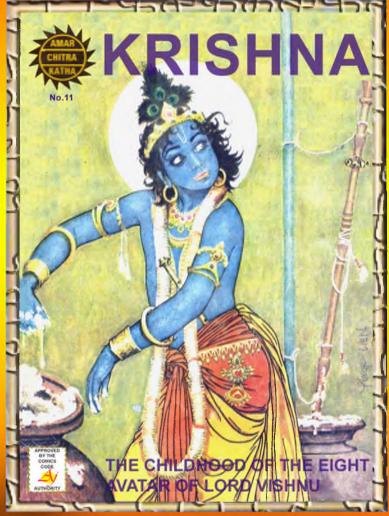


A Scanlation Project by Ajnaabi Rishman



Lost Pages from The Original Unique First issue of Amar Chitra Katha







About this scanlation Project. A Preface by Ainaabi.



It all started the day when the i saw the Amar Chitra Katha No.11 (Krishna) that's currently in print. As i turned those internal pages, there seems to be something different...unfamaliar for me. My chilhood's memory-blocks & my youthhood's-visualization was in conflict.

The Current Issue which i was holding in my hands was NOT the one my dad used to tell stories of Krishna from.... it was not the one we use to hide inside our textbook from our teachers, it was Not the one that is related with lots of my kindergarten memories. In a sense, it was NOT the Originally published Amar Chitra Katha No.11. It was an issue later

Re-designed by the Artist Ram Waeerkar & was marketed as Amar Chitra Katha No.11. Hmm.... But why? What could be the possible cause of doing so? Isn't

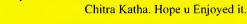
Hmm.... But why? What could be the possible cause of doing so? Isn't the artworks displayed in the Old Issue much more better than this new one? At that time it occured to me that there might be some errors in the storyline of the past issue, and hence it was redesigned. But Nope, it was the same. So that checked-off my great errors-related idea.

Now the only possible cause that remained is -- the cause of Redesigning was that the pages of this Old print were lost to the world, even to India Book House themselves.

So, i check up hither & thither in my bookselves & lo-behold i found what i seeked. A part-damaged copy of the Real Original One. But it was the Bengali version. The cover was almost the same as the current new one, the first two pages were part damaged, and the last two pages were missing. That very day i decided this scanlation project. From Bengali to English. I used the Inside-Front-cover as well as the last three pages from the new version to complete the storyline for New readers. But whatever,

I am happy to bring out these Unique pages that's related with the History of Indian Comics....for them- whoever loves Comics like Amar

















