

Santoshi Mata is one of the most popular manifestation of Durga, the Universal Mother, mostly worshipped in this form by the common populace as the warder of evil, especially disease, pestilence, epidemic, etc. She is also the bestower of opulence, welfare and prosperity to devotees. In almost all the villages of the country, we could see a temple dedicated to Her, and often the shrine is located in some elevated and sanctified place as the top of a hillock, a forested area, and the like. Special occasions observed as hallowed moments in her honour are times of fast, worship and even vigil in certain communities. The Deity is conceived as a handsome and charming figure, attracting veneration and awe at the same time, love and fear combined. She is a blend of Durga, Lakshmi and Sarasvati.

SWAMI KRISHNANANDA
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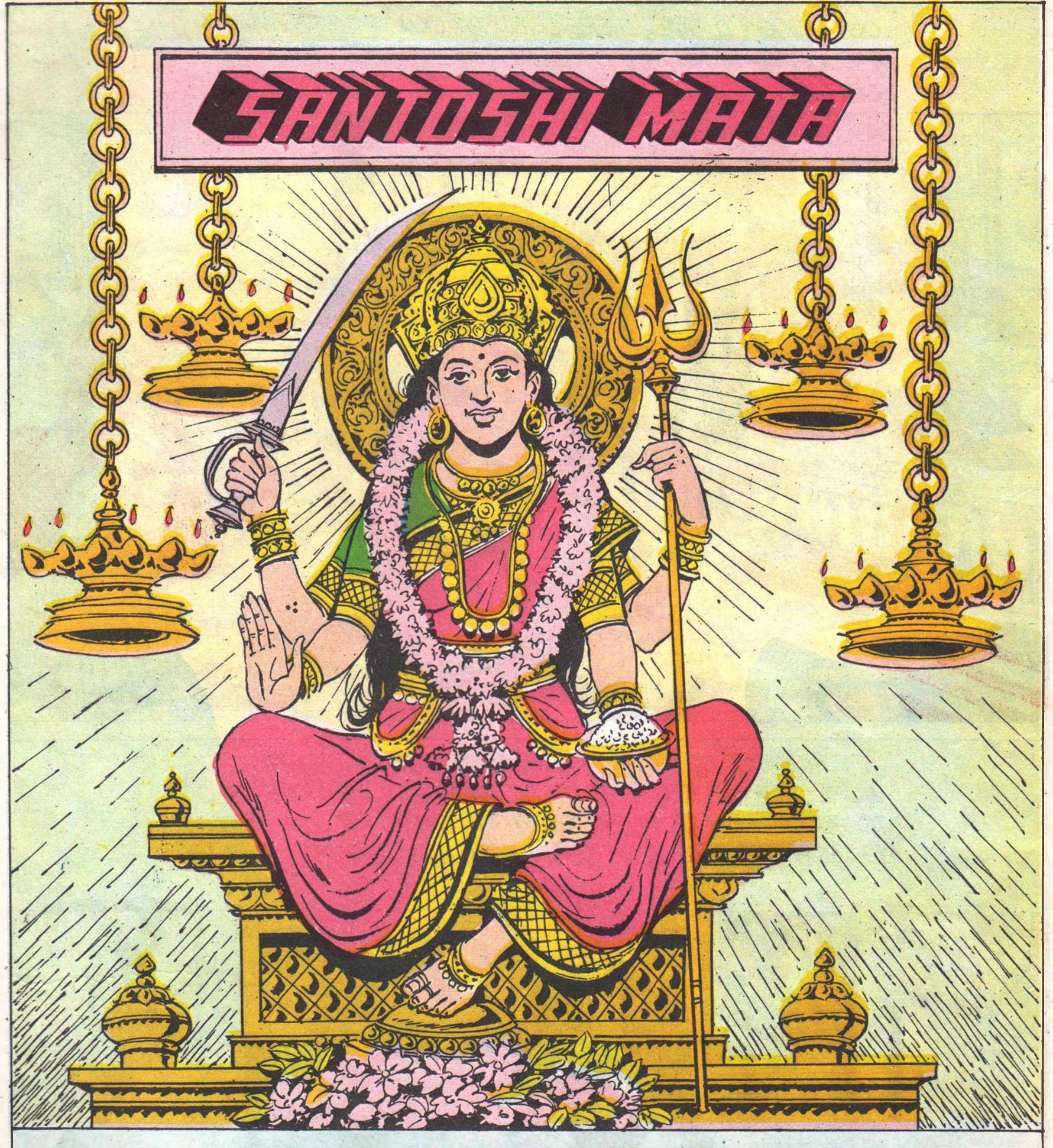
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OUR NEXT TITLE:

