DEEPAK CHOPRA PRESENTS india mentic. GANESHA



CANESHA indiathentic.

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For advertising, licensing and sales info please contact: info@virgincomics.com or (212)584-4040. www.virgincomics.com Gods and Goddesses of Vedic literature are often looked upon as external deities, when in fact they are symbolic and specific expressions of higher archetypal states of consciousness. When that archetypal state of consciousness is expressed or incarnates through us, we become capable of grand and extraordinary accomplishments.

OF AWARENESS

GANESHA

IS A STATE

Lord Ganesha is one of the most popular archetypal expressions. Every aspect of his appearance expresses a faculty of higher consciousness. He has an enormous head because he's a deep thinker, and, having mastered the ability to go inward beyond his internal dialogue, he eavesdrops on the mind of the cosmos. He knows that the ground of being beyond his mental activity is the ground of existence beyond all the intelligent activity of the Universe. His large flapping ears indicate that he is a deep listener. He listens with the instruments of the flesh, the mind, and the soul. His elephant's trunk denotes power as well as discernment. It can uproot a tree and also pick out a needle in a haystack. He has two tusks, one broken and one whole, to remind him that life comes in pairs of opposites. However, he knows enlightened awareness means going beyond opposites-good and evil, light and shadow, sacred and profane. He has a huge stomach because he takes on everyone's problems and creatively "digests" them. Frequently he wears a snake as a belt, a symbolic expression of subduing the ego. His four hands hold a rope for climbing the tree of knowledge, an axe to destroy ignorance, a book of sacred wisdom (Vedas) and the fruit of knowledge, respectively. One foot is in the ground and the other is elevated because he is simultaneously local and non-local, imminent and transcendent, in this world and not of it, time-bound and timeless all at the same time. A mouse is frequently seen beside his feet reminding us that even in higher consciousness, greed can be a temptation. Two Goddesses stand by his side, the first one is Siddhi. She represents super-natural powers. The other one is Riddhi who represents control over the elements and forces of nature.

Each and every God in the pantheon, like Ganesha, represents various forces and elements that lay in embryo in each of us. Look at Ganesha. Emulate him. Cultivate the qualities of consciousness that he represents in your awareness and you too can become the remover of obstacles, the Lord of knowledge, with two beautiful goddesses Siddhi and Riddhi as your allies. Now that's a real superhero.

Deepak Chopra

The heart of the *cosmos* is *duality*...A balance of antitheses, the cycle of life and death.

EVERY BIRTH EVENTUALLY LEADS TO DEATH, AND DEATH BEGETS NEW LIFE.

LIKE A KARMIC KALEIDOGCOPE, EACH TWIGT AND TURN IN THIS ETERNAL CYCLE UNLEAGHES A NEW PATTERN. THE GILENT REVOLUTIONS OF THIS COGMIC WHEEL PRODUCE IN THEIR WAKE A COLLECTION OF MEMORIES.

> IN THE END, THIS IS ALL THERE IS. THE SUM TOTAL OF ALL THINGS IS BUT A HANDFUL OF MOMENTS, SOME THAT WE CHERISH, OTHERS WHOSE PASSING WE LAMENT--A LEGACY OF DRIFTING INSTANCES, LIKE GRAINS OF SAND IN ONE'S FIGT.

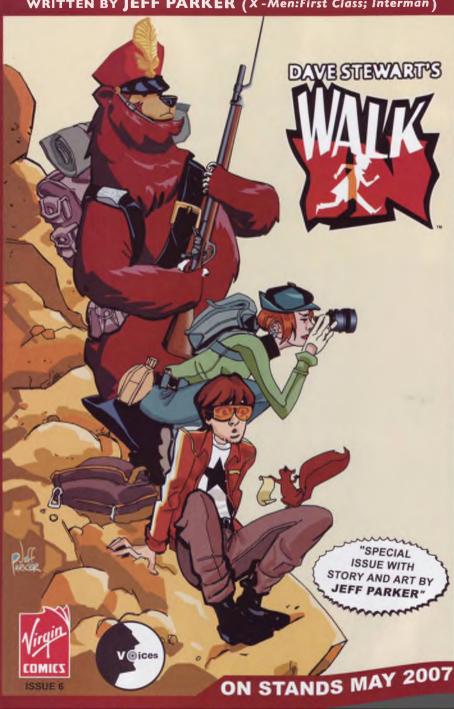
Cursed are those that Forget their memories, for In doing so, they forget Parts of themselves, little by Little, moment by moment

