

KRSNA
&
HIS COWS
COLORING BOOK



By Yadupriya devi dasi and Mankumari devi dasi

**Dedicated to His Divine Grace Srila
Prabhupada**

All quotes from either:

- 1) Srila Prabhupada's translations, purports
and conversations.
- 2) Srila Bhaktisiddhanta Sarasvati Thakur
Maharaj's songs.
- 3) Srila Bhaktivinoda Thakur Maharaj's songs

artwork and research by Yadupriya devi dasi
compilation by Mankumari devi dasi

Krishna is always with cows
and they look
very happy
with Him.



Kadupinga
d.d

Sri - Nanda - Yasoda jaya
Jaya gopa - gan Sridamadi jaya
Jaya dhenuvatsa - gan

All glories to Krsna's divine father and
mother, Nanda and Yasoda.

All glories to the cowherd boys, headed by
Sridama, the older brother of Srimati
Radharani and Ananga Manjari.

All glories to the cows and calves of Vraja.



For protecting the cows
and brahminical culture,
the Lord, who is very kind
to the cow and brahmins,
will be pleased
with us
and
will bestow
upon us
real
peace.

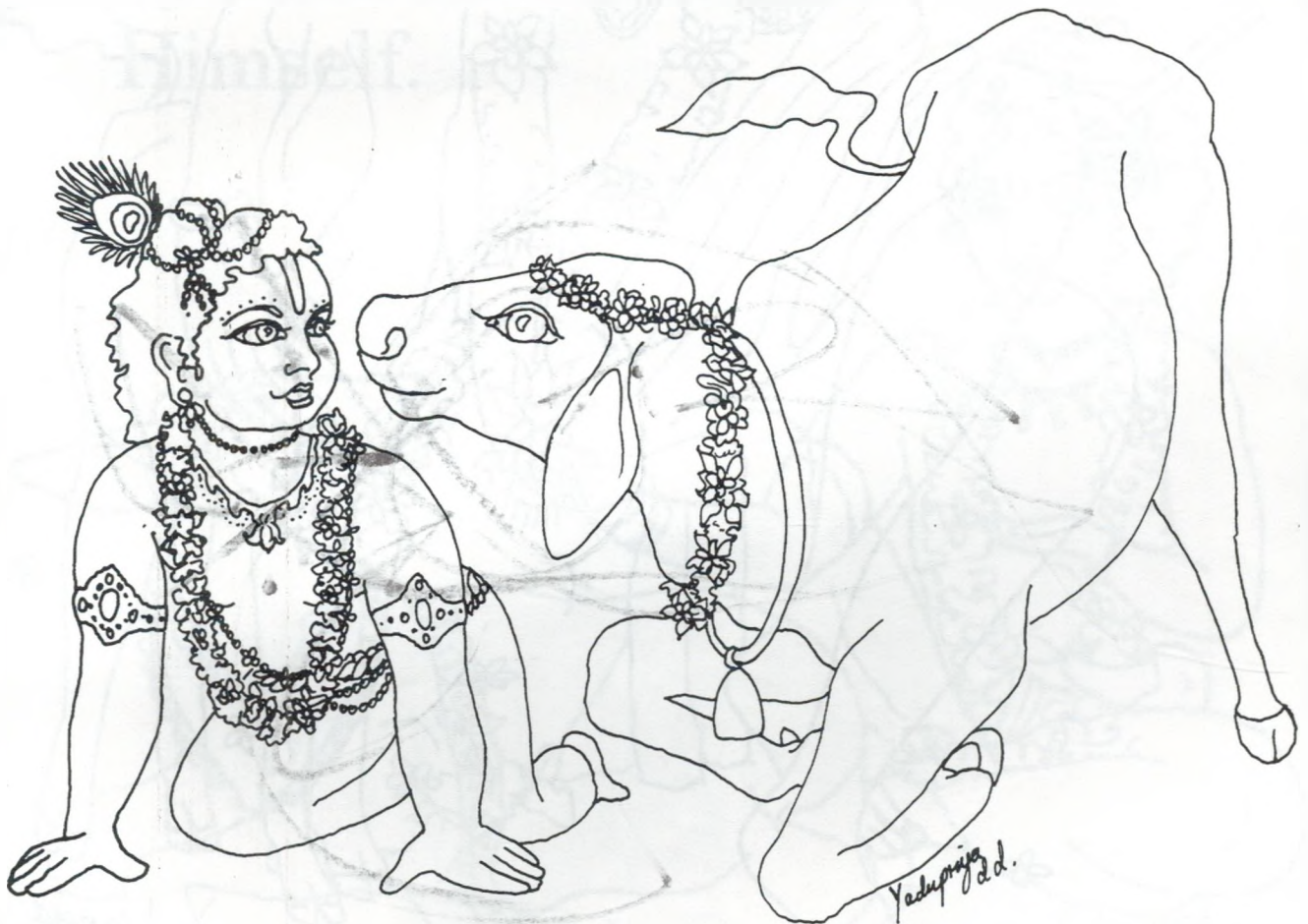


When playing His flute, all the cows
and other animals of Vrindavana,
although engaged in eating,
simply take a morsel of food
in their mouths and stop chewing.
Their ears raise up
and they become
stunned.



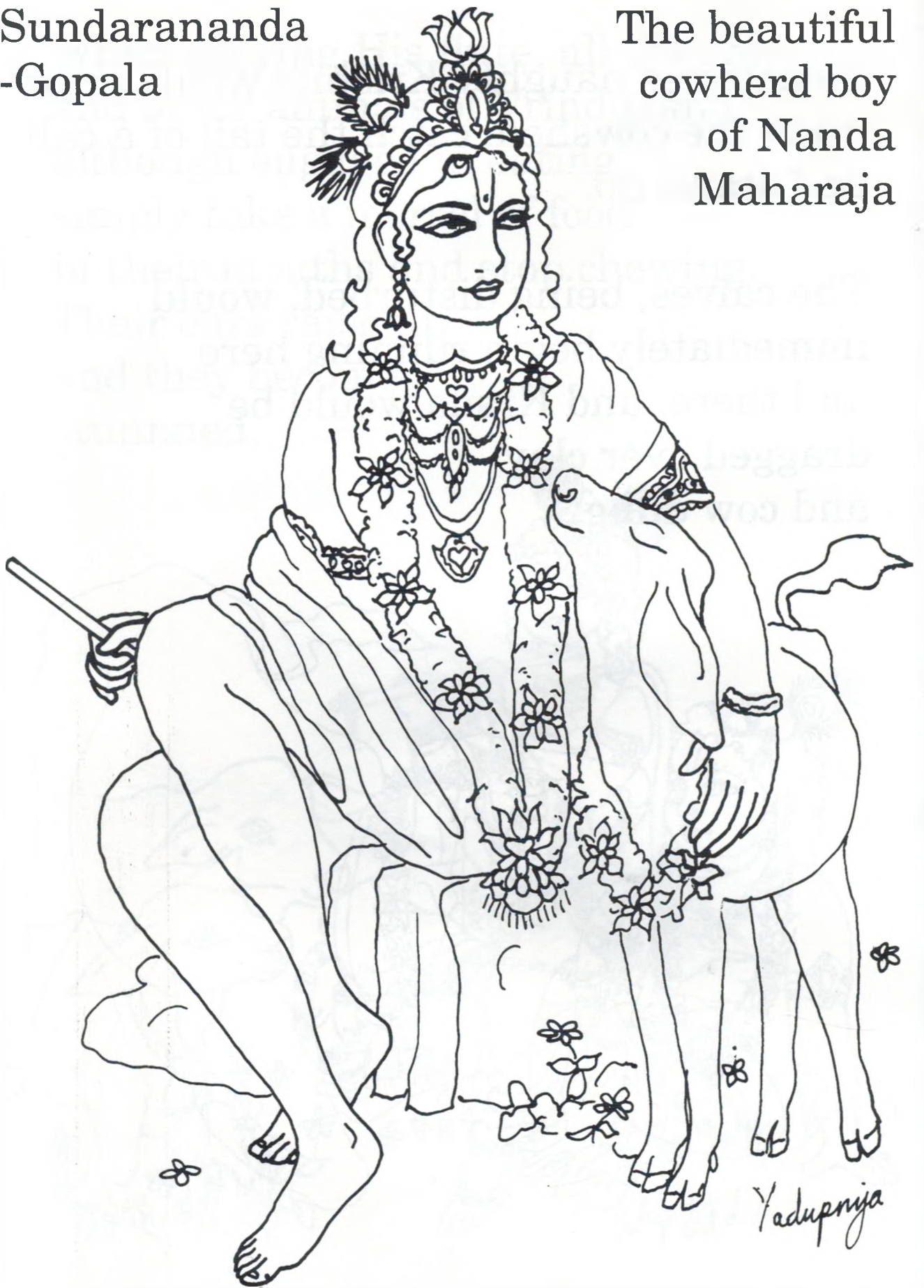
Sometimes naughty Krishna would crawl up to the cowshed, catch the tail of a calf and stand up.