SWAMI RAMA TIRTHA

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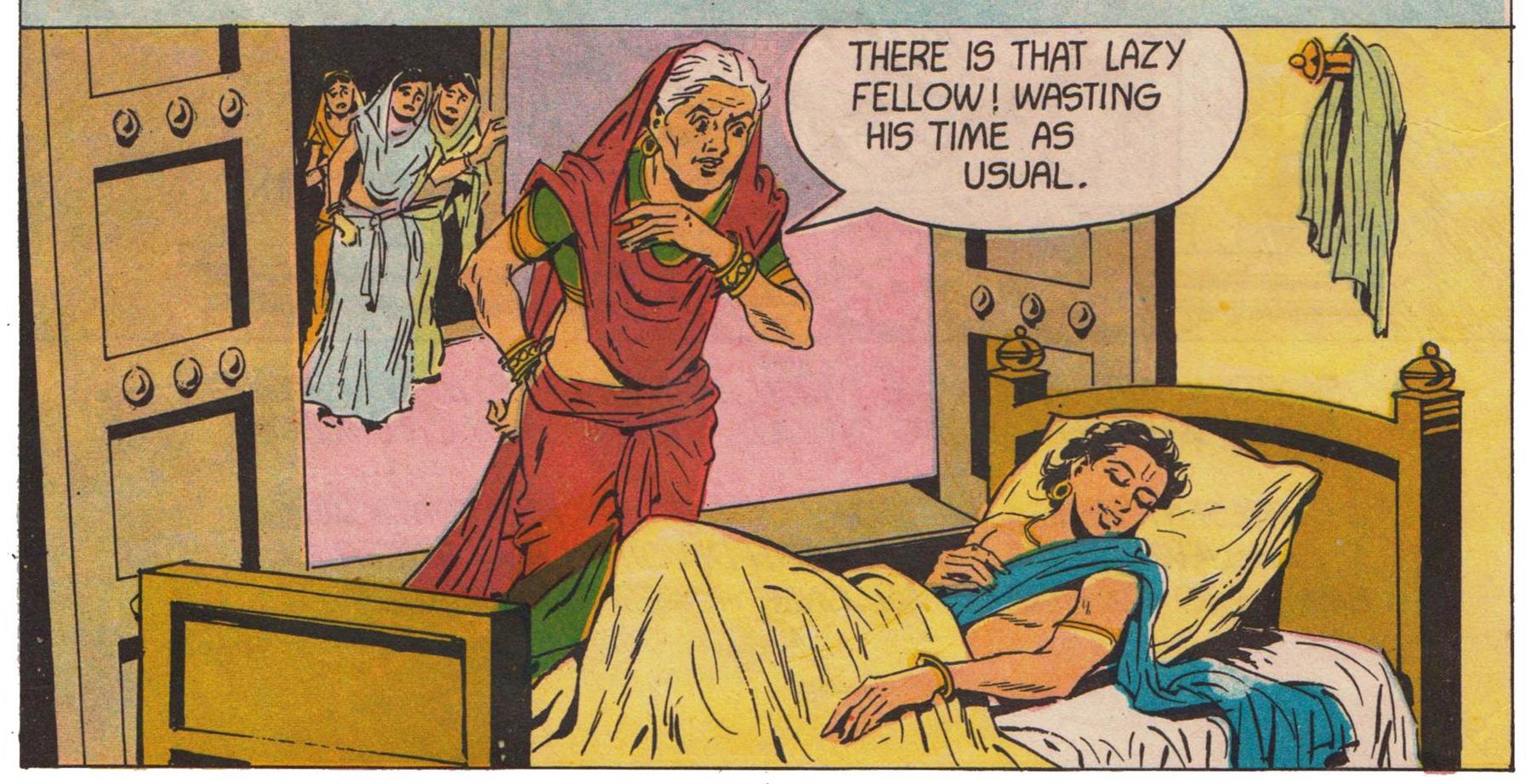
SANTOSHI MATA IS A NAME WHICH IS FAMILIAR TO MOST PEOPLE TODAY, WHETHER YOUNG OR OLD, MEN, WOMEN OR CHILDREN.

WE PRESENT HERE, THE STORY OF HER SACRED VRATA WHICH, IT IS BELIEVED, IF UNDERTAKEN WITH DEVOTION AND SINCERITY, BRINGS TO FULFILMENT ALL ONES HOPES AND DESIRES.