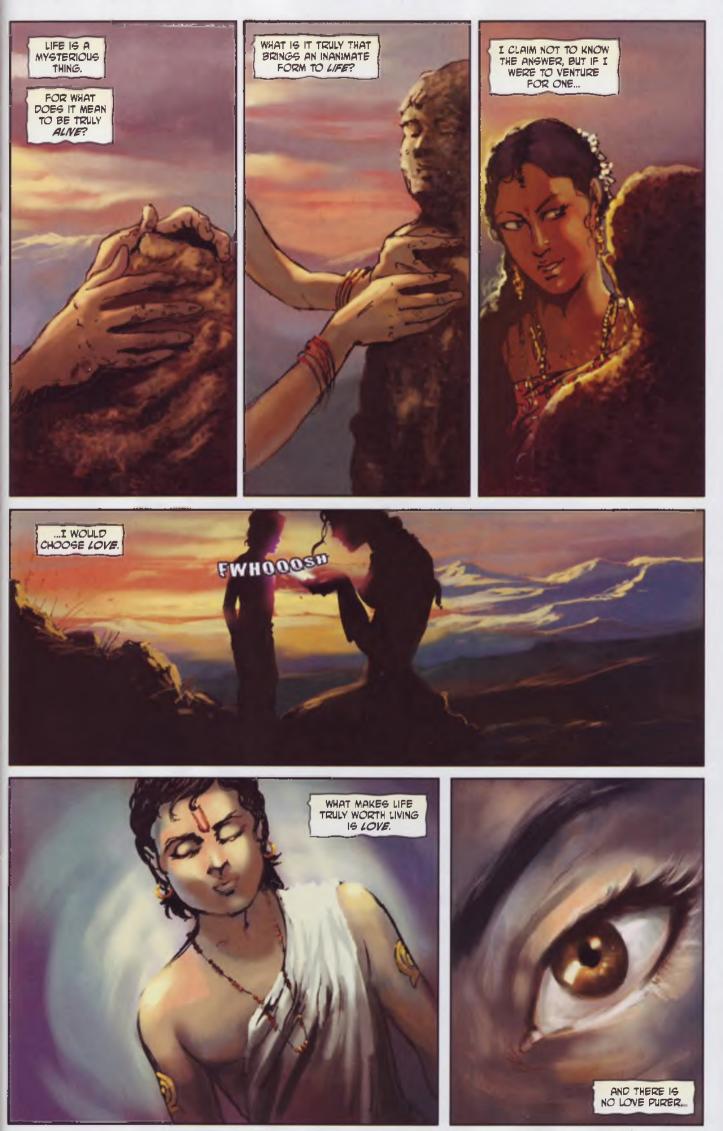
BUT WHAT OF THOSE THAT NEVER FORGET? FOR EVERY SMILE ONE REMEMBERS, THERE IS A TORRENT OF TEARS THAT HAUNTS THE HEART.

IMAGINE THEN, WHAT IT MUST BE LIKE FOR AN ELEPHANT, FOR IT IS GAID THAT...

...ELEPHANTS

CREATED BY EURYTHMICS CO-FOUNDER DAVE STEWART WRITTEN BY JEFF PARKER (X-Men:First Class; Interman)





