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readers interested to know more nectar about the subject of this book are requested to read KRISHNA- The Supreme Personality of Godhead by His Divine Grace A.C Bhaktivedanta Swami Prabhupada published by Bhaktivedanta Book Trust- in all major languages.





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janma karma ca me divyam evam yo vetti tattvatah tyaktva deham punar janma naiti mam eti so rjuna

"One who knows the trancendental nature of My appearance and activities does not, upon leaving the body, take his birth again in this material world, but attains My eternal abode,

> O Arjuna". Bhagavad-Gita 4-9

> > so let us start...











The Killing o rinavart the Wind Demon

One day mother Yasoda was carrying Krishna in her arms. She suddenly felt heavy to lift Him and she placed Him on the ground. At that time, Trinavarta, a servant of Kamsa appeared there like a whirlwind in order to kill Krishna. He raised a great storm over Vrindavana. He carried Krishna on his shoulders and went high upin the sky. Krishna became heavy like a mountain and pulled him down. Krishna caught hold of the demon's neck tightly. Trinavarta was chocked, his eys popped and fell down dead. Mother Yasoda saw Krishna unhurt playing on the body of Trinavarta.



rasura

the Wheel Demon

cord Krishna was three months old. Mother Yasoda and Nanda maharaja arrranged a nice birth day function. All the residents of Vrindavana were invited. Yasoda placed the child Krishna underneath a hand driven cart to sleep. Actually the wheel cart was a demon called Chakrasura. Child Krishna started crying being hungry. But mother could not hear Him, as she was attending the guests. Child Krishna lifted his legs and kicked in anger. His feet touched the wheel of the cart and it collapsed with big sound. The demon died. All the people were wonder struck seeing the wheel which was lying broken.

# Poliverence a Kalakuvera and Manigriva

Child Krishna was once tied to a wooden mortar by mother Yasoda for breaking a curd pot. Krishna found two Arjuna trees in the courtyard. These trees were in the past demigods cursed by Narada muni because of their misbehaviour. Krishna dragged the mortar in between the two trees. The two trees fell down and two divine persons appeared from the fallen trees. They were sons of Kuvera by name Nalakuvera and Manigriva. They regained their original form and offered their prayers to Krishna.





ghasura was a dangerous demon sent by Kamsa to kill Krishna and his friends. Aghasura with his siddhi assumed the shape of a very huge serpent and stretched his mouth wide open like a mountain cave. While playing, all the cowherd boys, cows and calves entered the mouth of this demon serpent. Atlast Krishna also entered into this cave like mouth of the demon. Aghasura tried to smash Krishna and kill Him. But Krishna expanded Himself with the throat of the demon. he was suffocated and fell down dead. Then Krishna and all the friends came out of the mouth of Aghasura. The demigods showered flowers on Krishna and praised Him.

wind

anana

Manna

allala





Ince Krishna and Balarama were playing with cowherd boys near the banks of the river Yamuna. Suddenly they saw a giant crane. Kamsa sent this demon, by name Baka in form of the crane to kill Krishna. As soon as Krishna went near the crane, he swalloed Him up. Krishna by becoming a fire ball burnt the throat of the crane from inside. Bakasura therefore spit Him. Krishna caught hold of the beaks of Bakasura and tear into two halves, just like splitting a blade of grass. Bakasura was thus killed by Krishna.



## The Killing of Chenukasura the Donkey Demon

Calavana was a big forest with full of palm trees. Once Krishna, Balarama and their friends entered this forest to taste the ripe palmayara nuts. The forest was guarded by Denukasura. He was a demon in the form of a donkey. Balarama forcefully shook some palmayara trees and the fruits fell down. Hearing the sound, Denukasura appeared there with his relative donkey demons and kicked Balarama and Krishna with their legs. Balarama and Krishna both playfully caught the hind legs of the donkeys and dashed against the palmyatree and disposed them all. Demigods showered flowers and the people of Gokul glorified Krishna and Balarama.

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Subduin

the Snake Demon

O he waters of the river Yamuna was poisoned by the poionous breath of the snake Kaliya. Krishna climbed up the Kadamba tree near by and jumped in the midst of the poisonous lake. Kaliya emerged with anger and twined his tail around Krishna. But Krishna freed Himself from snake's grip and placed His feet on the raised hoods of the snake. Krishna danced and trampled over all the hundred hoods. The wives of Kaliya prayed to Krishna to save their husband. Krishna ordered Kaliya to vacate the river Yamuna.







Ince the cows and cattle entered into a forest full of green grass on their own accord. They saw on entering, a forest fire and began to cry. They were frightened and called Balarama and Krishna to save them from the forest fire surrounding them. Krishna called the cows by their respective names. But they could not hear Him. So Krishna by His mystic power, swallowed up the flames of the forest fire. They were saved thus from the blazing fire.

Devouring the Forest fire

8-

Worshipping the Govardana

🔊n Gokul, once in a year Nandamaharaja and the cowherd people used to worship Indra, the rain god. But once Krishna advised them to start worshiping the Govardana hill instead. Indra became angry and he ordered the clouds of pralaya to destroy the Gokul by causing heavy rains. Everyone including the cows and calves, prayed to Krishna to protect them. Krishna lifted the Govardana hill by His little finger just like a umbrella. Everybody took shelter under the hill for seven days. Indra was wonderstruck by this feat of Krishna and felt sorry and stopped the rain. The people of Gokul returned to their homes happily.



## The Killing of Kuvalayapida the Elephant Demon

Kamsa planned to kill Krishna. So he invited Balaram and Krishna to Mathura to attend a festival. There, he commissioned an elephant to kill them. As they were entering, they found the elephant, Kuvalayapida blocking the way. Krishna asked the care taker to remove the elephant. But he provked the elephant to attack Krishna. It siezed Krishna with its trunk. But Krishna forcefully fisted the elephant and lifted it by its tail and dragged it backwards. Then He pushed the elephant down, as it tried to harm Him with its tusks. Then Krishna go over the fallen elephant and plucked its tusks and killed it. Both the brothers took the tusks on their shoulders and marched triumphantly.



the Demon Kina Kamsa was always planning and sending demons to Gokul to kill Krishna. Krishna was visiting Mathura to attend a festival and He became very angry when Kamsa ordered that He should be driven out of Mathura and all of Krishna's relatives and friends should be killed. Krishna attacked Kamsa by jumping over his guards. Kamsa was prepared for the attack. Krishna dragged Kamsa from his throne to the wresling dias and threw him down. He straddled his chest and simply by the strokeof His fist, Krishna killed Kamsa. Krishna dragged himjust as lion drags an elephant after killing it.

Willing



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children's sta

Bri Waikunta G

