Narsimha Avatar The Fourth incarnation of Lord Krishna

Arrange in chronological order:



- 1. Hiranyakasipu receives a boon from Brahma.
- 2.Hiranyakasipu became angry at Prahlad's devotion that he decided to kill him. _____
- 3.Hiranyakasipu began to challenge Prahläda saying' "where is your Lord? Is He here in this pillar?
- 4. Hiranyakasipu became frustrated and angry.
- 5. Hiranyakasipu performed severe austerities for 100 years to please Brahma.
- 6. Hiranyakasipu tried to kill Prahläda Maharaj in many ways but Krishna always protected His dear devotees. _____
- 7. In the early evening, as the sun was setting, He captured the demon and put him on His lap and kills by piercing his stomach with His strong claws.
- 8. Lord Narsimhadeva appeared from the pillar.
- 9. Lord Narsimhadeva protected the devotee Prahläda and destroyed the demon Hiranyakasipu.
- 10. Lord Narsimhadeva killed Hiranyakasipu without breaking the boon he had received from Lord Brahma.

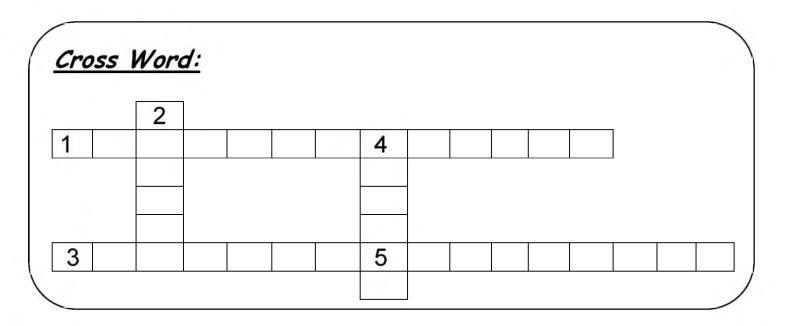


Parents sign: _____

Date: _____

Narsimha Avatar

The Fourth incarnation of Lord Krishna



QUESTIONS

- 1. Father of Prahläd Maharaj
- 2. One who gave boon to Hiranyakasipu
- 3. Devotee child but son of demon.
- 4. Lord on whom the devotee child meditated on
- 5. The half man- half lion Form of the Lord.



Parents Sign:

Name: ____

Date: _____

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The demon, Hiranyaksa (who fought with Lord Varaha), had a twin brother named Hiranyakashipu. He preformed severe austerities for one hundred years to please Lord Brahma. He received a boon from Lord Brahma that he could not killed by a man or beast, during the day or night, inside the house or outside, on the land, sea, or in the sky, or by any weapon or by the hands of any man. Now he thought he could live forever and he became very puffed up with his power.

Hiranyakashipu had a son named Prahläda. Even though Hiranyakashipu was the greatest demon, somehow his son was born a great devotee. His father was always trying to change him and teach him to be a demon but Prahläda never stopped remembering and loving Krishna.

Hiranyakashipu became so angry at Prahlad's devotion that he decided to kill him. He threw him from a cliff but Krishna caught him. He put

Prahläda in a pen with mad elephants but an elephant picked him up and put him safely on his back. Hiranyakashipu tried to poison him but Prahläda offered his food first to Lord Krishna and the poison had no effect. He tried to burn him in a fire but Prahläda came out without being burned at all. He tried to kill Prahläda in so many ways but Krishna always protected his dear devotee.

Hiranyakashipu became so frustrated and angry. He asked Prahläda where he got his power. Prahläda replied that he got his power from the Lord. This made Hiranyakashipu even more furious and he began challenging Prahläda, saying, "Where is your Lord? Is He here? Where is He now?! Is He here in this pillar?!"

Saying this, he angrily struck a pillar and from the broken pillar a fierce, frightening, half-man, half-lion incarnation of the Lord appeared. This was Lord Narasimhadeva. Hiranyakashipu and Lord Narasimhadev began a ragging battle with each other.

The Lord fought with the demon for some time. In early evening, as the sun was just setting, He captured the demon, put him on His lap and killed him by piercing his stomach with His strong claws. The Lord killed Hiranyakashipu without breaking the boon he had received from Lord Brahma. He wasn't killed in the day or night, but at dusk. He wasn't killed inside or outside, but in the doorway of Hiranyakashipu house. He wasn't killed by weapons or by the hands of any man or beast, but by the claws of a half-man, half-beast. He was not killed in the land, sea or sky, but in the lap of the Supreme Lord. In this way, Lord Narasimhadeva destroyed the demon and protected his dear devotee, Prahläda.



Gopal's Fun School (GFS)

Date:

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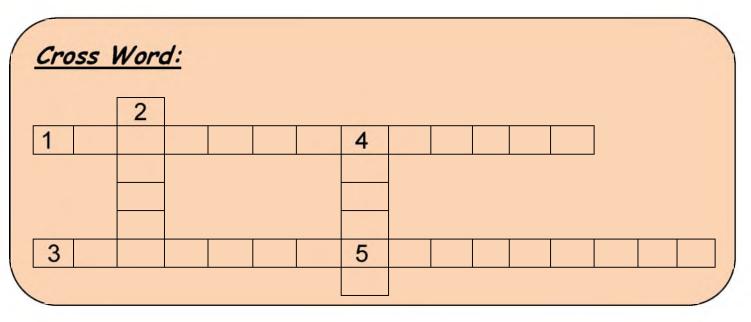
Parents sign: _____

Hare Krsna Hare Krsna Krsna Hare Hare / Hare Rama Hare Rama Rama Rama Hare Hare

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Hare Krsna Hare Krsna Krsna Krsna Hare Hare / Hare Rama Hare Rama Rama Rama Hare Hare