SHEKHAR KAPUR'S







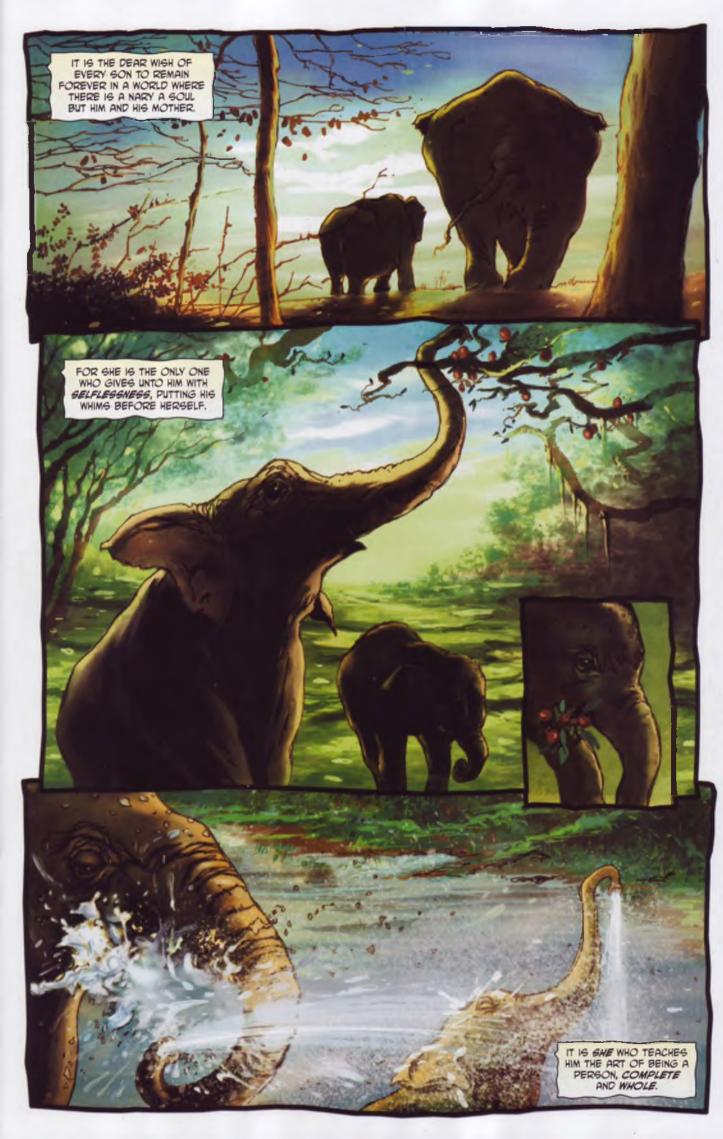


THAT IS A LESSON THE HEART LEARNS WITHOUT BEING TOLD, THE FIRST SPARK OF WIGDOM THAT TWINKLES IN THE EYES OF A NEWBORN.

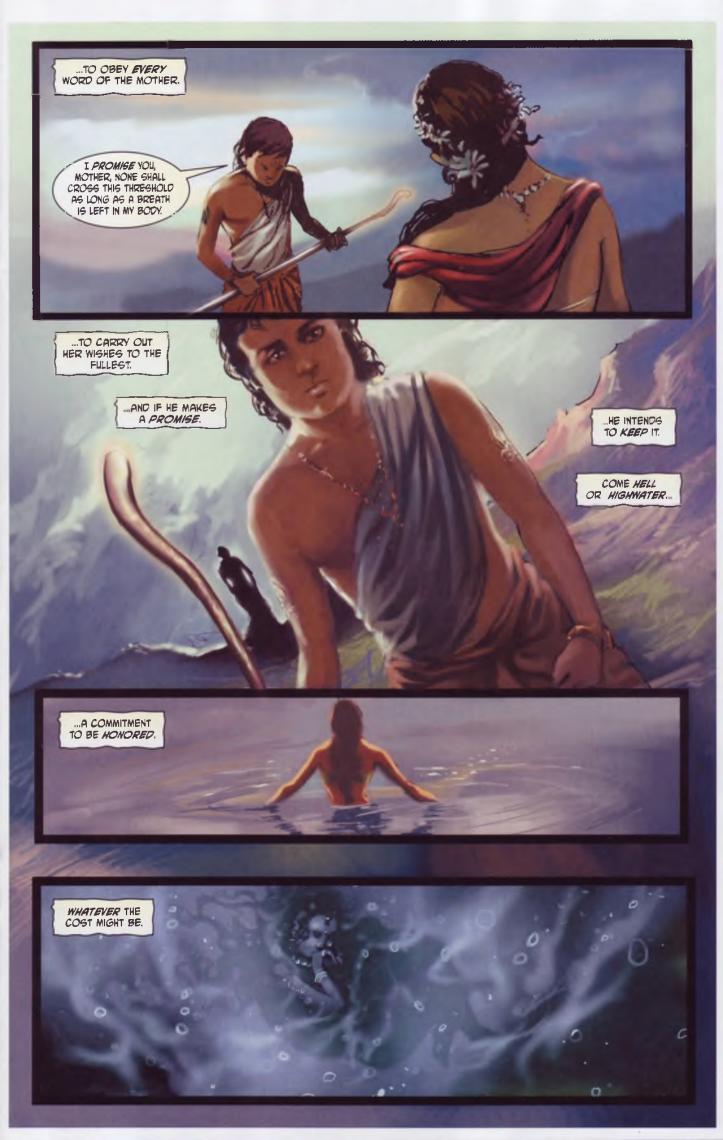
> IT IS ... BEAUTIFUL MOTHER. THIS IS KAILASH, THE GREATEST OF MOUNTAINS ...

