

This story is one of the most captivating tales recorded in the KATHA-SARITSAGARA'. Several hundred years ago, its author, Acharya Gunadhya, worked as pundit in the darbar of the Satvahava King of Pratisthanpur in Andhra Pradesh. The Acharya travelled on foot from Kanniya Kumari to the Himalayas and in course of his travels collected a rich treasure of folktales of various regions. He authored the world's first ever collection of Stones 'VRIHAT-KATHA

Unfortunately, only one fourth of this historic collection is extant. SOMDEV translated them into Sanskrit which came to be known as KATHA-SARITSAGARA. The stories in this collection portray a vivid mixture of several Indian folk tale's.

Sudharshan the warrior was a Brahmin of Ujjaini. He prayed to the Fire God 'AGNI' and secured from him a flaming sword. Once when he had to go through a test to prove his leadership over the Brahmins he was involved in a series of incidents and came out successful to become the king of Ujjaini.

The story reproduced here keeps the adolescent readers in view

Editor: D. Kumar Script; Kumar Mohan Chalam

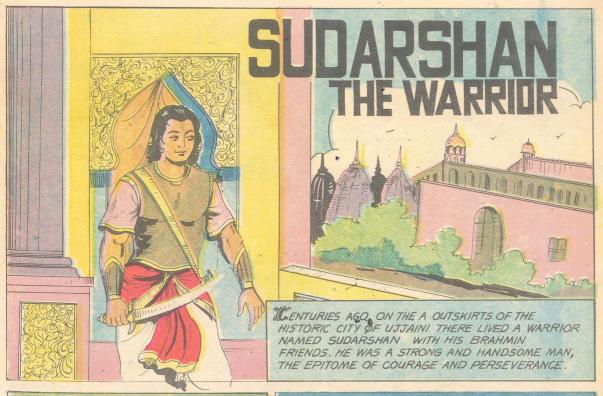
Art work : Sushil Bhagat

May '82

Our Next Title:

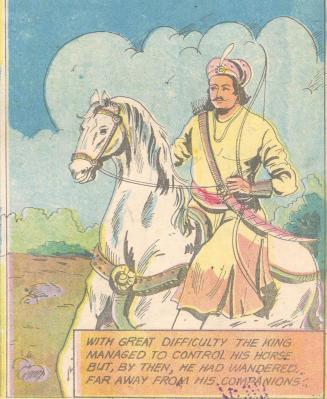
ROAR LION ROAR

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ONE DAY, KING ADITYASEN OF UJJAINI WENT OUT ON A CAMPAIGN TO SUPPRESS A REVOLT BY ONE OF HIS KINSMEN. SUDDENLY THE KING'S HORSE WENT BERSERK—













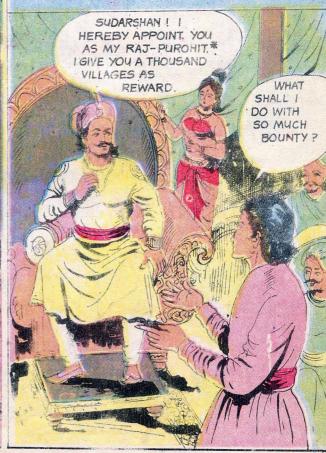




NEXT MORNING WHEN THE KING WOKE UP, HE FOUND THAT SUDARSHAN HAD GOT HIS HORSE READY ADVITAGEN WAS PLEASED.



ON REACHING WOTAIN! THE KING SUMMONED . SUDARSHAN.

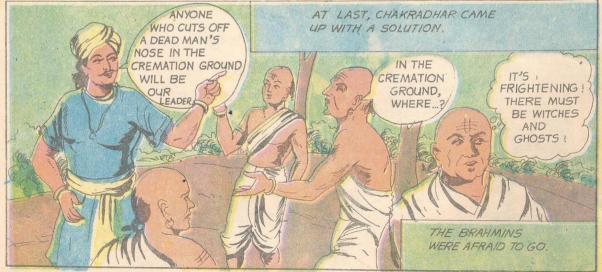


*THE KING'S PRIEST

THE BRAHMINS OF THE MONASTERY DID NOT KNOW HOW TO RUN VILLAGES. THEY STARTED QUARRELLING.











WHILE RETURNING, HE SAW A STRANGE THING, THAT A MAN WAS CHANTING SOME MANTRAS WHILE SEATED ON A DEAD BODY.



SUDDENLY, THE CORPSE CAME ALIVE AND STOOD UP. THE BEARDED MAN SAT ON HIS SHOULDER AND WENT TO A TEMPLE.