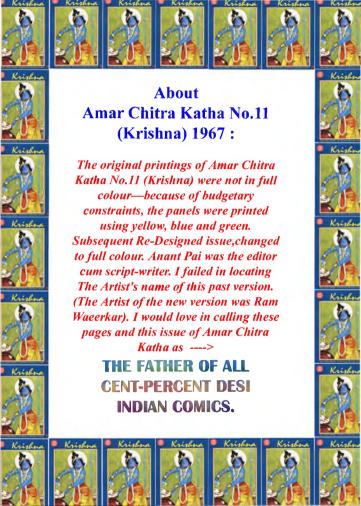








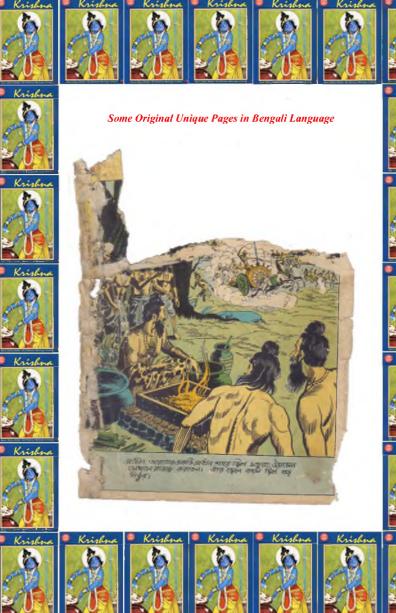


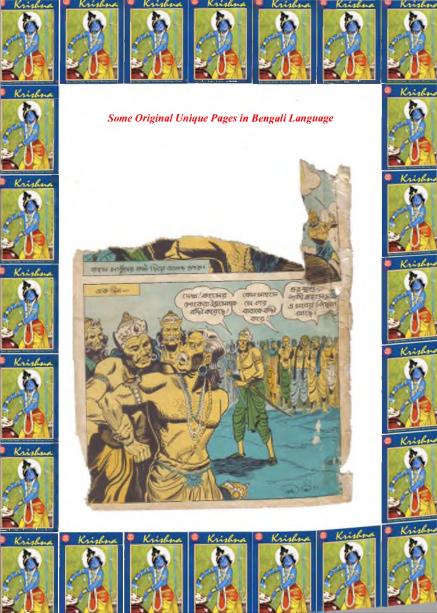










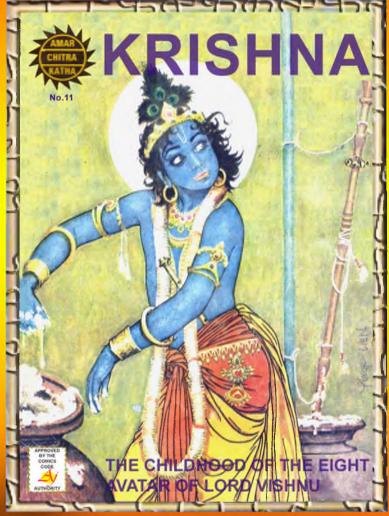








A Scanlation Project by Ajnaabi Rishman



Lost Pages from The Original Unique First issue of Amar Chitra Katha



Krishna is the most endearing and ennobling character in Indian mythology. He is at once the common cowherd engaging the milk-maids in playful banter and the supreme intellectual engaged in the exposition of the Gita philosophy.

Krishna has a particular appeal for children because he is one of them as no other divine is. Krishna the boy is mischievous; he is naughty. He has irrepressible energy for innumerable escapades. He is no prig; he is no puritan. He has divine powers. But he humanises them and remains a boy. This powerful human element is the secret of Krishna's universal popularity. He is secular even as he is sacred, and so he remains throughout his life. That is why Krishna becomes a living presence to all children who have listened to the stories about him.

AMAR CHITRA KATHA means good reading.

Over 300 titles are now on sale.

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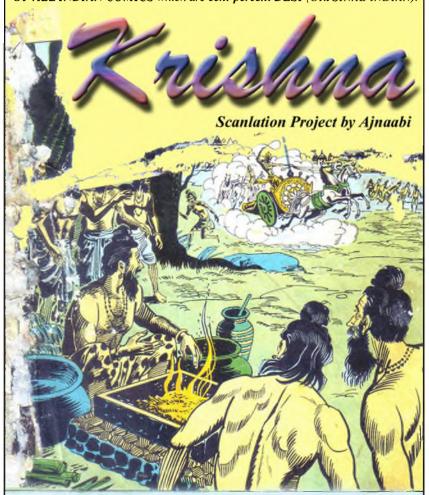
Published by H.G. Mirchandani for IBH Publishers Pvt. Ltd., 22, Bhulabhai Desai Road, Bombay 400026 and printed by him at IBH Printers, Marol Naka, Mathuradas Vissanji Road, Andheri (East), Bombay 400 059.

Editor: Anant Pai

Artwork

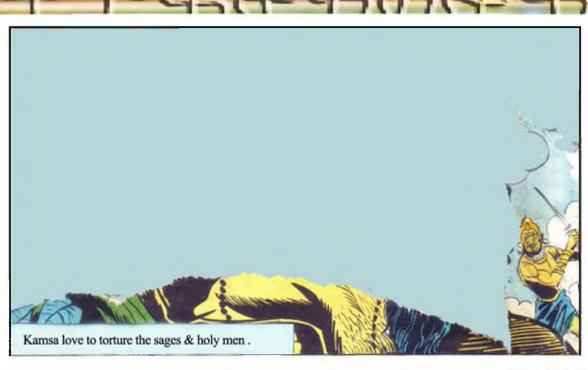


Pages from the Unique Original Amar Chitra Katha No.11 (Actually No.01) which is lost to the comic-world. This issue can be termed as THE FATHER OF ALL INDIAN COMICS which are cent-percent DESI (ORIGINAL-INDIAN).



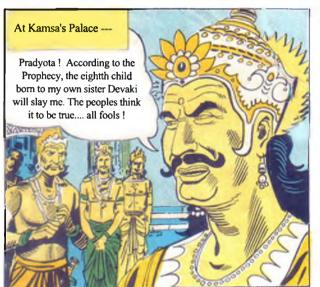
Mathura was a Capital in Ancient India. King Ugrasena was the ruler there . His hair & Son Kamsa was very Cruel .



