



Illustrated Classics From India

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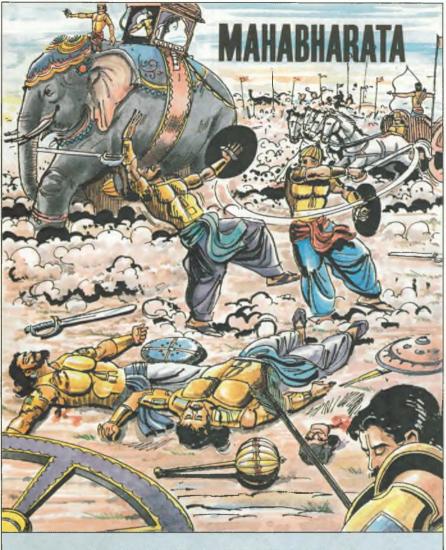
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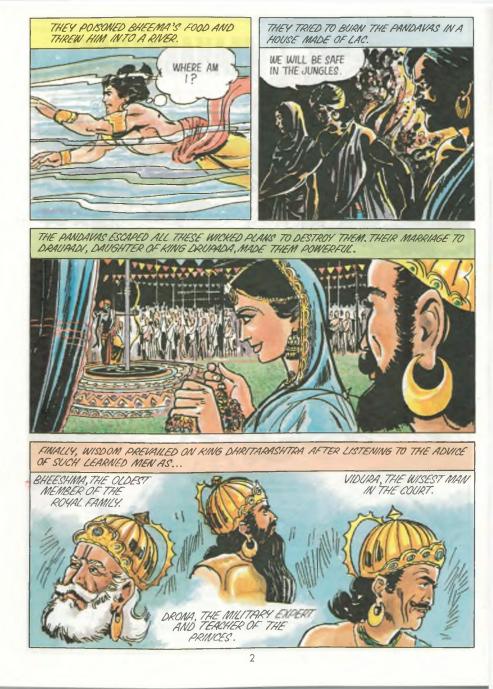
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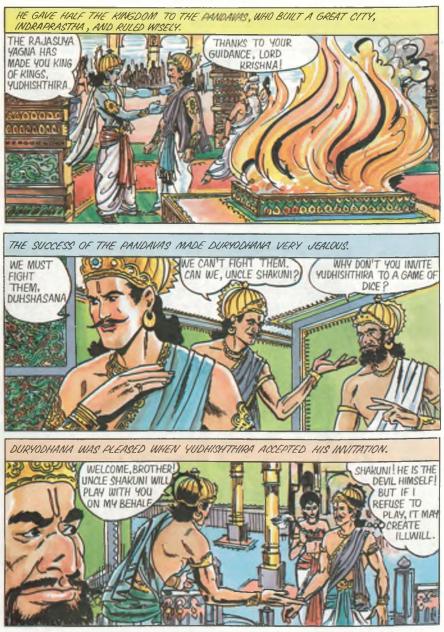


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THE BLIND KING DHRITARASHTRA OF HASTINAPURA HAD A HUNDRED SONS-DURYODHANA, DURSHASMA AND OTHERS, WHO WERE TOGETHER CALLED THE RAURAVAS. THEIR FIVE COUSINS - YUDHISHTHIRA, THE TRUTHFUL, BHEEMA THE STRONG-ARMED, ARJUNA, THE MAN OF SKILL, NAKULA AND SAHADEVA WERE THE PANDAVAS. FROM THEIR BOYHOOD, THE KAURAVAS HATED THE PANDAVAS, FEARING THAT THEY MIGHT INHERIT THE KINGDOM.