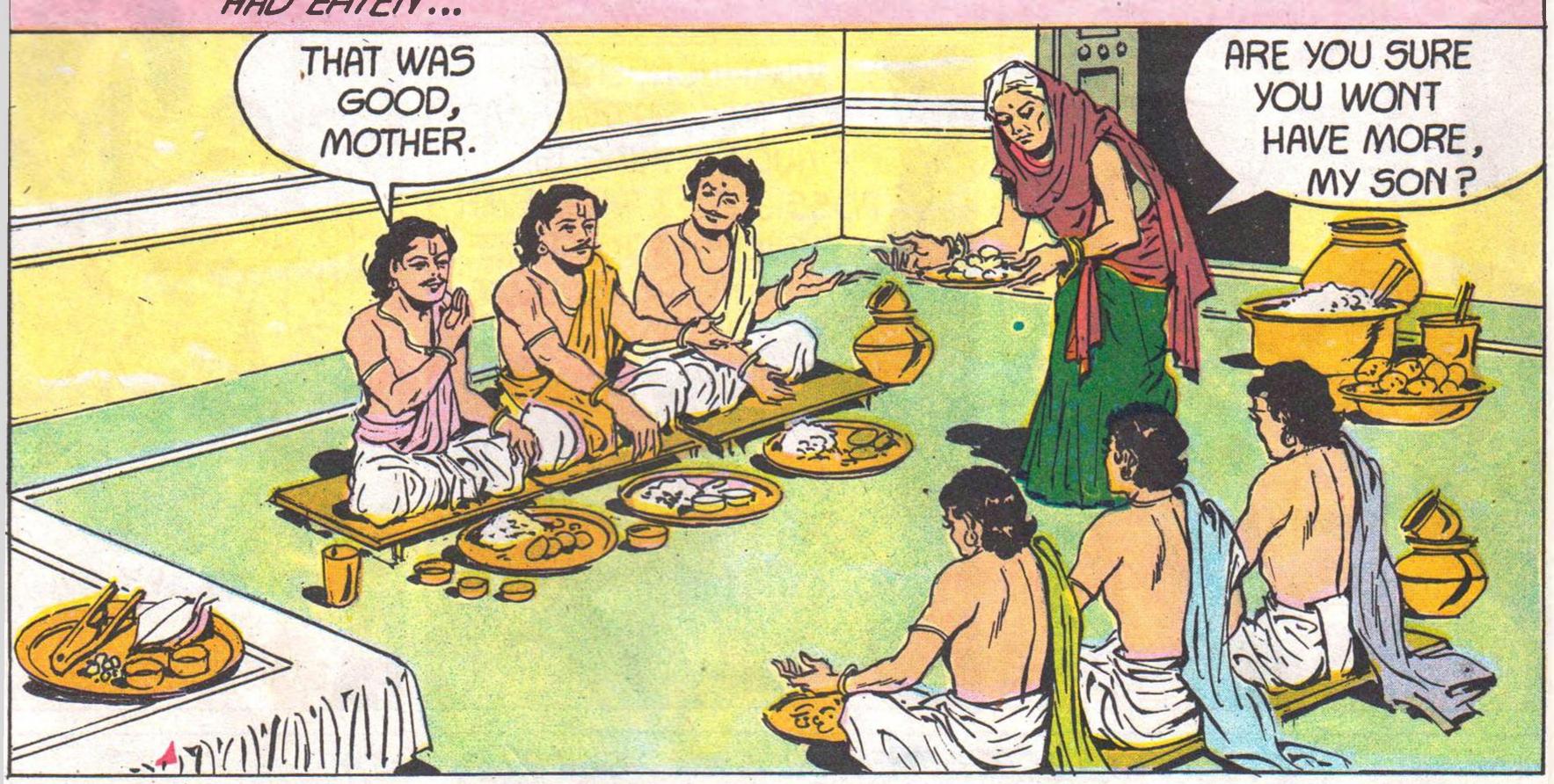
ONCE UPON A TIME, THERE LIVED AN OLD WOMAN WHO HAD SEVEN SONS. THE SIX ELDER SONS WORKED HARD FOR THEIR LIVING...