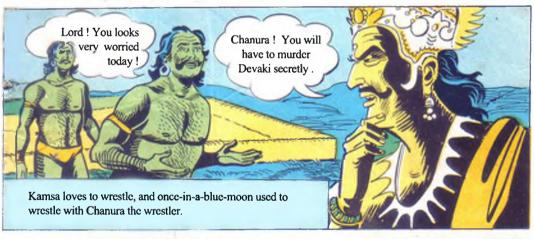


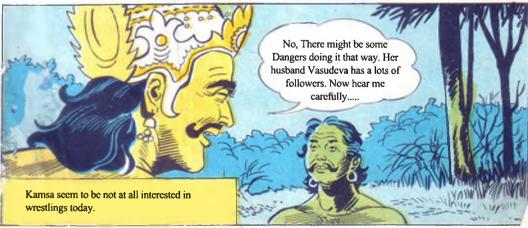




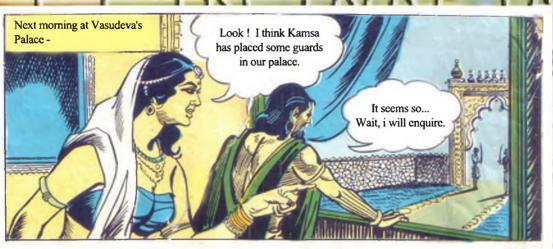




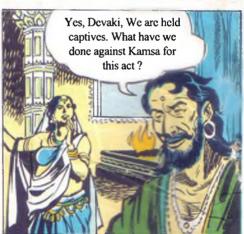


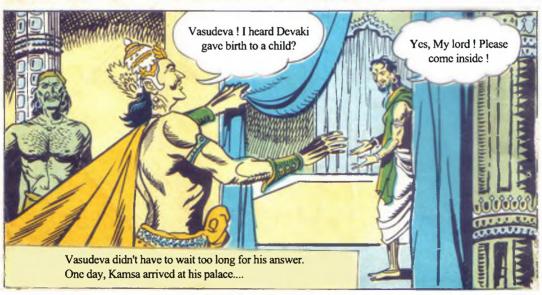








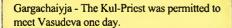






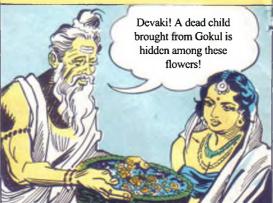








When the 7th child was born to Devaki --



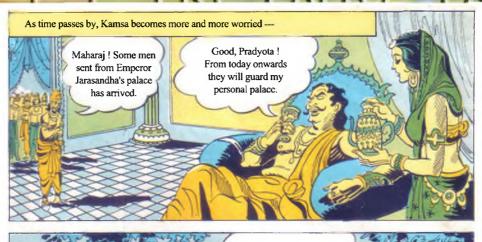




Meanwhile Gargachaijya carried over the Child to Gokul, and left it with Rohini - the second wife of Vasudeva.









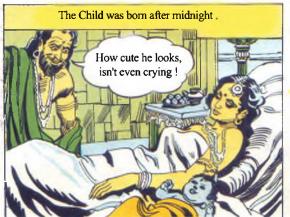
It was raining heavily on the 8th day of the waining moon of shravan (Reckoned as the month of bhadrapad, in north india)

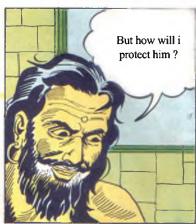
My Lord!

I feel that the Great day is coming.

But Gargachaijya will arrive only on tomorrow morning. If the baby is to be born tonight then how will we protect him?













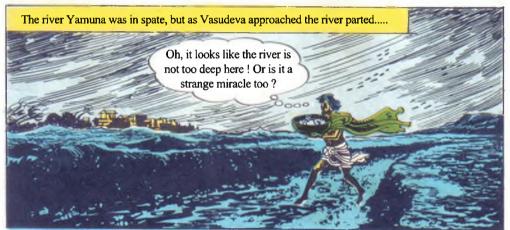


Vasudeva saw that all the Guards have fallen asleep with the door open .