MY SON, IS

... AND I AM UMA, THE ALL-MOTHER







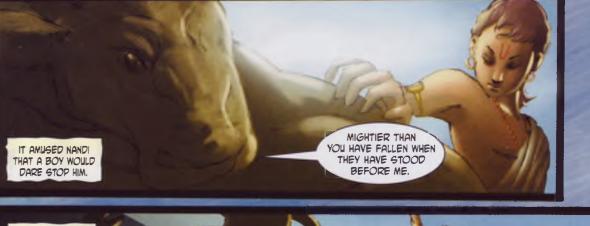














AS THE CHILD WATCHED THE ALL-MOTHER ENTER THE LAKE OF ETERNITY FOR HER COSMIC COMMUNION, LITTLE DID HE KNOW THAT THE DIE OF FATE HAD ALREADY BEEN CAST. HE KNEW NOT OF HER CONGORT, LORD SHIVA WHO WAS RETURNING FROM A LONG SOJOURN IN THE SOLITUDE OF THE HIMALAYAS.





ON STANDS MAY 2007 GUY RITCHIE - ANDY DIGGLE - MUKESH SINGH

Created by Filmmaker GUY RITCHIE [Lock, Stock and Two Smoking Barrels; Snatch] Written by AMDY DIGGLE [Batman Confidential; The Losers] with artwork by MUKESH SIMGH [Devi] Cover by JOHN CASSADAY [Astonishing X-Men]

Y RITCHIE'S

"...just my cup of tea. Zero spandex." – Andy Diggle,

Entertainment Weekly's National Comics Award winner for Best New Talent 2003, and writer of Batman Confidential and The Losers, on writing Gamekeeper.

DIRECTOR'S CUT





























































5:30AM, THURSDAY, SEPTEMBER 21ST, 1995: A MAN IN THE INDIAN CAPITAL CITY OF NEW DELHI WAKES UP FROM A DREAM IN WHICH, ALLEGEDLY, THE ELEPHANT HEADED GOD GANESHA IS CRAVING MILK. HE HUSTLES TO THE NEAREST TEMPLE AT TWILIGHT AND OFFERS THE GANESHA STATUE SOME MILK IN A SPOON... AND SEES IT DISAPPEAR IN FRONT OF HIS VERY EYES!

Within a few hours, the news spreads like wildfire all across the Indian sub-continent, from the bustle of Delhi in the north to the port cities in the south, and from the hubbub of Bengal in the east to the outer deserts of Rajasthan in the west: Ganesha and his family. Shiva, Uma and Karthikeya are accepting milk offerings. Tens of millions of people of all ages flock to the nation's temples. The bizarre incident brings the nation's capital to a standstill, and its vast stocks of milk-more than a million liters-are sold out within hours.

By noon, the news has spread beyond India, and Hindu temples in Britain, Canada, Hong Kong, Indonesia, Dubai and Nepal among other countries

Copies o

report identical phenomena. Many stores in areas with significant Indian communities see a massive jump in the sales of milk, with one grocery store in England selling over 25,000 pints of milk in a single day. People throng and queue in the streets, long gridlocks form in front of temples, and when the media arrives, even the most skeptical journalists are humbled when they hold their milk-filled spoons to the Gods and watch as the milk disappears!

In the days following, scientists and experts come up with the theory of capillary action, where a fluid's surface tension causes it to be "pulled out" of the spoon when brought in contact with a denser object. Theories of mass hallucination are also offered. But this is not a sufficient explanation for most, as there were hundreds of gallons of milk offered in each temple. Where did it all go? And if it truly was capillary action, then, in the words of a believer days later, "why is it that for thousands of years, this had not happened before? And why does it not happen today?"

Or perhaps even more aptly put, when questioned by a foreign journalist about the so-called "milk miracle," a sadhu in the city of Varanasi responds without any hint of irony, "Welcome to India."