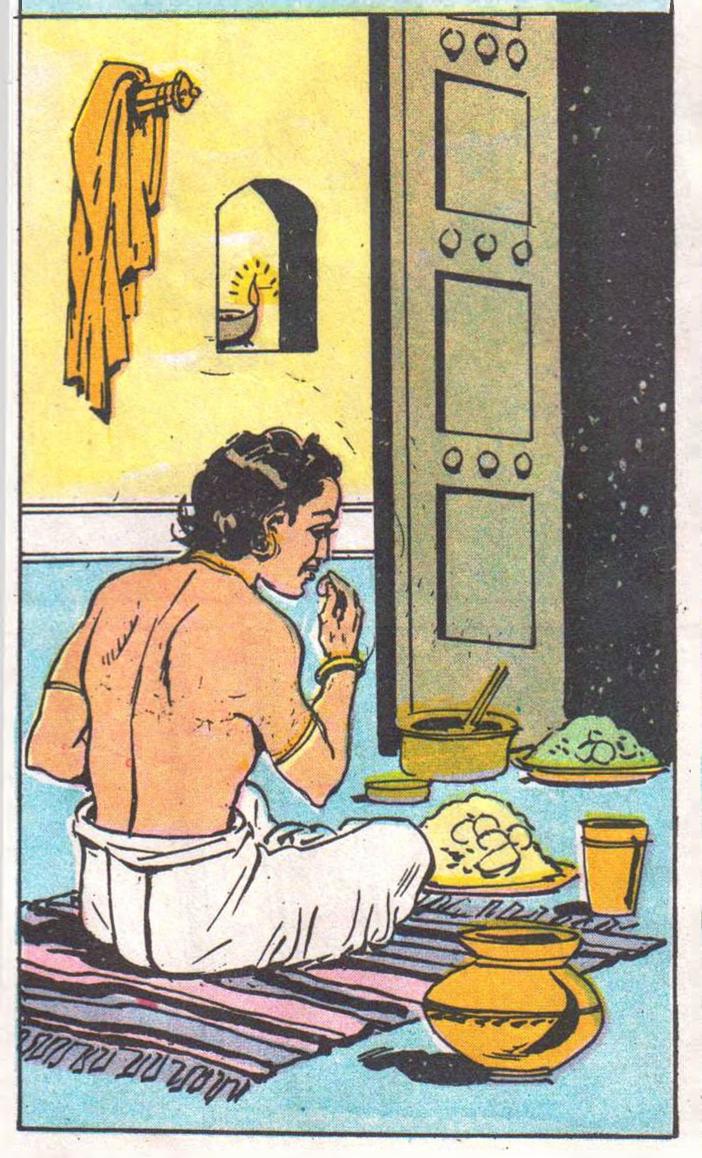
... WHILE THE SEVENTH WAS ALWAYS LOST IN A DREAM WORLD OF HIS OWN. HE NEVER WENT OUT INTO THE FIELDS TO PLOUGH OR SOW, BUT SPENT ALL HIS TIME DAY DREAM-ING. FOR OUR STORY, WE SHALL CALL HIM DEVIDAS.



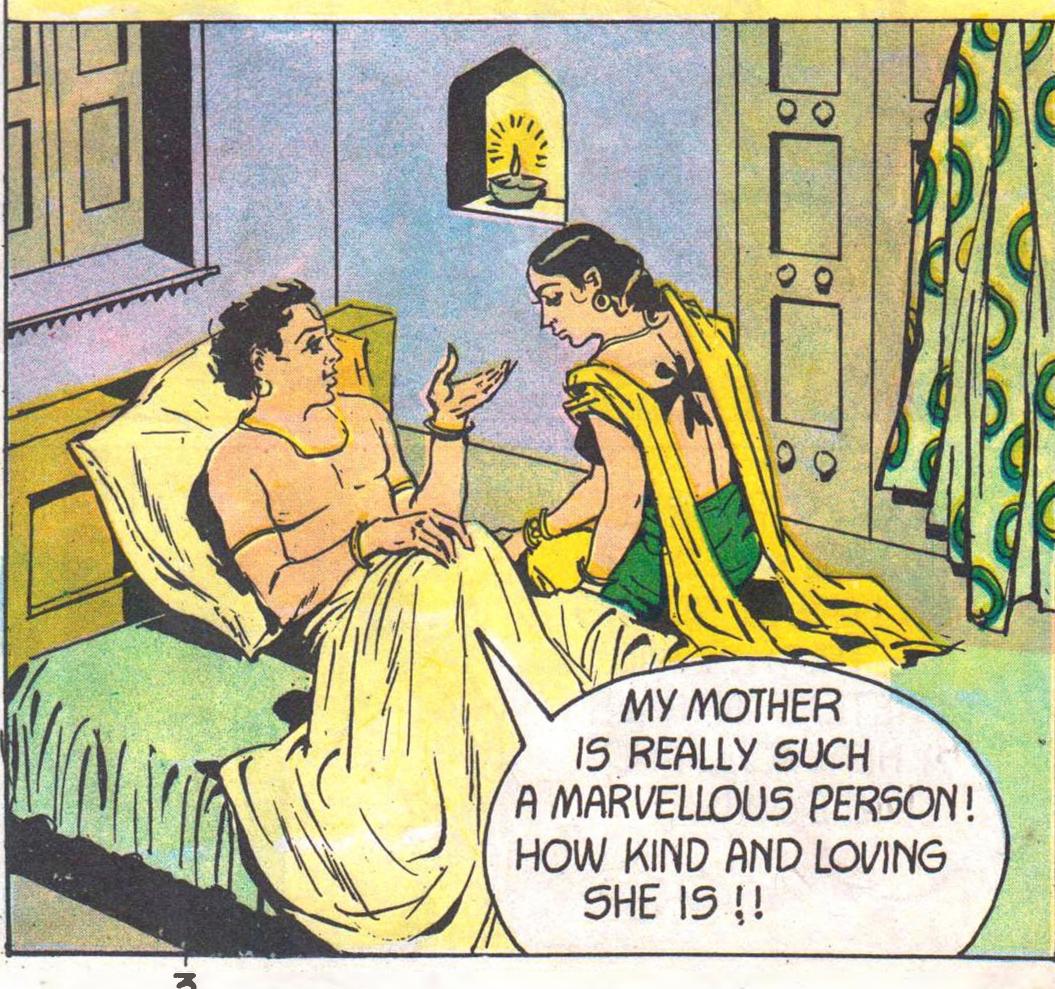
NOT SURPRISINGLY, THE OLD WOMAN FAVOURED HER SIX ELDER SONS WHO BROUGHT IN THE WEALTH IN THE FAMILY. SHE COOKED THEIR FAVOURITE DISHES, AND AFTER THEY HAD EATEN ...



