

KANNAGI, a gem of a housewife, a paragon of chastity, has been immortalized in the pages of *SILAPPADI-KARARM*, the famous Tamil epic of llango, the Chera prince-turned-ascetic. It is the story of a clash between three anklats: the anklet of the home, the anklet of the stage, and the anklet of the place.

An ill-lated housawife, KANNAGI losss her husband, KOVALAN, to the art of a cancer, MADHAVI, and finds him again only to lose him to the blind law of sking. Her story is set in the three ancient cities of South India — POOMPUHAR the Chola capital where shar grew up; MADURAI the Pandya capital where shar fell; and VANJ the Chera capital which placed her on a pedestal.

The epic is a rich record of a great civilisation, vivid with descriptions of edifices shrines, docks, market-places, sources, of laws and ritulas, of Natya Shstaris", (Science of Dance), musicology and musical instruments of the day. Known for its high dramatic content, SILAPPADIKAARAM is a shring jewal in Tamil literature.

The memory of Ilango and his immortal classic has recently been perpetuated by the Tamil Nadu Government by erecting, at Kaveingatinem, a magnificent seven-story art gallery. *Silappadikaeram Kaleikoodam*, in ancient Dravidian architectural style. The structure narrates the story in stone carvings.

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