The calves, being disturbed, would immediately begin running here and there, and Krsna would be dragged over clay and cow dung.



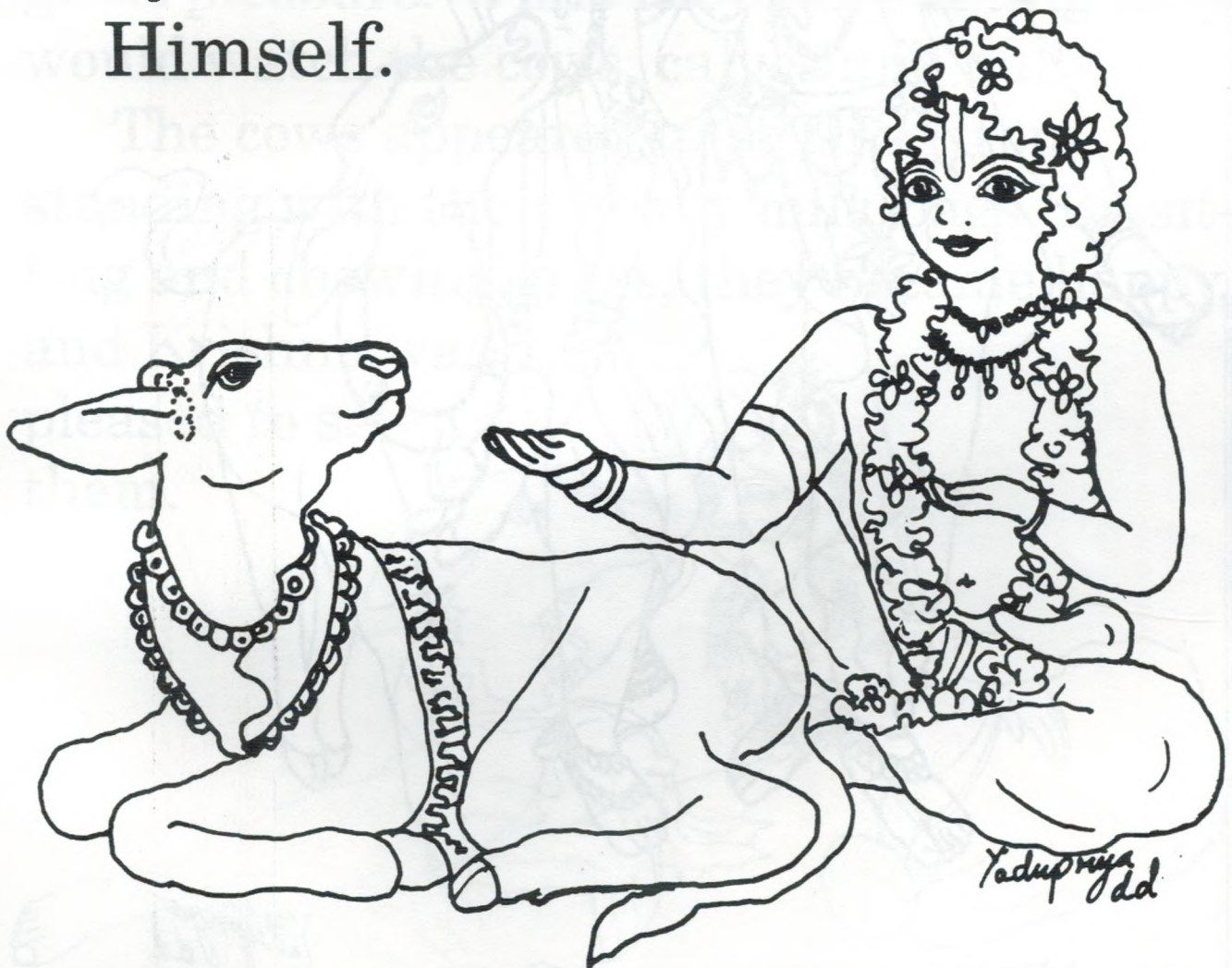
Sundarananda
-Gopala

The beautiful
cowherd boy
of Nanda
Maharaja



SURABHI COWS

Surabhi is the name of the cows which exist in the spiritual planets and are taken care of by Lord Krishna Himself.



