

# *Real Samadhi*



*Instructive Stories from teachings of  
His Divine Grace  
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**Sivananda Sarasvati in  
Hrishikesh once got a  
letter from the king  
of Jaipur**

**King: "I heard  
that you  
always enter  
into samadhi,  
and I want to  
see that."**



**So the yogi wrote back, "Yes, come on February 16th, and I will enter into samadhi on that day."**





So the king came on February 16th and in early morning went to the quarters of Sivananda. When he entered he saw that Sivananda was walking up and down.

**Hare Rama Hare Rama  
Rama Rama Hare Hare  
Hare Krishna Hare  
Krishna Krishna  
Krishna Hare Hare**



**Sivananada did not notice the King and he simple kept walking up and down the staircase.**

**Now he is doing some bhajan, but later he will do the mystic samadhi**

**Hare Rama  
Hare Rama  
Rama Rama  
Hare Hare  
Hare Krishna  
Hare Krishna  
Krishna Krishna  
Hare Hare**



*So time was passing by, half an hour, one hour, two hours three hours. Swamiji was still walking up and down chanting.*

**When is he going to do this Mystic samadhi ?**

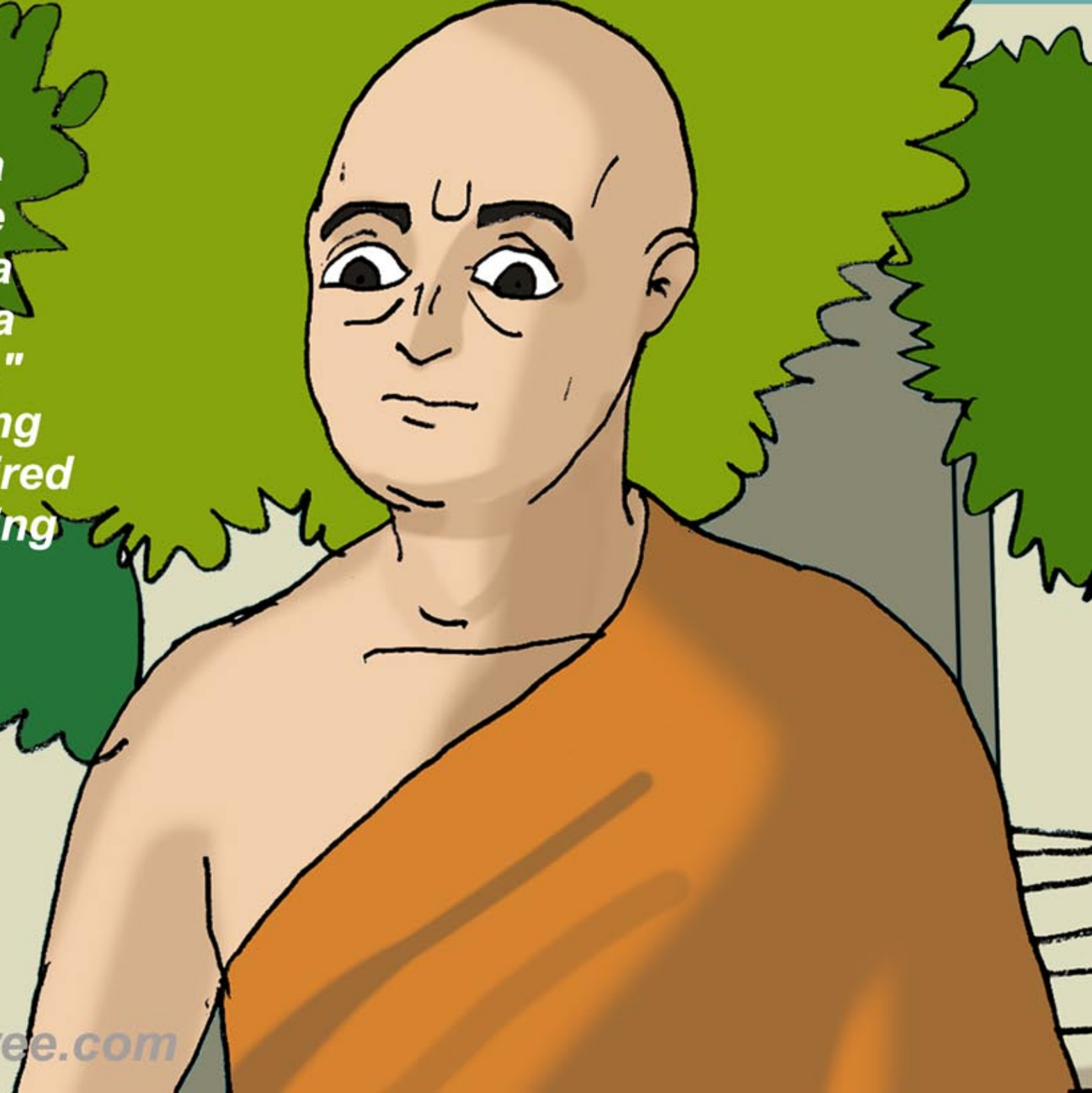


*Sometimes he went before the yogi, to try and catch his attention, but the Swamiji's eyes were all locked up in one position.*





