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Amongst the expansive Hindu pantheon of Gods, Lord Indra is not the most powerful, nor the most formidable, nor the most fearsome, and yet to all of the aforementioned, he is their King. Impulsive, defiant, and brash, Indra is not unlike many of our modern leaders whose instinctive response to every act of aggression is to respond bigger and badder in order to prove their rank. Such is the origin story of Indra that you will read in the following pages.

And yet, despite all his faults, Indra has a charm that also distinguishes him from the other Gods. In fact, it's not his divinity. It's quite the opposite. He is not flawless. It's his humanity that defines him. It's his allegiance to such values as honor, duty, code, integrity, and his respect for the responsibility that comes with leadership.

In the ancient Indian scripture the Rig Veda, it is written of Indra: "Indra, you lifted up the outcast who was oppressed, you glorified the blind and the lame."

Often when I look at ancient Indian myths, it is these qualities that I find most admirable and wish that our modern leaders would aspire to them. Power is a dangerous thing. It intoxicates those who wield it, distracts them from the oaths they have taken and emboldens them with an authority they translate as divine appointment.

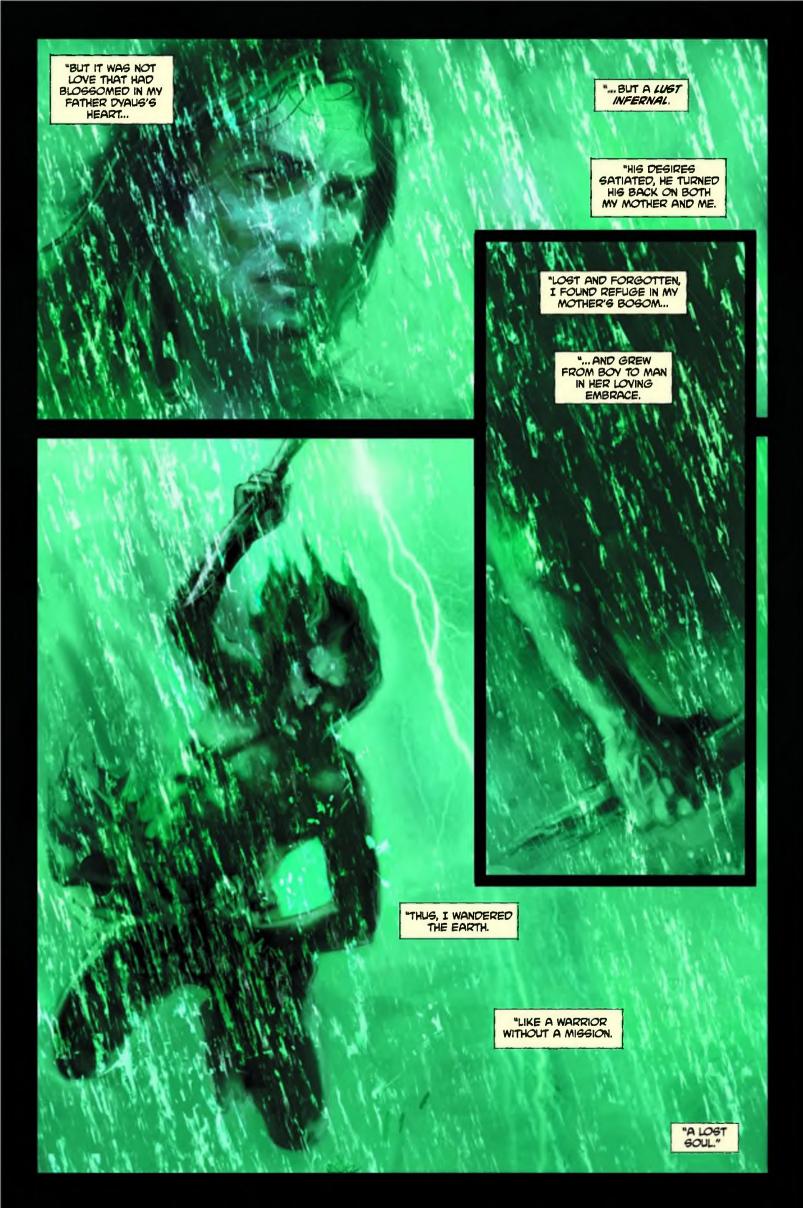
Indra is to the Vedic culture of India what Zeus was to the Greeks. He represents the impulsive, reactive, arrogant, primal, instinctual, predatory, survival traits that are part of our reptilian and limbic brains. While pretending to be beings of rationality we are creatures that bristle with rawness and emotion. By understanding Indra, we can get in touch with that part of ourselves that rules our everyday behavior. We can transform ourselves from being demigods to Gods.

PURANDAR

DEEPAK CHOPRA

VAJR







"WE DANCED THIS DANCE OF KINSHIP..."