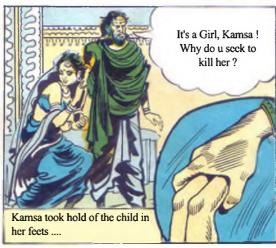




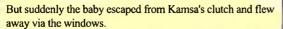
The baby from Gokul was clam & quite until they reached back in Vasudeva's home. After that....













And a sharp heavenly voice was heard.



Next day, at Gokul ---

They says the child born to Nanda-Mural is very cute & beautiful.

It's true! Never have i seen such a beautiful child in my entire life.

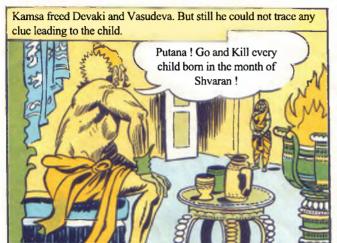


At Nanda's home

May Gargachaijya give the name for the child.

As he has a Black skin, he should be called as KRISHNA!











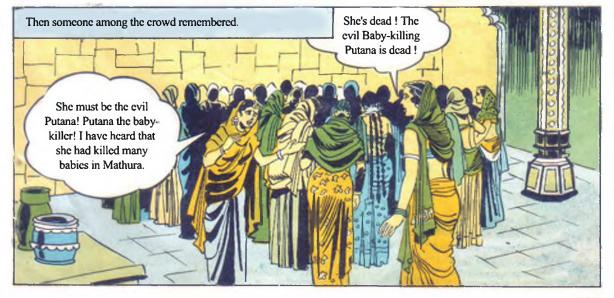




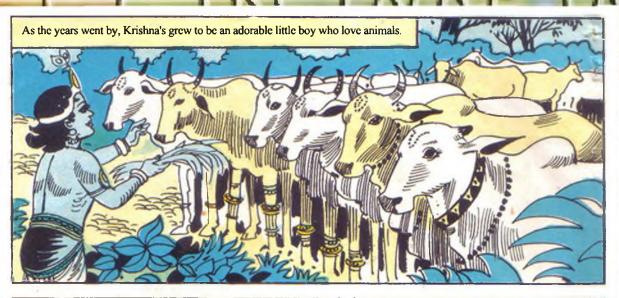


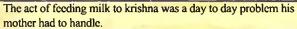


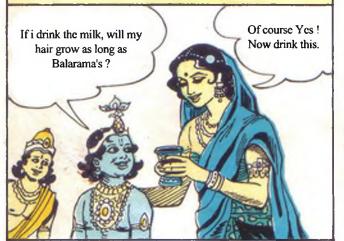




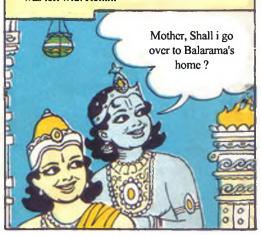






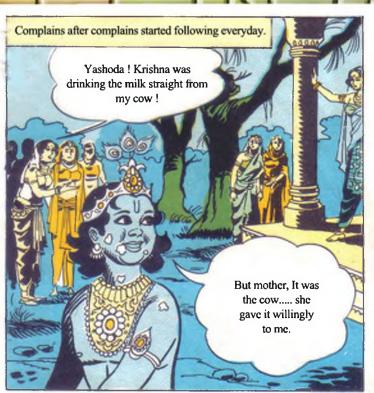


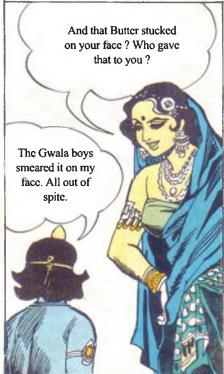
Balarama was the 7th child of Devaki, who was left with Rohini



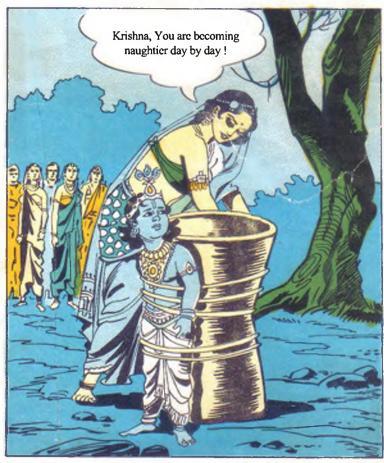




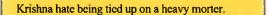


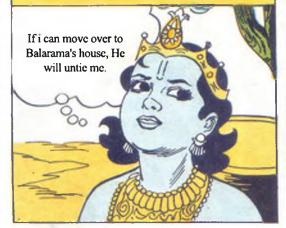






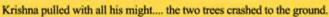






On his way, as Krishna was trying to pass between two trees the morter was caught inbetween them.