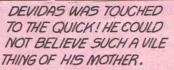
SHE WOULD PUT TOGETHER ALL THE LEFT-OVERS AND CALL HER SEVENTH SON FOR FOOD.

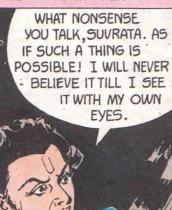


BUT DEVIDAS WAS PURE-HEARTED WITH AN INNOCENT MIND. HE DID NOT OBSERVE HIS MOTHER'S PARTIALITY AND THOUGHT THAT SHE LOVED HIM AS MUCH AS SHE LOVED THE OTHERS. ONE DAY, AS HE SAT WITH HIS WIFE, SUVRATA -











A FEW DAYS LATER, THE HOUSEHOLD GOT BUSY WITH.
THE CELEBRATION OF AN IMPORTANT FESTIVAL. A LAVISH
FEAST WAS PREPARED WITH SEVEN SPECIAL DISHES AND
SWEETMEATS.

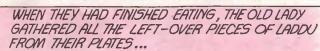




Santoshi Mata.













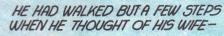
NOW DEVIDAS HAD WATCHED ALL HER ACTIONS, ALTHOUGH HE HAD PRETENDED TO BE FAST ASLEEP.



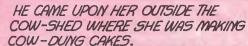








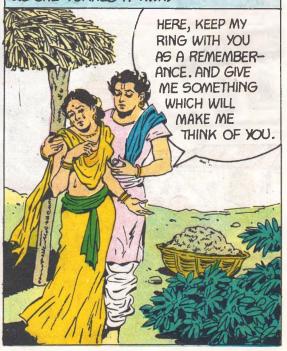








HER FACE WAS STREAKED WITH TEARS AS SHE TURNED IT AWAY-



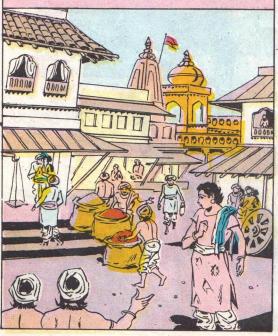
MY LORD, WHAT
HAVE I GOT THAT
I CAN GIVE YOU?
JUST THESE DUNG
SMEARED HANDS.

AND THE TEARS COURSED
DOWN HER CHEEKS
SILENTLY.

DEVIDAS THEN TOOK LEAVE OF HIS YOUNG WIFE AND WALKED ON. AFTER MANY DAYS OF HARDSHIP AND JOURNEYING...



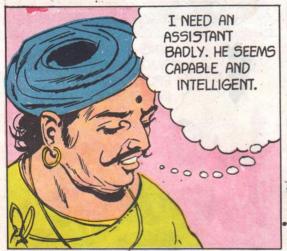
... HE COME UPON A TOWN WHICH LOOKED RICH AND PROSPEROUS.



HE WENT TO THE SHOP OF THE WEALTHIEST MERCHANT IN TOWN.









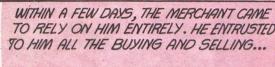




Adarsh Unitra Katha

HE WOULD RISE EARLY IN THE MORNING AND START WORK AT SEVEN. HE WOULD WORK RIGHT THROUGH THE DAY WITHOUT A BREAK. THIS IMPRESSED THE SETHJI GREATLY.







AND ALSO ALL HIS ACCOUNT-KEEPING.

THIS MONTH WE HAVE MADE A CONSIDERABLE PROFIT, WE COULD INVEST THIS MONEY IN...



THE MERCHANT CLOSELY OBSERVED HIS SINCERITY AND DEDICATION TO HIS WORK.

