Mukunda Lal Ghosh was born in Gorakhpur on January 5, 1893. Great saints predicted that his life would be extraordinary. Even as a little boy. Mukunda had a religious bent of mind. At seventeen, he met his guru, Swami Sri Yukteswar Giri, through whose guidance Mukunda attained divine enlightenment. Sri Yukteswar gave him the sannyas name, Yogananda, and the title, Paramahansa.

Although Yoganandaji wanted to live as a hermit, he submitted to the desire expressed by his Guru and his Param-paramguru, Mahavatar Babaji, that he should spread all over the world the ancient knowledge of Kriya Yoga: a spiritual science for realizing God and making Him a practical part of one's life. To accomplish his mission, Yoganandaji founded in 1917 the Yogoda Satsanga Society of India. Later, in 1920, he established in America an international society called Self-Realization Fellowship.

Yoganandaji's sublime love of God inspired reciprocal love in the hearts of others; he came to be known as Premavatar: an incarnation of divine love. He taught that all men can know God personally, and that this is the only lasting cure for human suffering. As one of India's truly great spiritual masters, he did pioneering work abroad to establish a living link between East and West, and to demonstrate how vital it is for man to funite every action to the love and wisdom of God.

India paid formal tribute to her great son on the 25th anniversary of his Mahasamadhi by issuing a commemorative postage stamp.

This Amar Charitra Katha is based on Paramahansa Yogananda's Autobiography of a Yogi, which is acclaimed all over the world as a classic in Yogic literature.

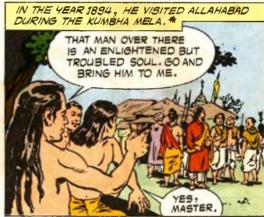
Script approved by the International Publications Council of Self-Realization Fellowship/Yogoda Satsanga Society of India.

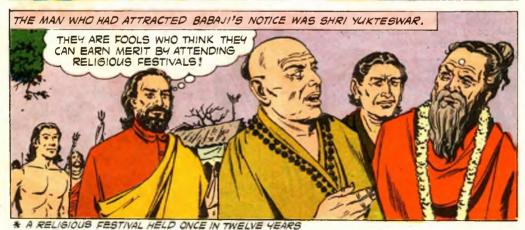
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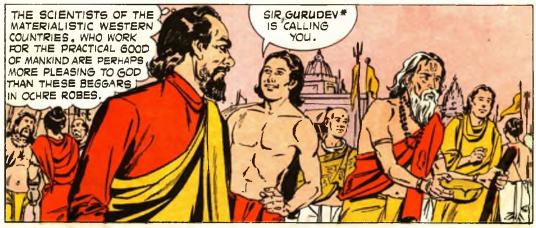
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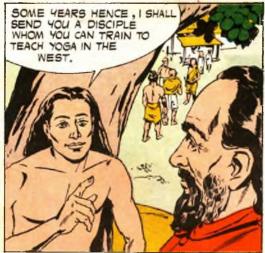












* TEACHER

THE DISCIPLE PROMISED TO SHRI YUKTESWAR WAS BORN IN GORAKHPUR * ON 5TH JANUARY 1893, TO BHAGAVATI CHARAN GHOSH AND GYANA



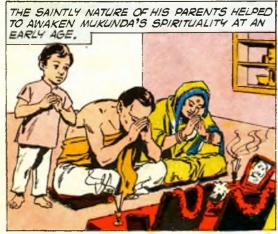
SHORTLY AFTER HIS BIRTH -

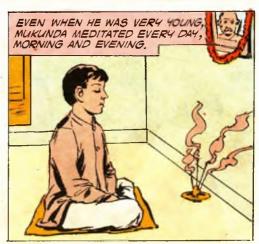
TOMORROW WE WILL TAKE MUKUNDA TO THE HOME OF OUR GURU, LAHIRI MAHASAYA.

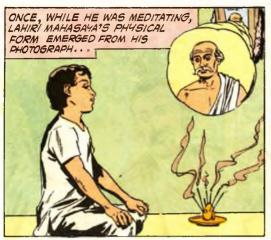
YES, MUKUNDA MUST RECEIVE THE SAINT 'S BLESSING.



















MUKUNDA HAD GROWN TOO WEAK TO EVEN RAISE HIS HANDS. SO HE MENTALLY BOWED TO LAHIRI MAHASAYA'S PICTURE.







ALL THESE SUPERNATURAL HAPPENINGS
PROVIDED MUKUNDA'S INHERENTLY
DEVOTIONAL NATURE WITH A DEFINITE
SPIRITUAL DIRECTION.

I MUST BECOME
A 40GL.























































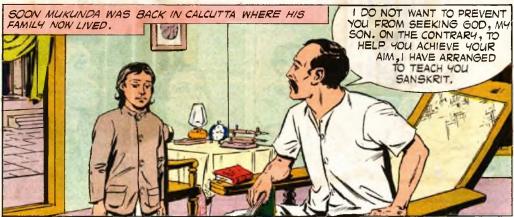
MUKUNDA SECRETLY LEFT HOME WITH THE TWO BOYS AND BOARDED A TRAIN.