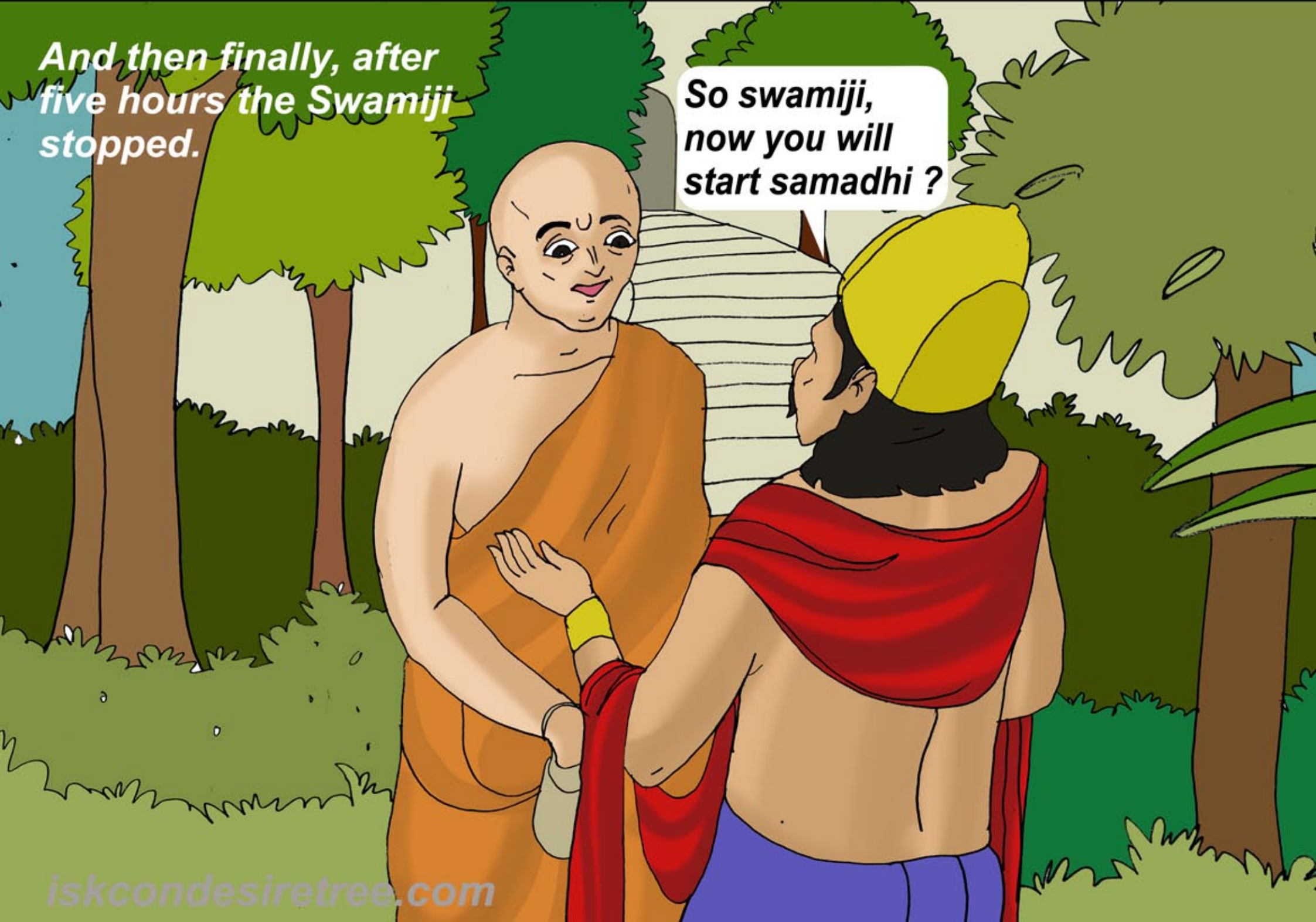
*He was just chanting "Hare Rama Hare Rama Rama Rama Hare Hare / Hare Krsna Hare Krsna Krsna Hare Hare," and he was getting more and more fired up. He was dancing and chanting very intensely.*