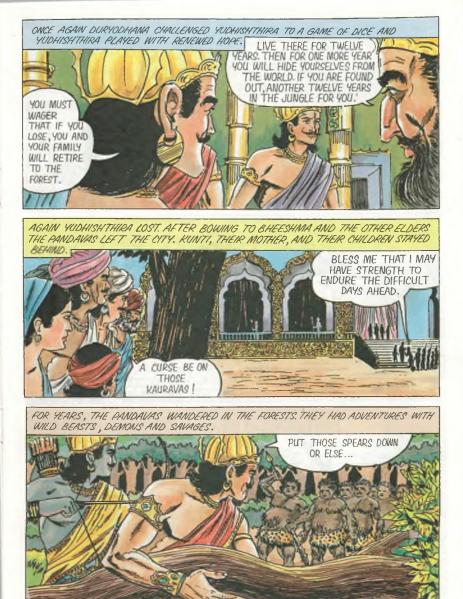


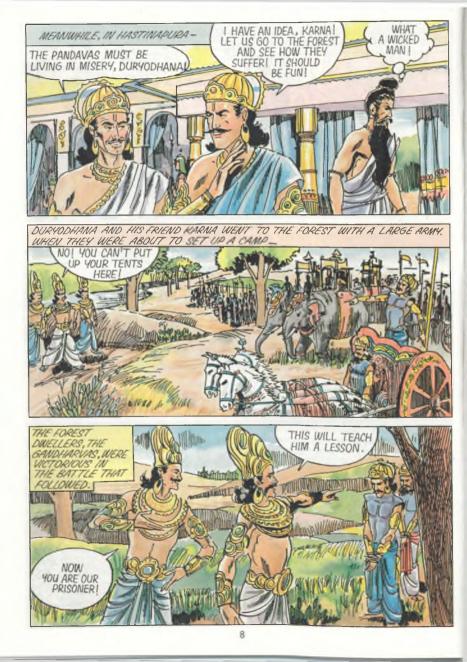


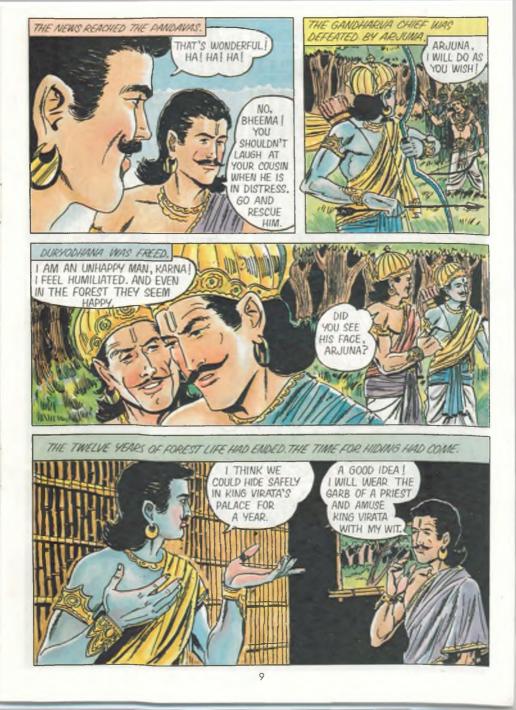


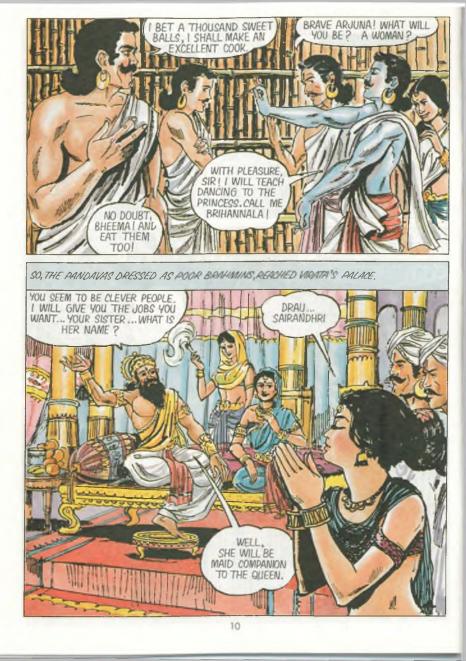


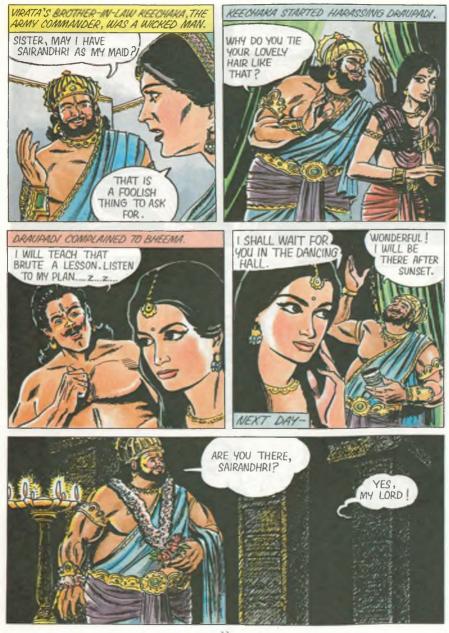




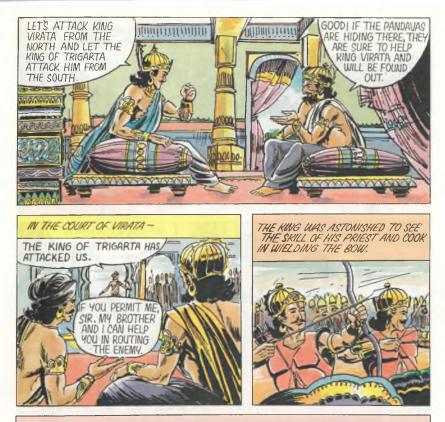








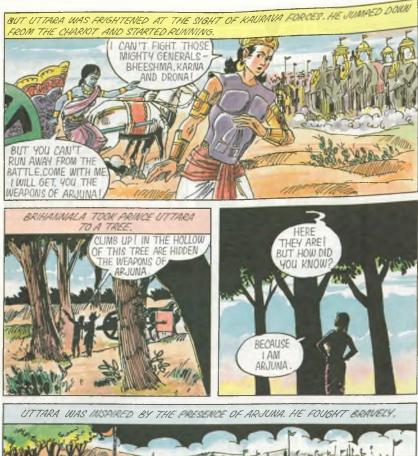




THE BATTLE WAS FIERCE AND THE ENEMY RECEIVED A CRUSHING DEFEAT.