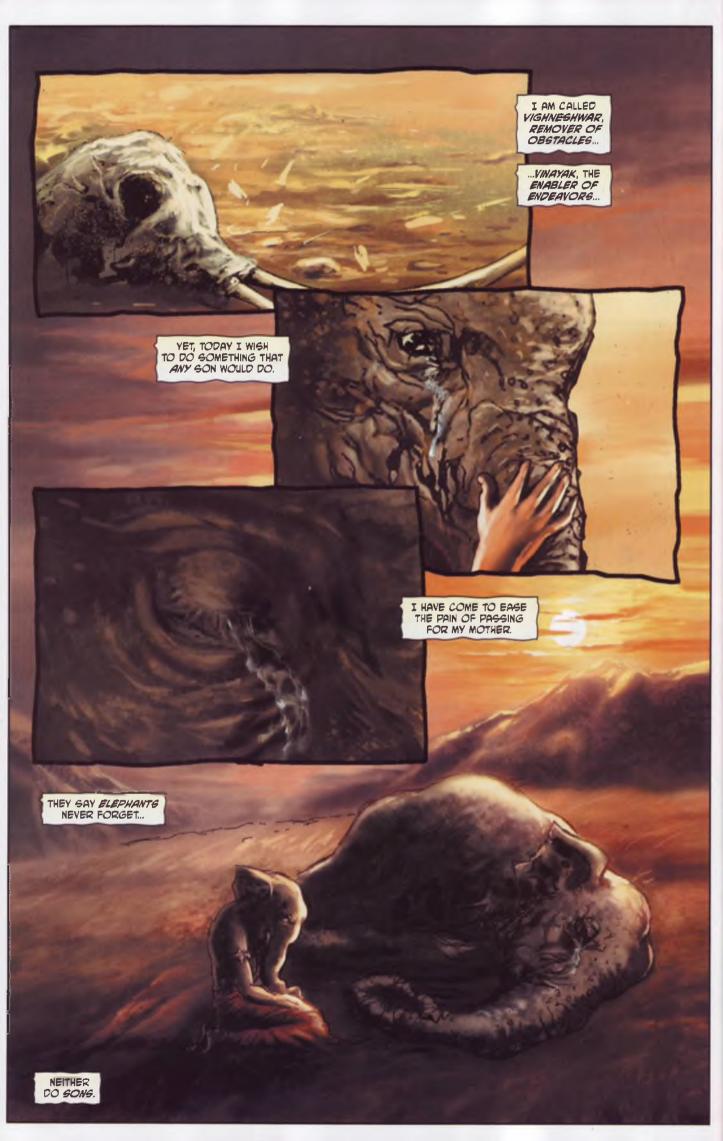












NSIDE VIRIENT HOM IES

SNAKE WOMAN # O

It seems impossible that it has been almost a year since three new Virgin titles braved the wilds of the comic book stands, but here we are, ten months, fifty issues, and more than a thousand pages later, and we've barely broken a sweat (okay, maybe a light sheen). Those three original titles-Devi, The Sadhu and Snake Womanhave all come a long way, and each continues to grow in its own way. Devi and The Sadhu are getting for their ten-month birthdays a makeover from story guru Ron Marz (you guys should definitely check them out); Snake Woman, on the other hand, is getting ready to turn a corner. As we get ready to begin the new Snake Woman miniseries, Tale of the Snake Charmer (on stands June 2007!), we thought it would be a nice tribute to our girl in snakeskin to take a look back-way back-and give our long-time readers a little something extra, while letting our newest readers jump on board for one of Virgin Comics' landmark series.

That's where we got the idea for Snake Woman, Issue #0. Writer Zeb Wells has taken a step out of the current *Snake Woman* timeline to look at the myth of this Goddess on a historical scale, giving us a deeper insight to the Naga spirit itself. And, while regular *Snake Woman* artist Vivek Shinde plunges straight ahead into *Tale of the Snake Charmer*, we thought, who better to render this century-spanning tale than original artist from issues #1-#5, Michael Gaydos? Nobody, that's who. His brooding moody style is perfect for our journey through the dark history of the *Snake Woman*.