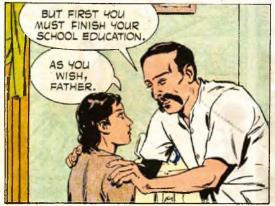


BUT ANANTA, MUKUNDA'S ELDER BROTHER, HAD NOTICED HIS ABSENCE. HE ALERTED THE POLICE AND THE BOYS WERE INTERCEPTED.

YOU ARE MUKUNDA, AREN'T YOU? YOU CAN'T GO ANY FURTHER. YOUR BROTHER HAS SENT A TELEGRAM. HE WILL SOON BE HERE TO TAKE YOU HOME!







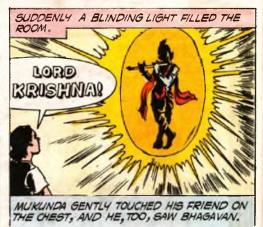






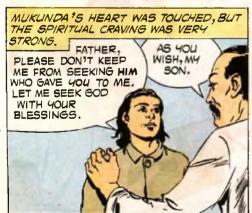


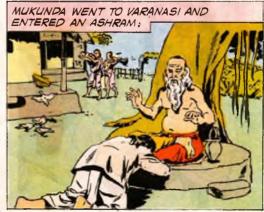




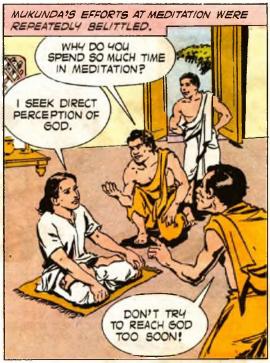












MUKUNDA WAS GREATLY PERTURBED BY THIS CONSTANT RIDICULE. ON SUCH OCCASIONS, HE WOULD TOUCH THE SILVER AMULET WHICH HE KEPT IN A SEALED BOX.





THE AMULET HAD DISAPPEARED AS PREDICTED BY THE SADHU, MUKUNDA WAS TORN WITH ANGUISH. HE CRIED TO THE DIVINE MOTHER,



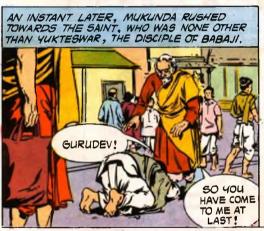






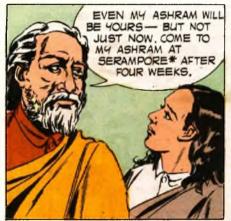


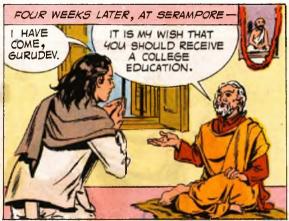






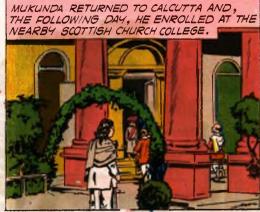












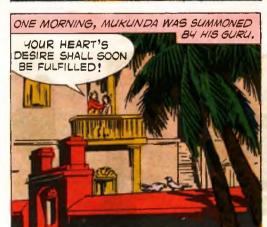
* NEAR CALCUTTA

BUT HE SPENT ALL HIS SPARE TIME AT SHRI YUKTESWAR'S ASHRAM AND REGULARLY





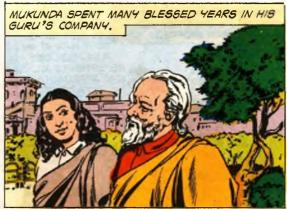




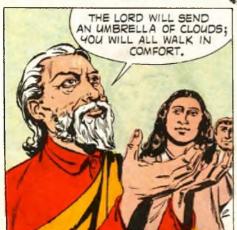
AT SHRI YUKTESWAR'S TOUCH, MUKUNDA ENTERED THE STATE OF SAMADHI-THE COSMIC CONSCIOUSNESS OF THE OMNIPRESENT . EVER-NEW BLISS OF GOD.











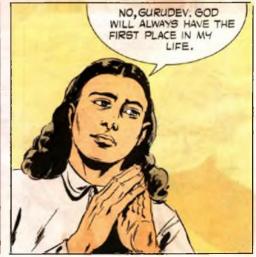
















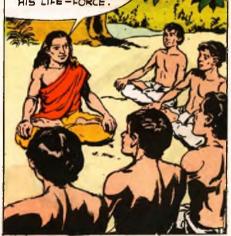
THE CORRECT EDUCATION FOR THE DEVELOP-MENT OF BODY, MIND AND SOUL HAD ALWAYS BEEN AN IDEAL CLOSE TO SWAMI YOGANANDA'S HEART. IN 1917, HE FOUNDED THE YOGODA SATSANGA SOCIETY AND ESTABLISHED THE BRAHMACHARYA VIDYALAYA, A SCHOOL FOR BOYS AT RANCHI.