As the news spread, the peoples of the town gathered to see the miracle.

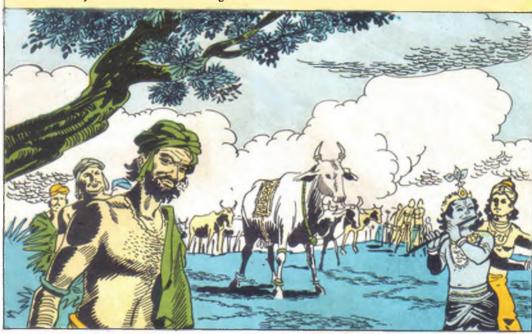
This boy is a Marvel!

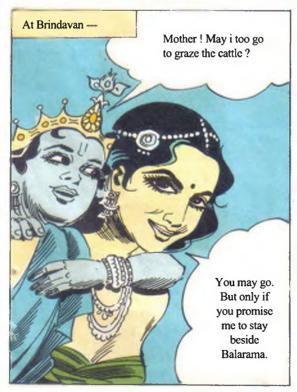
Wow! He uprooted those two mighty trees!

I remember, he was the same one who killed the baby-killer Putana!



These strange happenings frightened the People. Moreover, Gokul was surrounded by Wolves & Jungles all around. So they decided to leave Gokul and go over to Brindavan to live.

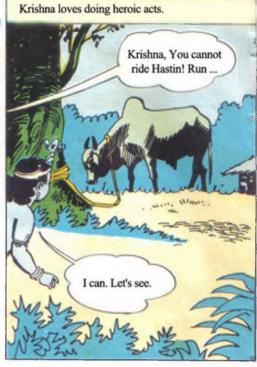


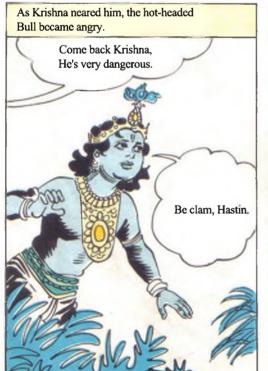








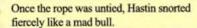




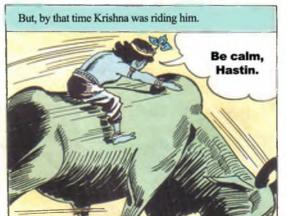


Taking some more steps toward Hastin, Krishna







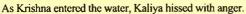


In the river Yamuna, A poisonous snake known as Kaliya lived with his family.



Don't enter the water. It's too dangerous to do that.

Didn't Kaliya slaughter a lots of our cows? Aren't childrens poisoned from the water due to him?







Next it was the battle between Krishna and Kaliya.

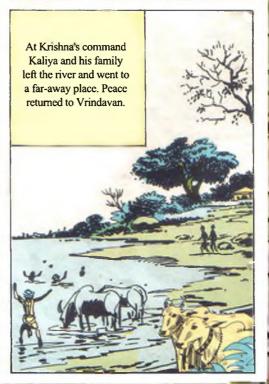






.... only to find Krishna dancing on the hood of a meek and defeated Kaliya.