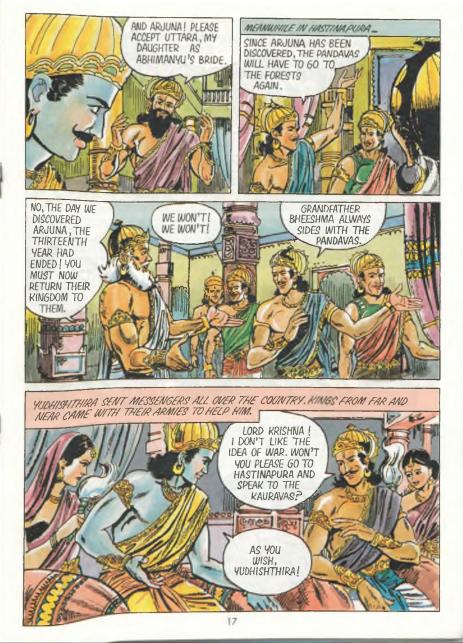




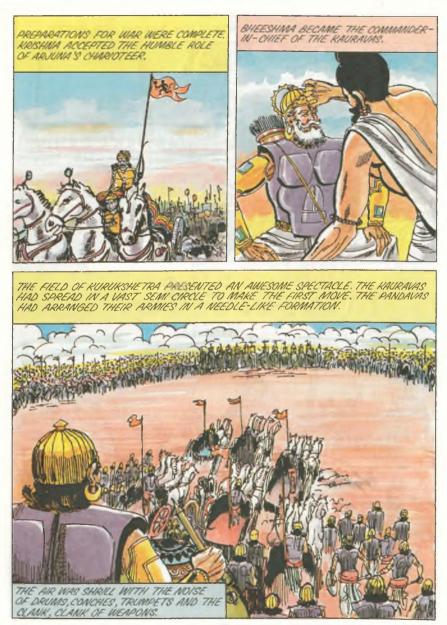




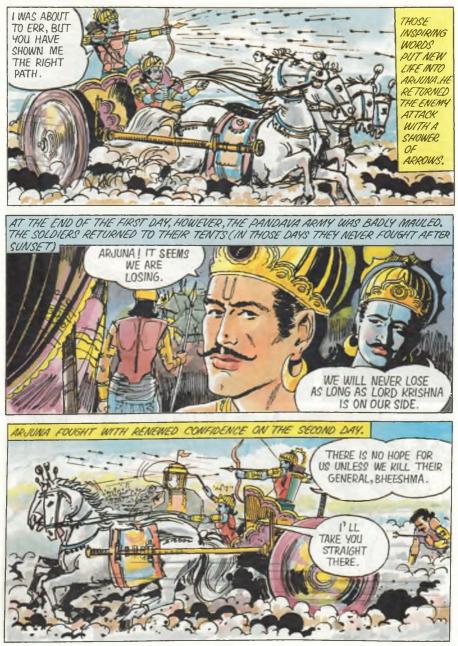


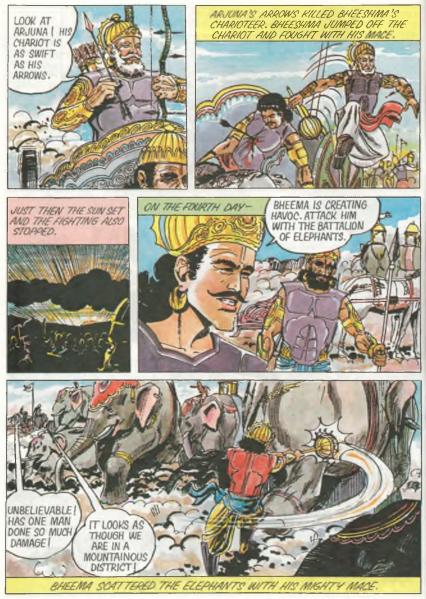


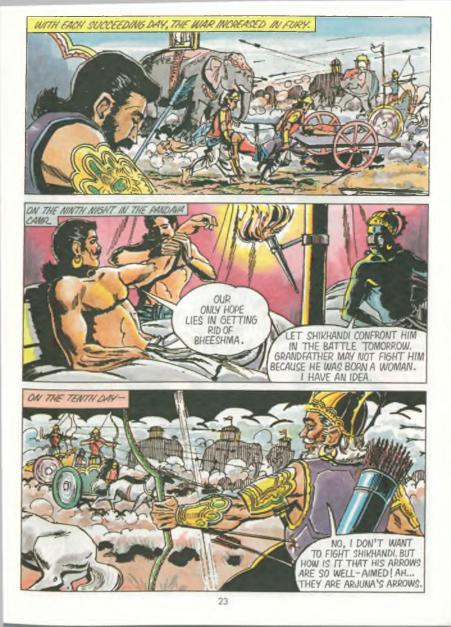


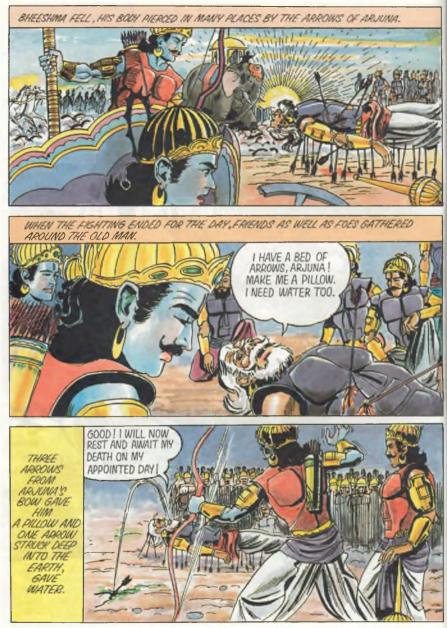


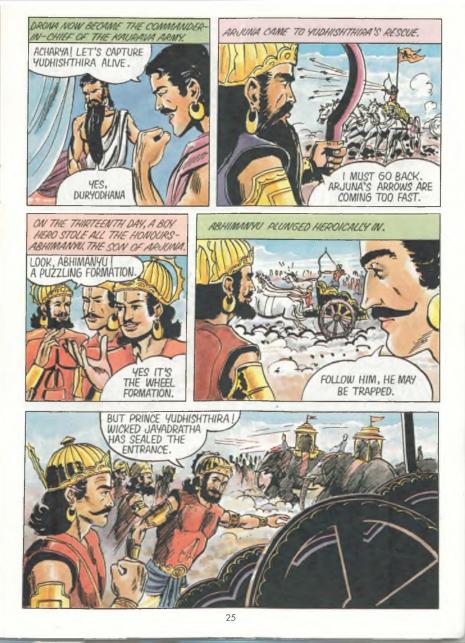




























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## Mahabharata

The Mahabharata, which is the longest epic poem in the world, consists of nearly 1,00,000 slokas or Sanskrit verses. Veda Vyasa is the author and Lord Ganesha, his scribe. Veda Vyasa witnessed all the events and hence wanted t have them all written down in the Mahabharata, for posterity. He approached Lord Ganesha who agreed to take down the verses on condition that Veda Vyasa dictated the story without a pause. Veda Vyasa agteed provided Lord Ganesha grasped the meaning of what was dictated before writing it down. Lord Ganesha accepted this condition and the Mahabharata was written down.

Subsequently, over the centuries, the original poem grew in size when many popular stories found their way into the text.

A major portion of the Mahabharata consists of independent stories like the stories of Nala and Damayanti, Savitri, Shakuntala, Kacha and Devayani. They are woven into the main story of the family feud and the final war between the Pandavas and the Kauravas who were cousins as well as rivals. The Kauravas are annihilated in that fierce war.

The Mahabharata's greatest contribution is the Bhagavad-Gita. When Arjuna faces his cousins, arrayed before him for the fight, he becomes sad. He does not want to kill them for a paltry kingdom. Krishna, who is his charioteer, reprimands Arjuna and reminds him that as a Kshatriya it is his duty to fight. Then, in 18 long chapters he interprets his philosophy. He convinces Arjuna and in the process gave us one of the most valid scriptures of all times.

## Editor: Anant Pai Script: B.R. Bhagwat Illustrations: S.B. Tendle Cover: V.B. Khalap

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