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It was the second century of mankind's arrival on earth when the Gods of light took up arms against one of their own. Bala, a fallen God, had rejected the old ways of the Pantheon and sought to impose his dominion over man.

Feeding off the forced worship of men, Bala had grown too powerful for the pantheon. So the pure Gods each sacrificed à part of themselves to create à powerful entity.

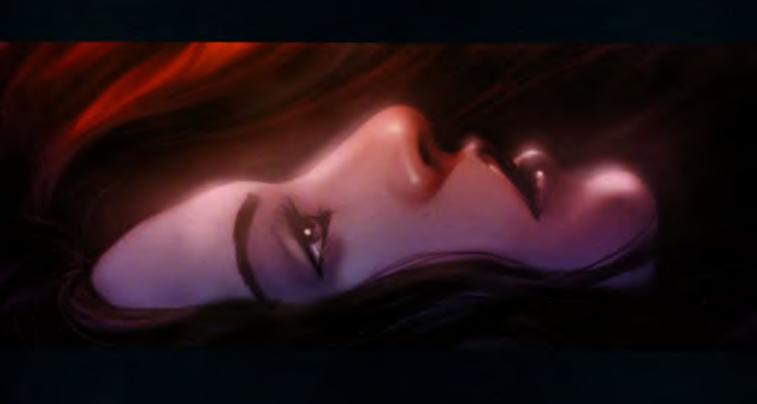
She is Devi.

Story so far.

TARA MENTA, THE CHOSEN DEVI INCARNATE, IS IN A LOT OF TROUBLE.

HER MORTAL BODY LIES IN THE BACK SEAT OF A CAR, HURTLING TOWARDS THE OLD TEMPLE WHERE THE DURAPASYA COUNCIL AWAIT, READY TO SACRIFICE TARA TO THE GODS AND LIGHBR IN THE DEVI SPIRIT -- AND THEY'RE NOT THE ONLY ONES WHO WANT HER DEAD. KRATHA, THE APSARA ASSARSIN, AND IYAM, LORD BALA'S RIGHT HAND MAN, ARE STREAKING TOWARDS THE TEMPLE TOO, AS IG HER ONLY ALLY, INSPECTOR RAHUL SINGH-WHO, ALONG WITH THE DISGRACED DURAPASYA AGANTUK, APPEARS TO BE THE ONLY ONE INTERESTED IN KEEPING HER ALIVE.

BUT TARA'S SEEING THINGS NOW THAT MAKE ALL THESE CONCERNS SEEM TRIVIAL-BECAUSE, IN HER SOMA-INDUCED TRANCE, SHE'S BEEN TAKEN TO BE BLESSED BY THE GODS, AND TO JOURNEY EVEN FURTHER TOWARDS HER DESTINY--DIVINITY.