Krishna's business is to take the cows
and the calves daily to the pasturing
ground.

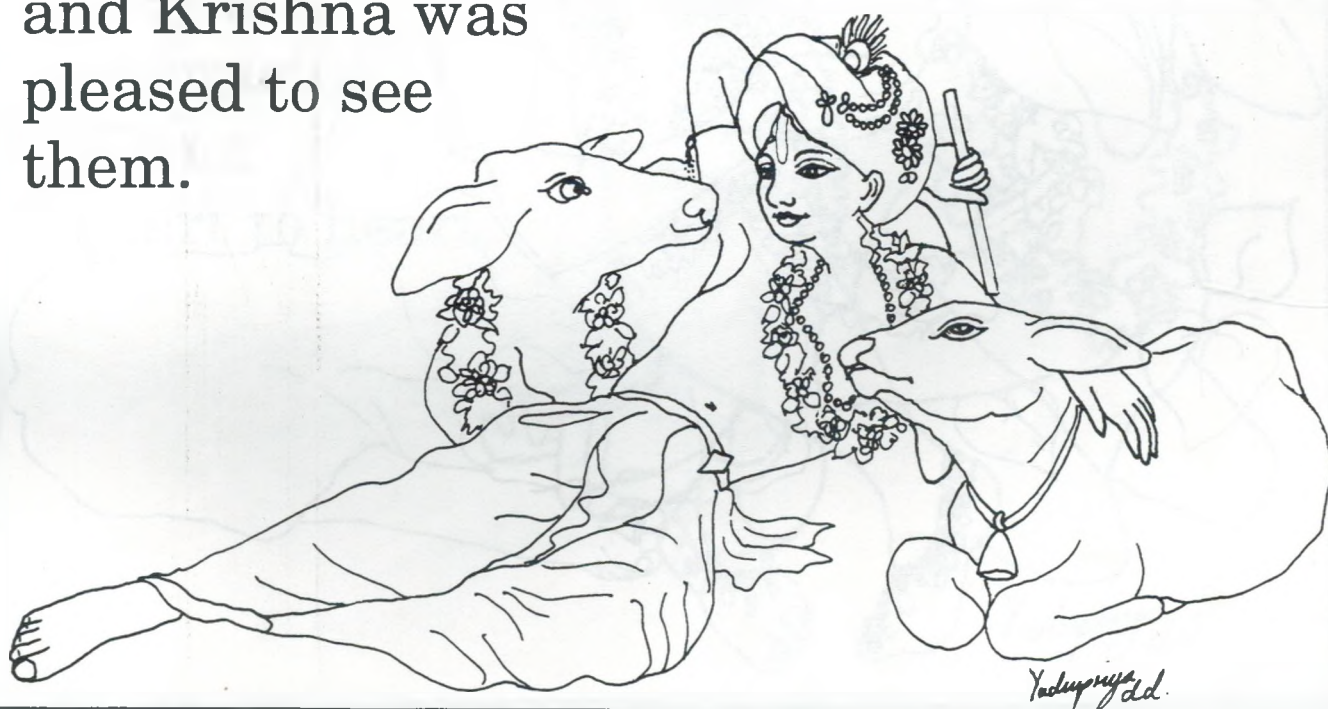


Yadipriya
dd

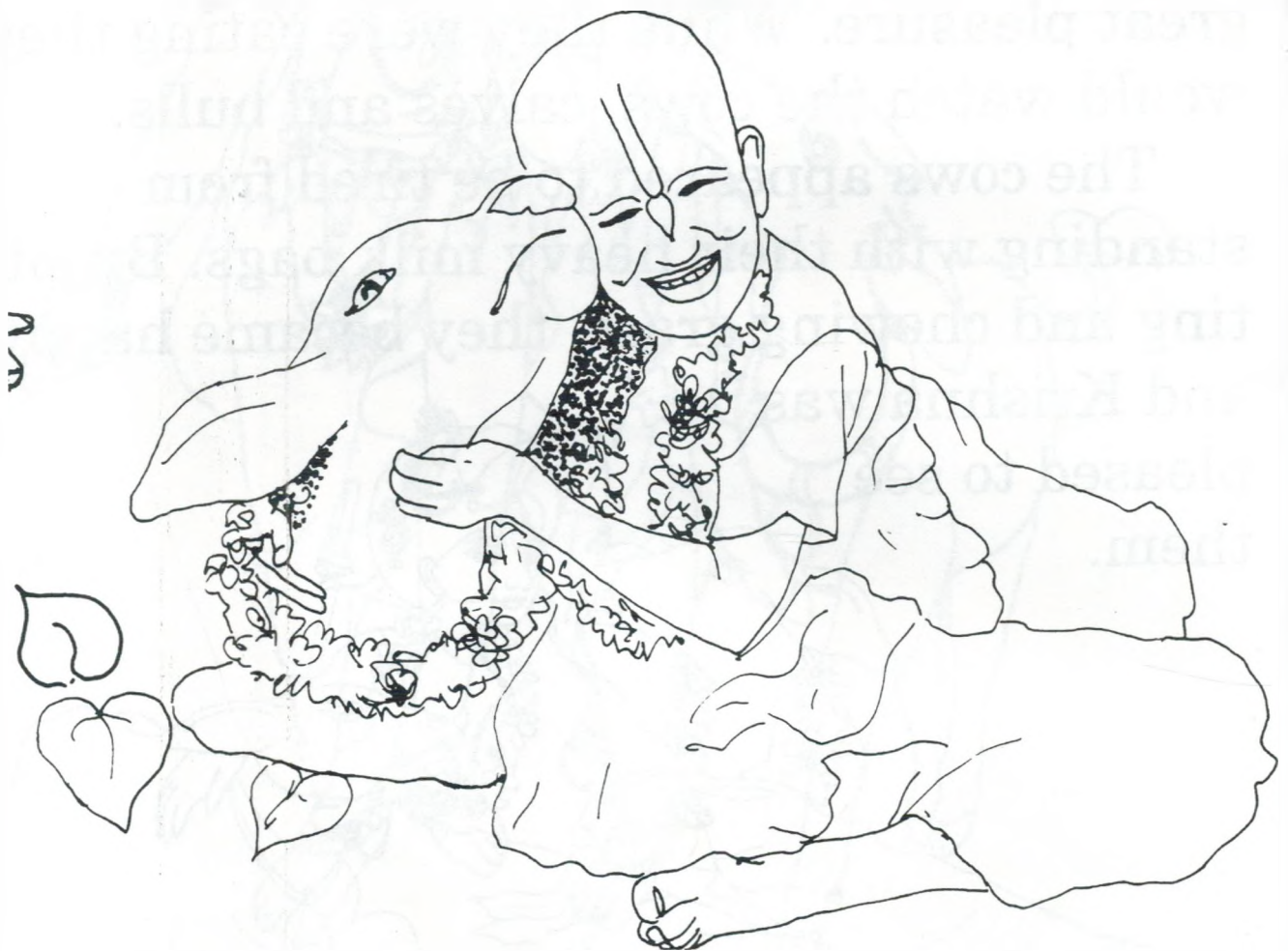
During the autumn rainy season, the cows being fed by new grasses, became very healthy, and their milk bags were all very full. When Lord Krishna called them by name, they immediately came to Him out of affection, and in their joyful condition the milk flowed from their bags.

Krishna and Balarama and Their friends would sit with the calves and enjoy eating the ripened fruits and talking with great pleasure. While they were eating they would watch the cows, calves and bulls.

The cows appeared to be tired from standing with their heavy milk bags. By sitting and chewing grass, they became happy, and Krishna was pleased to see them.



There are millions
of children
who have never seen
a cow.