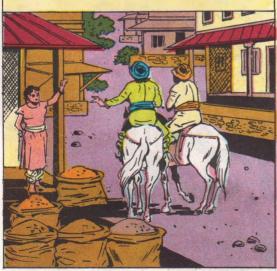
HE IS A GEM AND I HAVE NO WORRIES NOW. HOW WELL HE HANDLES MY BUSINESS! DEVIDAS DID NOT LET HIS NEW-FOUND IMPORTANCE GO TO HIS HEAD. HE WAS KIND AND CONSIDERATE TOWARDS HIS SUBORDINATES.



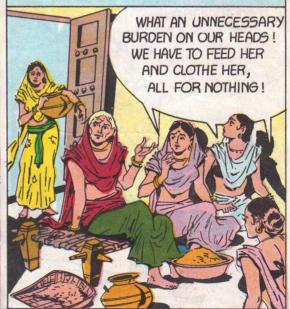
THUS HE BECAME VERY POPULAR WITH ALL THOSE WHO CAME IN CONTACT WITH HIM. WITHIN A SHORT PERIOD, THE MERCHANT MADE HIM A PARTNER IN HIS BUSINESS.



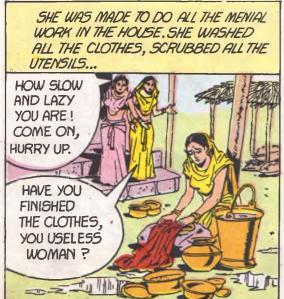
THUS PASSED TWELVE YEARS.
DEVIDAS BECAME A RICH AND
PROSPEROUS MERCHANT. THE
OLD MERCHANT SOON ENTRUSTED
HIS ENTIRE BUSINESS TO HIM AND
SET OFF ON A PILGRIMAGE.



NOW LET US SEE WHAT HAD HAPPENED TO SUVRATA. WHEN HER HUSBAND LEFT HER AND WENT AWAY, SHE WAS TREATED VERY BADLY BY HER IN-LAWS.

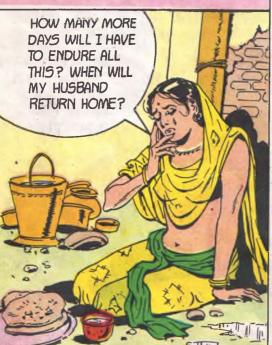


dudish Cililia Natha





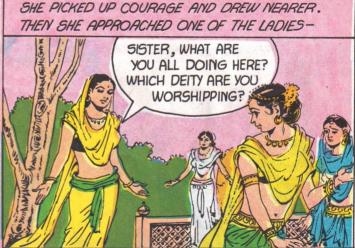
WHEN SHE RETURNED FROM THE FOREST WITH HER LOAD OF FIREWOOD, SHE WOULD BE GIVEN A CHAPATI MADE FROM WHEAT HUSK AND WATER IN A CUP MADE FROM A COCONUT SHELL.



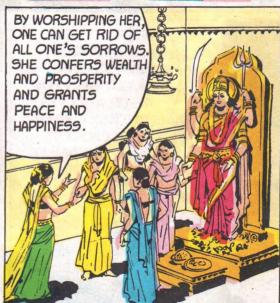
THUS PASSED THE DAYS, THE YEARS.
SUVRATA BECAME WEAK AND HAGGARD
FROM MALNOURISHMENT COUPLED
WITH HARD, BACK-BREAKING WORK.
ONE DAY WHEN SHE HAD GONE INTO THE
FOREST TO GATHER FIREWOOD, SHE CAME
UPON A SMALL TEMPLE WHERE A GROUP
OF LADIES WERE WORSHIPPING.













SISTER,
PLEASE TELL ME
HOW TO GO ABOUT
THIS WORSHIP.I WILL
BE VERY GRATEFUL
TO YOU.



Mudisii Gillia Natiia

THEN THE LADY EXPLAINED IN DETAIL, THE CONDITIONS OF THE SANTOSHI MATA VRATA, - FASTING ON FRIDAYS, NON-EATING OF SOUR THINGS ON THAT DAY, LIGHTING A GHEE LAMP AND READING HER HOLY STORY.







THEN THE LADIES LEFT HER AND WENT



Santoshi Mata.

MATA SANTOSHI WAS FILLED

WITH PITY FOR THE POOR

THEN SHE WENT AND SOLD SOME OF THE WOOD SHE HAD COLLECTED AND WITH THE MONEY SHE BOUGHT SOME ROASTED GRAM AND JAGGERY TO COMMENCE HER VRATA.

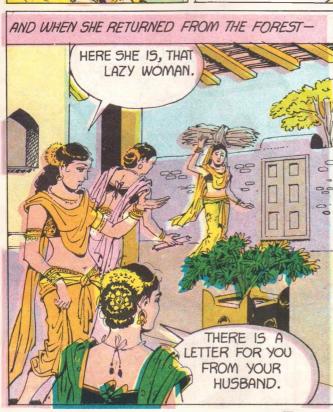


GIRL. POOR THING, HOW MUCH SHE HAS SUFFERED! I

MUST HELP HER.