Part Five AAGAMAN







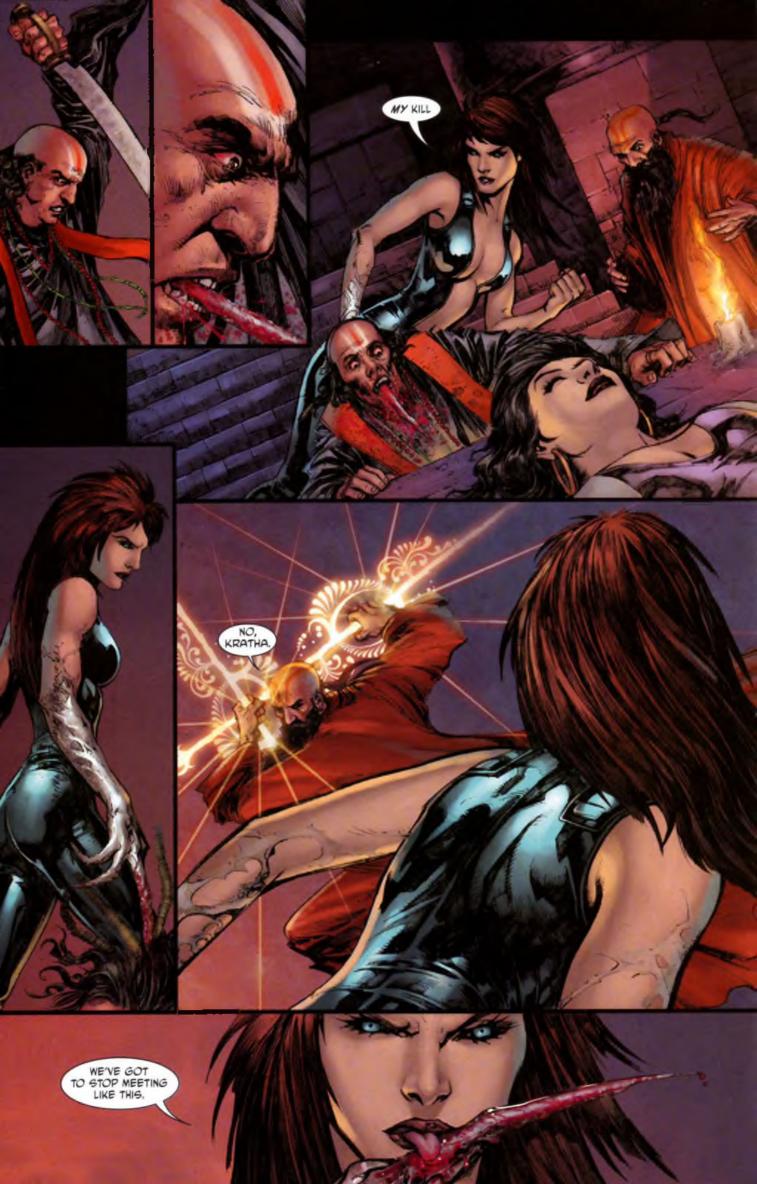




RA GIVES YOU LIGHT NOT KHEPRI'S TIMID MORNING RAYS NOR ATUM'S BRAVE EVENING FADE. RA GIVES YOU MID-DAY LIGHT. HARSH. UNCOMPROMISING. FEARING NO SHADOW LIGHT THAT BURNS THE SINFUL AND STRENGTHENS THE RIGHTEOUS LIGHT THAT INSPIRES AS IT DAZZLES. THAT ANNIHILATES DARKNESS IN EVERY FORM. AS YOU MUST DO. I RAY TO YOU NOW GODDESS OF THE NEW WORLD, EMBRACE THE SUN, IT IS YOURS. LET THE WORLD LIVE. GROW. FLOURISH IN YOUR GLOW THE EYE OF RA IN YOURS. SHUNE Hello, My Dear My Name I& Kadital, and I am What You Might Call a Wealth God. 700 Wealth God, In Fact I'M SURE ALL THE RHETORIC AND BRIMSTONE YOU'VE BEEN GETTING FROM THE REST OF THE OLIGARCH'S MUST BE VERY EXCITING, BUT LET'S NOT FORGET THAT YOUR PROJECT IS, FUNDAMENTALLY, A RESOURCE OPTIMIZATION PROBLEM LIKE ANY OTHER. AS AN EFFECTIVE BENEFACTOR, I MUST MAKE SURE THAT YOUR INITIAL ENDOWMENTS, AT LEAST, ARE ABUNDANT. PROTECTION Let u4 686; You, Devi, Will Find it difficult to arrive at the Constraining Boundaries of Your Resource set; Labour and Capital Will be Yours in Plenty, Even When Conditions are adverse. ONWARD, DEAR, WITH MY BLESSINGS, BLISS POINT BE YOURS.

































The original Ramayan is the greatest tale ever told.

It is, seriously.

The original was spoken – yes, spoken by the Indian poet Valmiki – about 2,500 years ago. Part of what makes the original story so cool is in fact the source, because legend has it that before Valmiki turned epic poet (he composed the story via 24,000 stanzas) he was actually part of a legendary group of bandits that roamed the countryside and had quite the outlaw image. Hence, even the story behind the story is a very rich one.

You have to understand that in the East, the Ramayan is so much more than the simple description we give it to try and explain it in the west, "The Odyssey of the East." Ramayan is the quintessential, seminal myth, the story that is the forebearer of all others. It is the story that every kid growing up, still to this day, hears from his/her grandparents. Its heroes, Rama, Lakshman and Seeta are worshipped, literally. Even its side characters, such as Hanuman, the monkey king, are the stuff that legends are made of. So to reimagine it, to tinker with it in any way, shape, or form is a most challenging and tricky task.

And yet, if you're a creator, how can you not have a take on the Ramayan – the greatest tale ever told?

Our goal from the start of this project was never to retell the original because we wouldn't be able to do it justice. It'd be like trying to do a highschool rendition of Star Wars – you'd be doomed to failure and humiliation. Instead, our mission was to use the original Ramayan as inspiration, let it infect us, seduce us, terrorize us, and then to spin a new yarn by standing on the shoulders of greatness.

Our Ramayan, set in a post-apocalyptic future of 3392 A.D. is a collective effort. We've tapped the wisdom of great creators like Deepak Chopra and Shekhar Kapur. We've relied on the creativity, research, and endless hours of hard work of our creative team including lead artists Abhishek Singh and Ashwin Chikerur, writer Shamik Dasgupta and the man who inspires and leads them all in India – our President, Suresh Seetharaman. But more than anything, we've trusted that original epic in all its eternal majesty will provide the pulse that keeps our collective creativity going. So far, so good.

I'm not going to gush about our own work because that would be lame. But I encourage you to take a chance on Ramayan 3392 A.D., read an issue, survey the art and send us your thoughts. Because it's everything we are about as a company and as story-tellers. It's why you tell stories and I'm proud of what we've done so far.