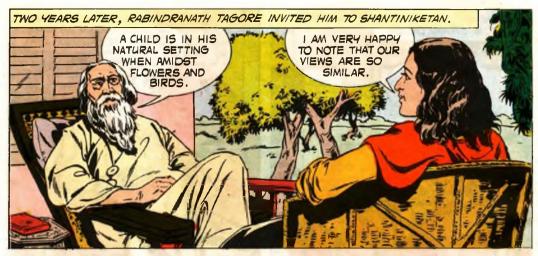


* BLISS (ANAND) THROUGH DIVINE UNION (40GA)

THERE YOGANANDA DEVISED A PROGRAMME FOR TEACHING AGRICULTURAL, INDUSTRIAL, COMMERCIAL AND ACADEMIC SUBJECTS, AND INCLUDED YOGIC MEDITATION IN THE COURSE.

THROUGH THE YOGA TECHNIQUE, A PERSON MAY CONSCIOUSLY AND INSTANTLY RECHARGE HIS LIFE-FORCE.



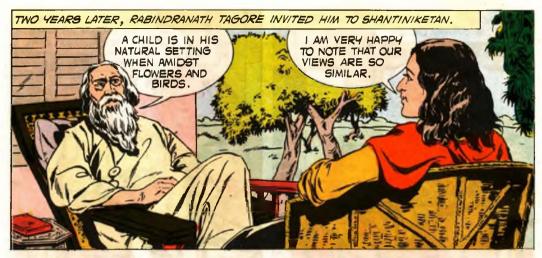


























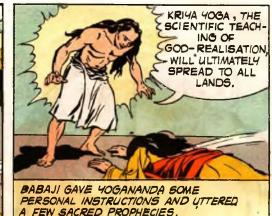






* A TECHNIQUE OF MEDITATION WHEREBY THE HIGHEST STATE OF DIVINE REALISATION MAY BE ATTAINED.



















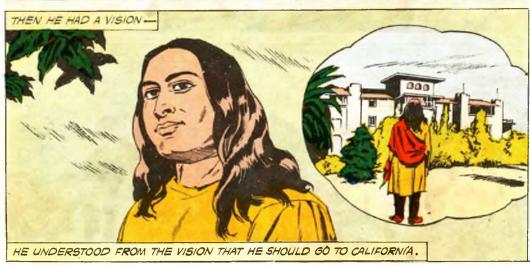




HIS LOVE WAS EXPERIENCED BY MULTITUDES AND SO YOGANANDA WAS CALLED PREMAVATAR — THE INCARNATION OF LOVE.







IN 1925, YOGANANDA ARRIVED IN LOS ANGELES AND BEGAN LECTURING THERE. ONE DAY. WHILE LOOKING FOR A PLACE TO ESTABLISH HIS HEADQUARTERS, HE FELT AN INNER DIRECTION. THE PARTY DROVE UP TO THE TOP OF MOUNT WASHINGTON.

















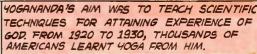








A FEW WEEKS LATER, CURED OF HER
DREADFUL DISEASE, FAYE WRIGHT ENTERED
THE GURU'S ASHRAM AT LOS ANGELES. SHE
WAS LATER KNOWN AS SHRI DAYA MATA,
SANGHA MATA OF YOGODA SATSANGA SOCIETY
AND SELF-REALISATION FELLOWSHIP.





















PARAMAHANSA KNEW THAT LITTLE TIME WAS

ON 7 TH MARCH 1952, PARAMAHANGA YOGANANDA WAS INVITED TO SPEAK AT A BANQUET TO HONOUR SHRI





AT THE BANQUET, AS HE HAD OFTEN PREDICTED, 40GANANDA'S LAST WORDS WERE OF GOD



AFTER CONCLUDING HIS SPEECH, A BEATIFIC SMILE LIT HIS FACE AND HE ENTERED MAHASAMADHI - A GREAT YOGI'S FINAL CONSCIOUS EXIT FROM THE BODY AT DEATH.



SAYINGS OF SRI SRI PARAMAHANSA YOGANANDA

- God is love; His plan for creation can be rooted only in love. Does not that simple thought, rather than erudite reasonings, offer solace to the human heart? Every saint who has penetrated to the core of Reality has testified that a divine universal plan exists and that it is beautiful and full of joy.
- There is so much to know! So much to see within! The answer to every
 problem comes to you straight from the Infinite. The Truths that I
 perceive within by meditation reveal the truth that science is discovering by other methods.
- The happiness that God gives is greater than anything the world can offer. Divine joy is enduring, eternal. When everything else melts away, that joy remains.
- When you know God, there is no more sorrow. All those you loved and lost in death are with you again in the Eternal Life. You don't know whom to consider your "own" any more, because everyone is yours.
- Knowledge prepares the way to love. You cannot love that which you
 do not know. Knowledge of God must therefore precede love for Him...
 When you know God, you will love Him; and when you love Him,
 you will surrender yourself to Him.