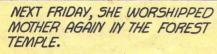
THE FOLLOWING FRIDAY, AS SUVRATA WAS PRAYING AT THE TEMPLE IN THE FOREST. SHE WAS FILLED WITH A SUDDEN FLOOD OF PEACE.







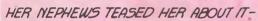
LETTER EAGERLY.





WHEN SHE RETURNED HOME THAT DAY, SHE FOUND THAT HER HUSBAND HAD SENT HER A LARGE SUM OF MONEY.









Janiosin Iviala.



TEARS WELLED UP IN HER EYES AS SHE FOUND NO WARMTH IN THE MEMBERS OF THE HOUSEHOLD. THEY RE-MAINED ALOOF AND MOCKING.



I HAVE NEVER ASKED
YOU FOR MONEY, I
ONLY WANT A GLIMPSE
OF MY HUSBAND, I
LONG FOR HIS RETURN,
MOTHER.



UNHAPPINESS WELLED UP INSIDE HER AGAIN AS SHE RAN OUT OF THE HOUSE. SHE WENT TO SANTOSHI MATA'S TEMPLE AND SOBBED TILL HER SHOULDERS SHOOK WITH GRIEF.



SANTOSHI MATA TOOK PITY ON POOR. UNHAPPY. SUVRATA. SHE APPEARED BEFORE HER, SHINING AND RESPLENDENT -



SUVRATA WAS SO HAPPY TO HEAR THIS, THAT SHE COULD NO LONGER CONTAIN HER EXCITEMENT.











Jantosin wata.









DEVIDAS' FACE CLOUDED AS HE HEARD







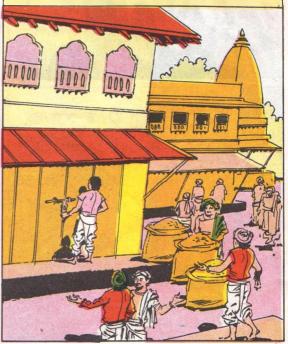
BUT THERE WAS AN OLD MAN SITTING NEARBY—

DO NOT PAY ATTENTION TO THEM, SON. DO AS THE GODDESS SAYS. IT WONT DO YOU ANY HARM.

ACCORDINGLY, DEVIDAS WENT AND TOOK A BATH. THEN HE LIT A LAMP WITH GHEE AND MENTALLY PROSTRATED TO SANTOSHI MATA.



AS USUAL, HE OPENED HIS SHOP FOR BUSINESS.



TO HIS UTTER SURPRISE, PEOPLE WHO OWED HIM MONEY CAME, ONE AFTER THE OTHER, AND CLEARED THEIR ACCOUNTS WITH HIM...



... AND ALL THE STOCK IN HIS GODOWNS ALSO GOT SOLD! WHEN EVENING CAME, THERE WAS A HEAP OF MONEY BY HIS SIDE.



THEN HE WENT OUT INTO THE MARKET AND BOUGHT CLOTHES AND JEWELS FOR HIS WIFE AND OTHER MEMBERS OF HIS FAMILY.



THUS EQUIPPED HE SET OUT ON HIS JOURNEY HOME-WARD, LOADED WITH GIFTS.



MEANWHILE, SUVRATA HAD GONE INTO THE FOREST TO GATHER FIREWOOD, AS USUAL.



500N SHE SAW A CLOUD OF DUST IN THE DISTANCE-





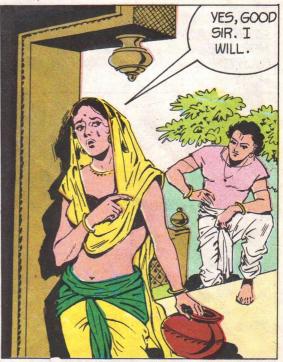




AND SHE PROCEEDED TO GIVE HER INSTRUCTIONS ON WHAT SHE SHOULD DO WHEN SHE RETURNED HOME.

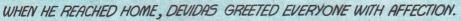






WHEN HE HAD EATEN AND WAS RESTED, HE MOUNTED HIS HORSE AND WENT TOWARDS HIS HOME.







SHORTLY AFTERWARDS, SUVRATA
ENTERED WITH THE LOAD OF WOOD ON
HER HEAD. SHE DUMPED IT IN THE EMPTY
COURTYARD AND CALLED OUT IN A LOUD
VOICE—



HER MOTHER-IN-LAW CAME OUT AND BEGAN IN SUGARY SWEET TONES -







wanted out the state of













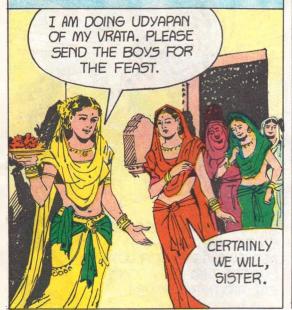
DEVIDAS AND SUVRATA WERE VERY HAPPY TO MEET EACH OTHER AGAIN. THEY SET UP IN HOUSE AND DECORATED IT WITH ALL THE GOODS AND RICHES HE HAD BROUGHT WITH HIM.