*And then finally, after five hours the Swamiji stopped.*

**So swamiji, now you will start samadhi ?**







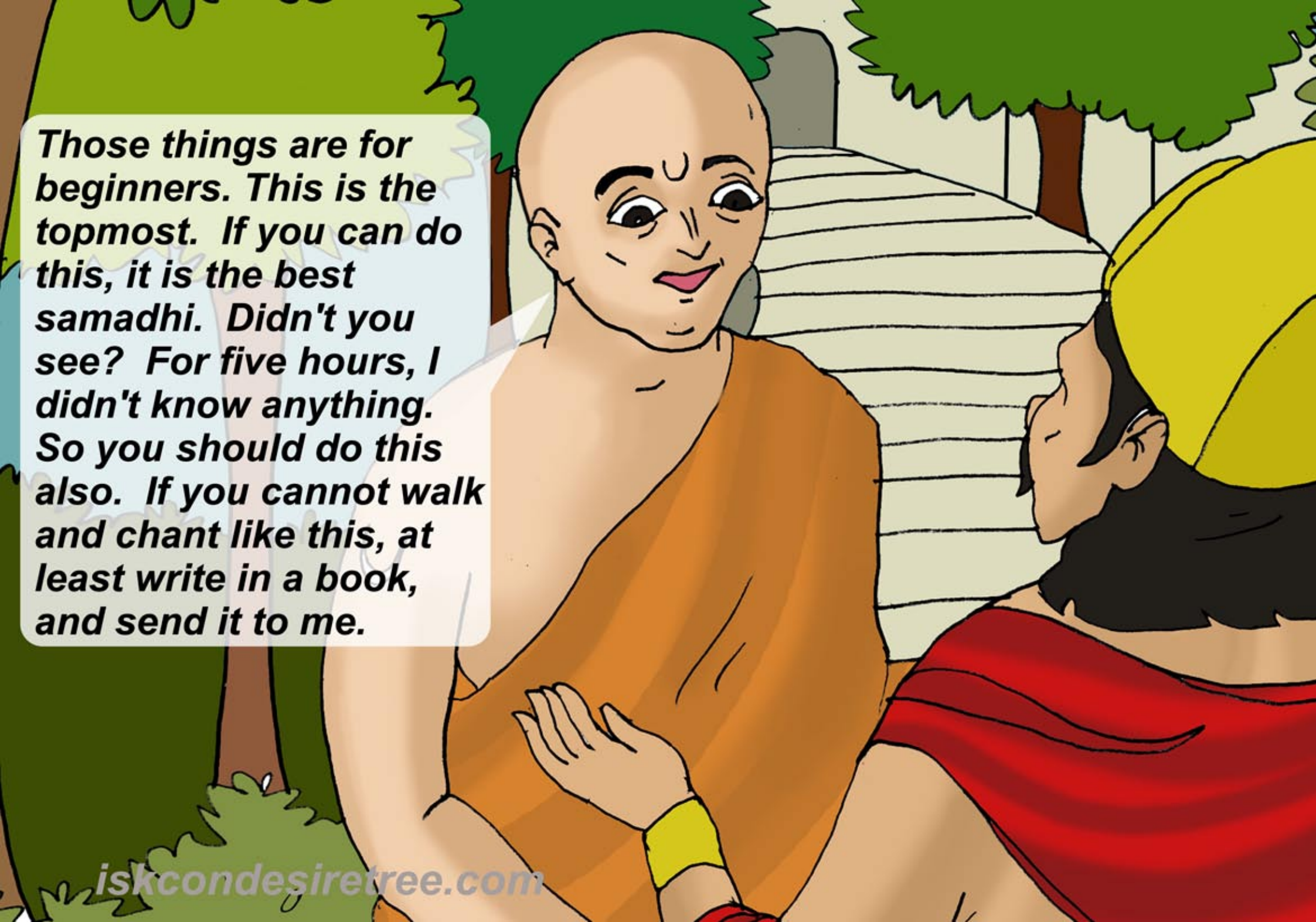
***What do you mean start?  
I just came back from samadhi !***



*The king was  
bewildered.*

***But you never did  
the pranayama or  
anything***





**Those things are for beginners. This is the topmost. If you can do this, it is the best samadhi. Didn't you see? For five hours, I didn't know anything. So you should do this also. If you cannot walk and chant like this, at least write in a book, and send it to me.**



**Moral:**

**So in this way the temple known as Harinam Mandir was built, and thousands of people wrote, "Hare Rama Hare Rama." And they made a temple out of that. Sivananda was an impersonalist, and he knows. But out of his greed, he can't get up to that devotional platform, though he knows this is the highest, he can't do anything about it.**

**Srila Prabhupada**