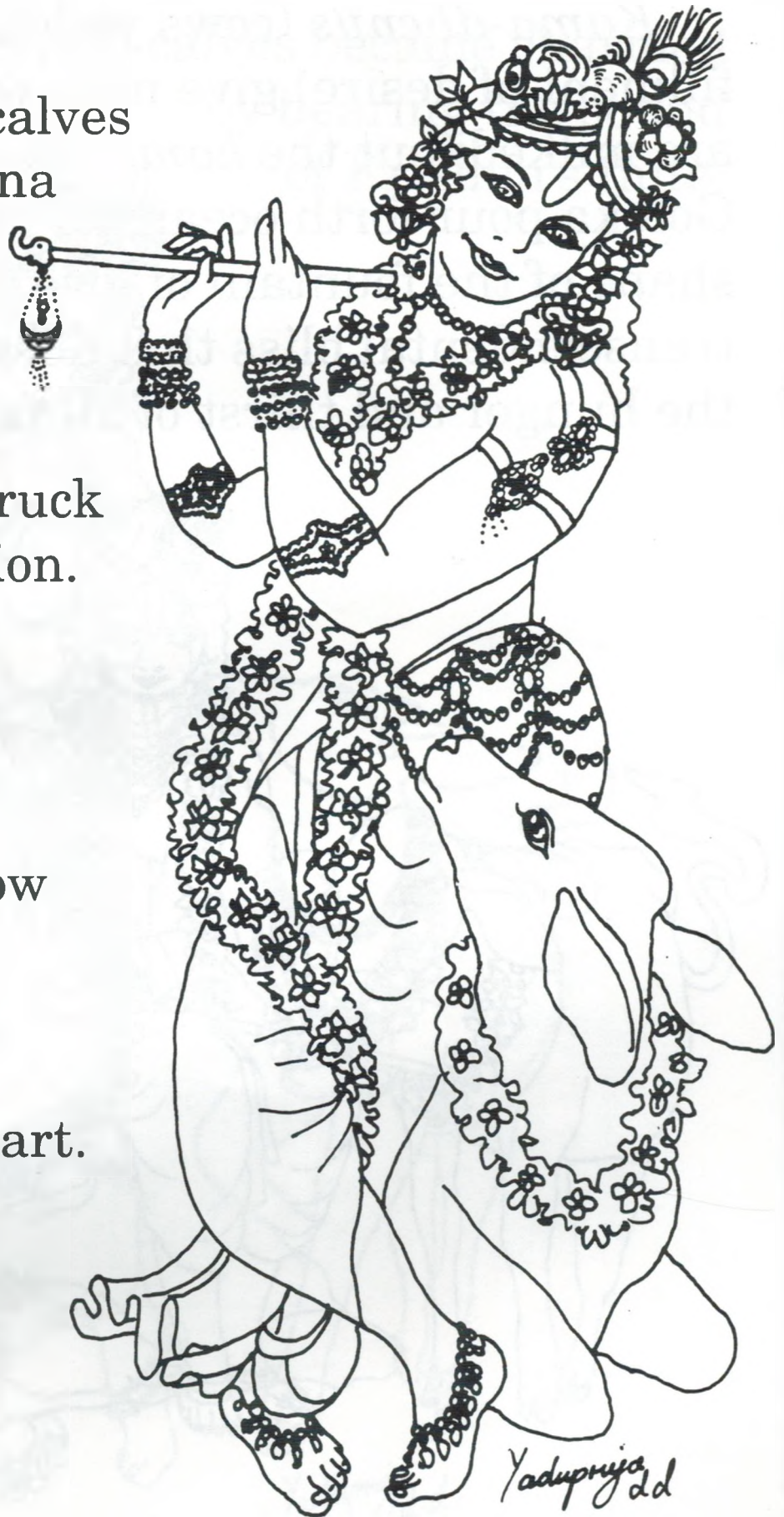


When the calves
hear Krishna

playing
His flute,

they are struck
with devotion.

Tears glide
down
their eyes
showing how
they are
embracing
Krsna
heart to heart.



Kama-dhenus (cows yielding the fulfillment of desire) give milk when they are milked; but the *kama-dhenus* of Goloka pour forth oceans of milk in the shape of the fountain of love showering transcendental bliss that does away with the hunger and thirst of all pure devotees.



The cows and calves became charmed
by hearing the sound
of Krishna's flute.



Yadupriya
d.d.

From the very beginning of their childhood, Krsna and Balarama's first responsibility was to take care of the little calves. So along with the other cowherd boys, Krishna and Balarama went into the pasturing ground and took charge of the calves and played with Their playmates.



Yadnya d.

The cow's calf not only is beautiful to look at, but also gives satisfaction to the cow, and so she delivers as much milk as possible.



Krishna loves
this innocent animal.



Even the cows and calves in Vrindavana
knew how to cry for Krsna
and embrace Him heart to heart.



The cow is to be given special protection.



The cows taken care of by Krishna
had different names,
and Krishna would call them
with love.





While walking,
He played
His flute,
just to call the cows.