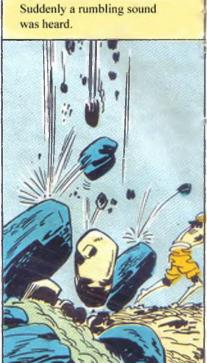








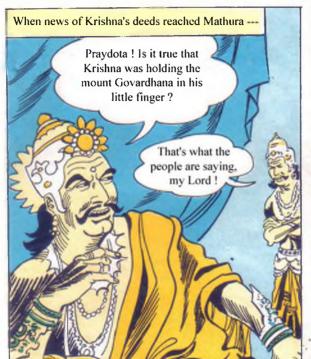




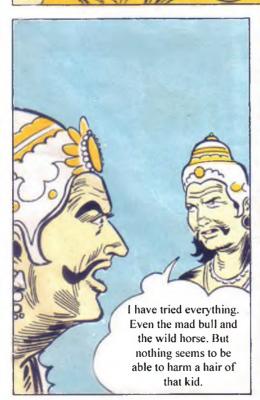






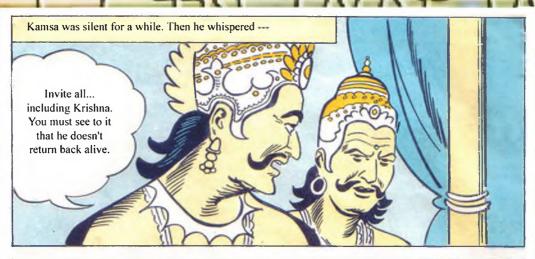


Group of Fools! Didn't i order you to have him killed somehow?
Use the mad bull Arishta ... the wild horse Keshi... or anything...
Just KILL KRISHNA.

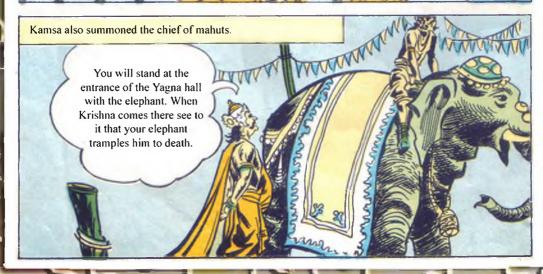




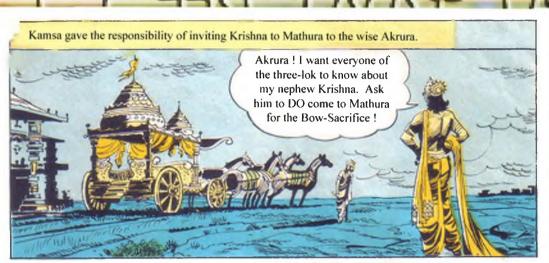


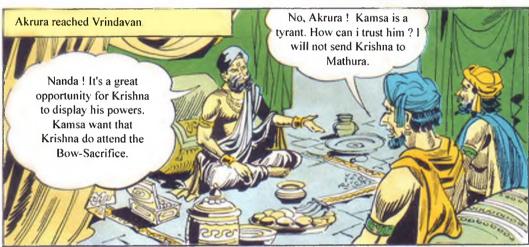


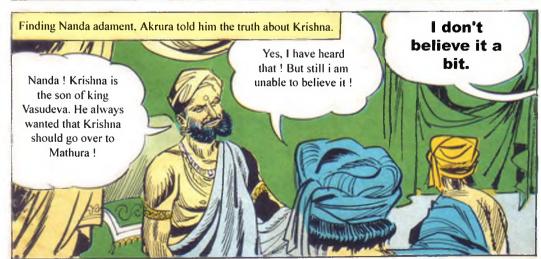








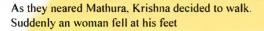


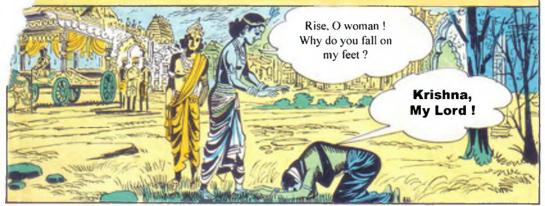




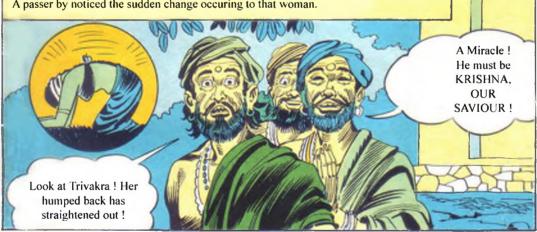








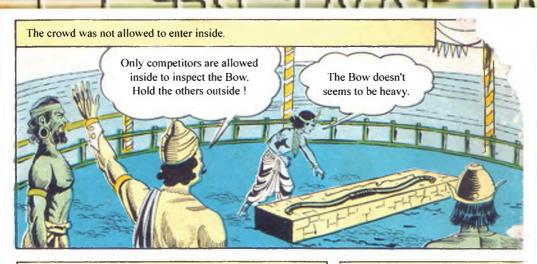
A passer by noticed the sudden change occuring to that woman.

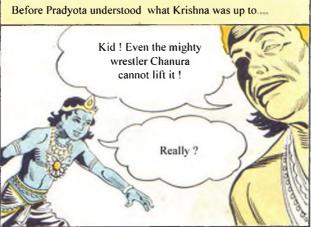


The crowd followed Krishna and Balarama to the gate of the Yagna hall. As the event of the Bow-Sacrifice was to be held on the next-day, Pradyota was waiting there.