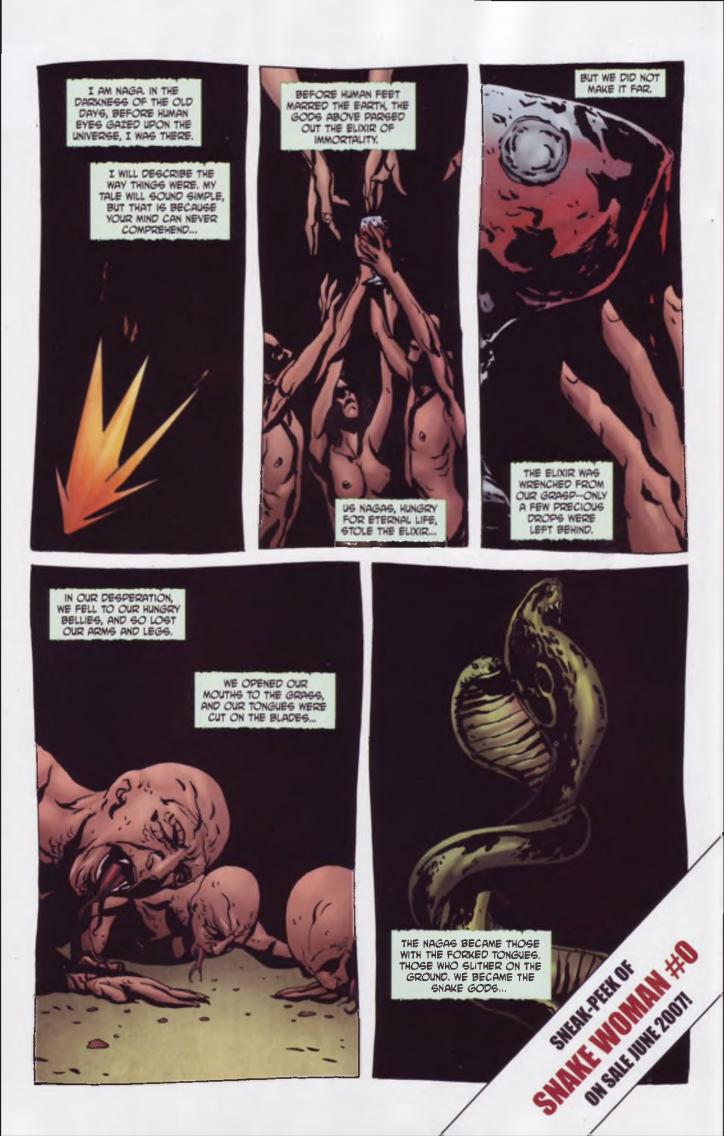
In addition, to help Zeb and Michael shed more light on the interwoven histories of the *Snake Woman* and the 68, we're packing Issue #0 with tons of bonus material to further expand the world of Jess, Harker and Raj. It's a big story, and we're going to tell it in as many ways as possible.

Lastly, in addition to all the stuff we're doing for Jess and her crew, we wanted to do something special for you guys as well. So, we decided to throw caution to the wind and stick a 99¢ price tag on this puppy. That's right, all this for under a buck.

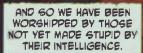
So, whether you've been with Jess since *Snake Woman* premiered the Director's Cut line last July, or if you're thinking that maybe this is something you'd like to check out, throw down the buck and step into this thrilling world, and get pumped (and caught up) for *Snake Woman: Tale of the Snake Charmer.*

Virgin Comics Editorial Team











Only in Snake Woman #0!

The Diary of a Snake Woman: April Manning (1945-1980)

February 6, 1980

It's gotten worse—the headaches, that heavy feeling that greets me each morning. My dreams are becoming more intense, more real, and I wake afterwards, drenched in sweat. It's like I've been chasing something all night. Something I desperately need. I just can't remember what. Michael says they re merely nightmares, but he should understand. He's a part of this somehow. I can the should interstand.

From the desk of Dr. Stanley Braskowitz

ALLERI STRALLER CONT

February 12,

First meeting with patient F. G. today. He was referred to me by a colleague, apparently my specialization in dream phenomena makes me well or better suited for this gentleman's more unique problem. I am doubtful; over 99% of the cases of abnormal phenomena reported from dreams end up being either fabricated or symptoms of a deeper psychological disorder. I've garnered a certain skepticism when it comes to these referrals. F.G. is a successful investment banker, has a (rather beautiful) wife and two children. He lives in an upper-class suburban town and works Downtown. A self-described "regular guy," he enjoys spending time with his family, spicy food and football. Says about six months ago, he began having increasingly vivid nightmares about snakes. A common theme in dreams; in certain cultures, a bad omen, portending business or money troubles, or even death. Here, more likely, it seems like patient has seen too many Indiana Jones films. I've advised him to keep a dream journal, and prescribed a mild sedative.

DEEPAK CHOPRA PRESENTS India Chentic

ON STANDS JUNE 2007

EXPERIENCE THE UNKNOWN





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