Santoshi Mata.

50 SHE STARTED MAKING PREPARATIONS FOR THE FEAST. ACCORDING TO CUSTOM, SHE WENT TO HER SISTERS-IN-LAW.



ACCORDINGLY, THE BOYS WENT TO THEIR YOUNGEST UNCLE'S HOUSE FOR MEALS. BUT WHEN THEY HAD FINISHED EATING—



BUT SUVRATA REFUSED TO GIVE THEM ANYTHING SOUR, FOR THIS WOULD VIOLATE THE CONDITIONS OF THE VRATA. SO THE BOYS THEMSELVES TOOK SOME TAMARIND AND LICKING THE SOUR FRUIT GLEEFULLY, THEY RAN AWAY!



SUVRATA'S VRATA FAILED! THE KING'S MEN CAME AND TOOK HER HUSBAND AWAY.



HER IN-LAWS CAME AND RANSACKED HER HOUSE, SUVRATA WAS TERRIFIED. SHE RAN TO MA SANTOSHI'S TEMPLE, WHICH WAS HER ONLY SOLACE.



AND SANTOSHI MATA CONSOLED HER-



AS SUVRATA WAS WALKING HOME, SHE MET HER HUSBAND RETURNING.



WHEN THE NEXT FRIDAY CAME, SHE WENT TO INVITE HER NEPHEWS FOR THE FEAST.



AT THE FEAST, THE CHILDREN AGAIN CLAMOURED FOR SOUR THINGS TO EAT. THIS TIME SUVEATA GOT ANNOYED. SHE WENT AND BROUGHT EIGHT BRAHMIN BOYS.



LOVINGLY, SHE FED THEM ALL THE DELICACIES AND SWEETS SHE HAD PREPARED.



THEN SHE GAVE THEM A FRUIT EACH AND THEY WENT AWAY HAPPILY. SHE FELT IMMENSELY SATISFIED, AS AT LAST, SHE HAD BEEN ABLE TO COMPLETE, HER VRATA.



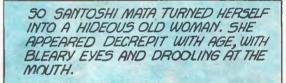
Adarsh Unitra Natha





OFTEN, THEY WOULD TAKE THE BABY











JUST THEN, SUVRATA WHO WAS VISITING THEM THAT DAY, HEARD THE COMMOTION AND CAME OUT.

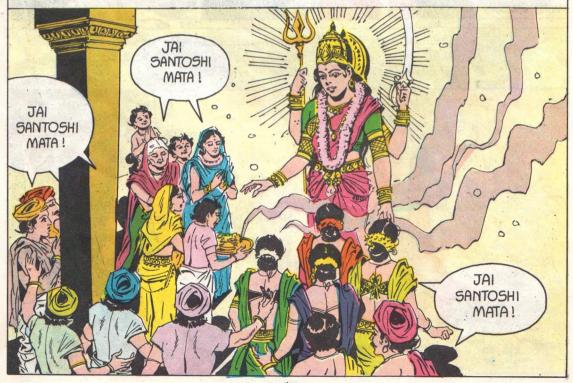
O WHAT ARE YOU DOING. SHE IS MY MOTHER, WHOM I HAVE BEEN WORSHIPPING ALL THESE DAYS!

AT THAT MOMENT, MA SANTOSHI REVEALED HER TRUE FORM TO THEM. SUVRATA'S MOTHER-IN-LAW AND SISTERS-IN-LAW GAPED IN ASTONISHMENT AT THE SIGHT.





AND SANTOSHI MATA, EVER COMPASSIONATE, WITH LOVE OVER-FLOWING FOR HER SINCERE DEVOTEES, BLESSED THE WHOLE FAMILY WITH HEALTH, WEALTH AND ALL THAT THEIR HEARTS COULD DESIRE.



The philosophical interpretation of the deity Santoshi Mata may be construed as a combination of supreme wisdom and intelligence, super powers and the ability to achieve things in life. Therefore invoking her grace would amount to invoking and unfolding within ourselves these qualities.

As in the observance of any vrata, the Santoshi Mata vrata, too, carries with it its own taboos—non-eating of sour foods, eating only one meal a day and performing an udyapan on completion of the vrata. These restrictions can only be to discipline one's physical and mental capacities in order to make them single-pointed. Here, we have attempted to render in an authentic form the story which constitutes the traditional Santoshi Mata Vrata Katha.

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