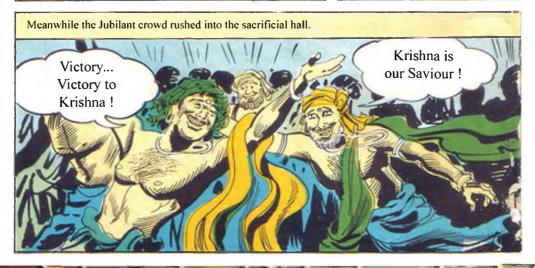




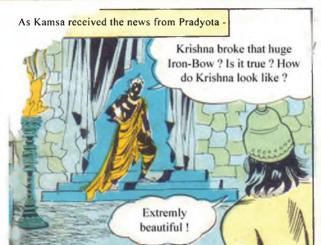




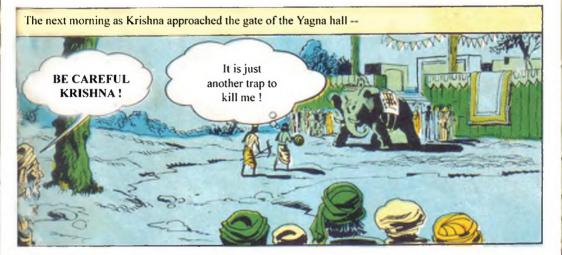




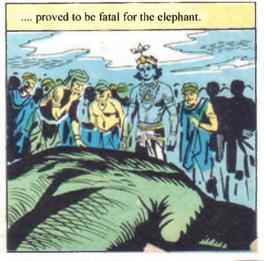




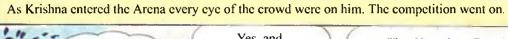


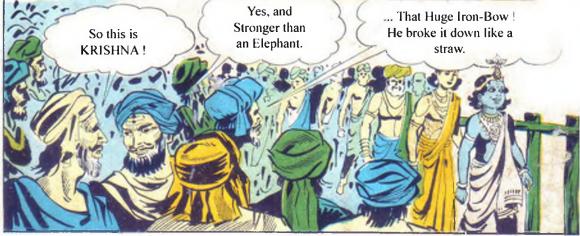


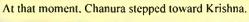












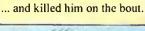






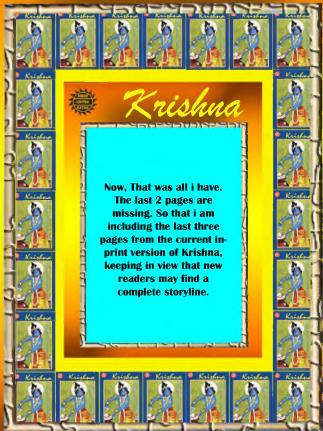
Meanwhile Balarama started a wrestling bout with Mustika the wrestler





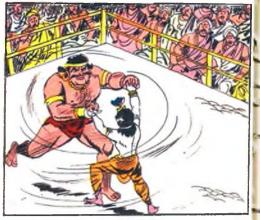




















BUT KRISHNA NIMBLY STEPPED ASIDE AND PICKING HIM UP...













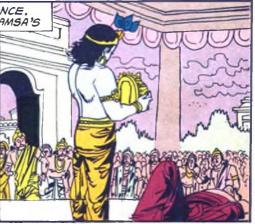
... TOOK AWAY HIS SWORD ...



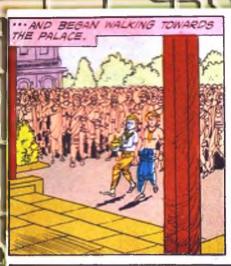


THE CROWD WAS STUNNED INTO SILENCE. KRISHNA LIFTED THE CROWN FROM KAMSA'S



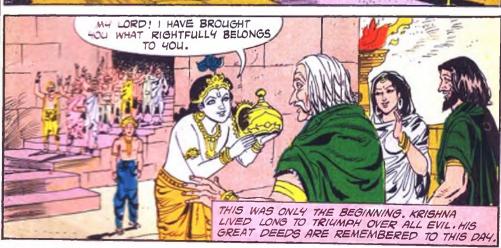


















Preservation