE TREES WERE



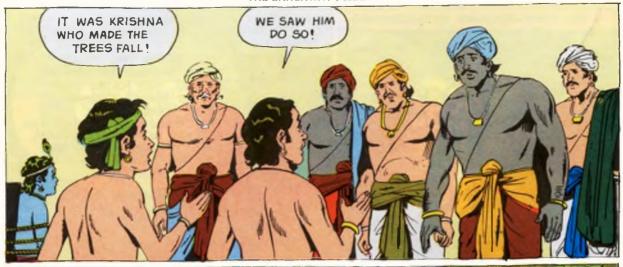






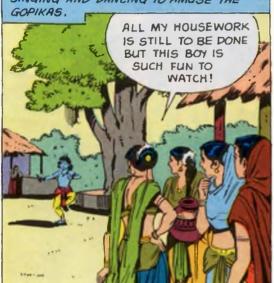


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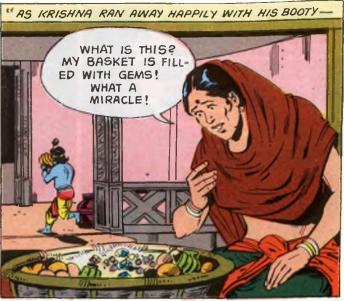
SOON VASUDEVA TOO CAME THERE AND UNTIED THE ROPE BINDING KRISHNA. BUT SUCH PUNISHMENTS DID NOT DETER LITTLE KRISHNA FROM HIS MISCHIEVOUS WAYS. HE WOULD BE ALWAYS OUT OF THE HOUSE, SINGING AND DANCING TO AMUSE THE GOPIKAS.



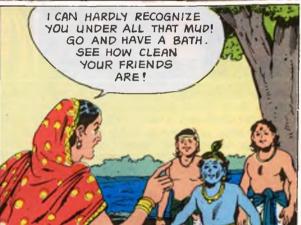
PHIDING PEOPLE'S THINGS WAS ANOTHER FAVOURITE PRANK OF HIS. BUT, WHATEVER HE DID, THE PEOPLE OF GOKUL WOULD NEVER FAIL TO BE ENCHANTED AT THE SIGHT OF HIS BEAUTIFUL FACE. ONE DAY—



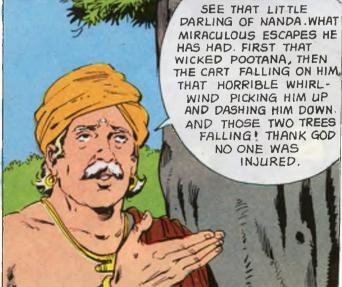












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