SUDARSHAN TOOK UP THE PRINCESS





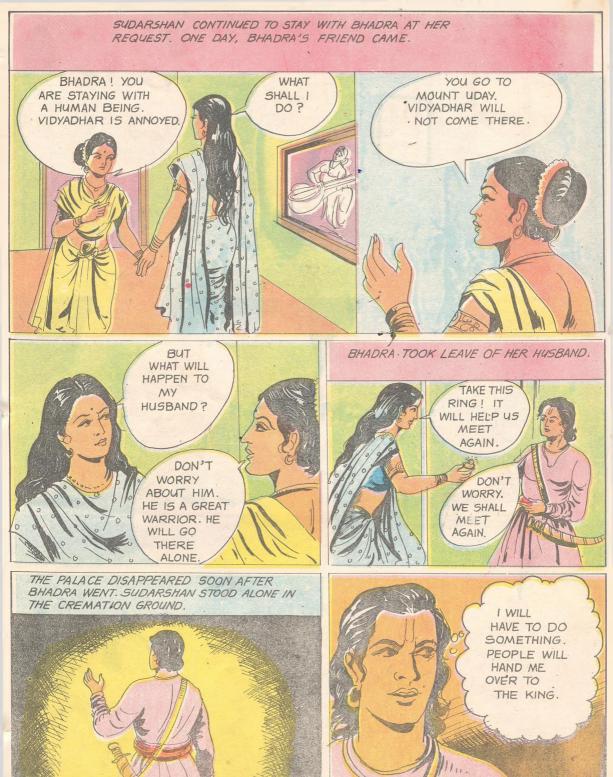


AS SUDARSHAN STOOD PONDERING, A BEAUTIFUL YOUNG WOMEN CAME OUT. SHE GREETED SUDARSHAN



THE YOUNG WOMAN SAID IT WAS SHE WHO HAD TOLD SUDARSHAN ABOUT THE SEEDS AND HAD ASKED HIM TO COME AFTER A MONTH.

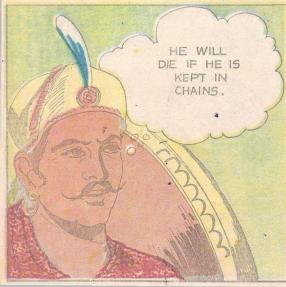






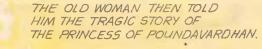
THE NEWS REACHED THE KING WHO CAME AND TOOK AWAY SUDARSHAN WITH HIM. WHATEVER THE KING ASKED, SUDARSHAN REPLIED WITH SHOUTS AND GESTICULATIONS.





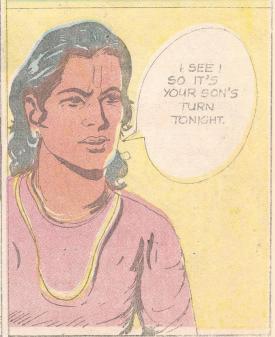








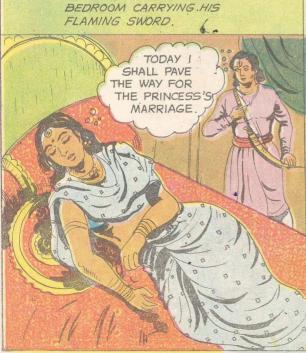
THE KING HAD ANNOUNCED THAT THE MAN WHO CAME OUT ALIVE SHOULD MARRY HIS DAUGHTER





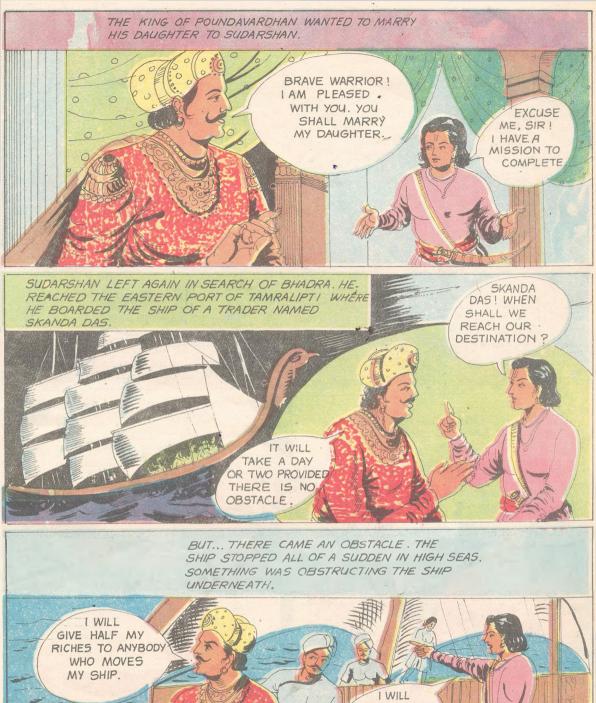


BUT SUDARSHAN PERSISTED. THE



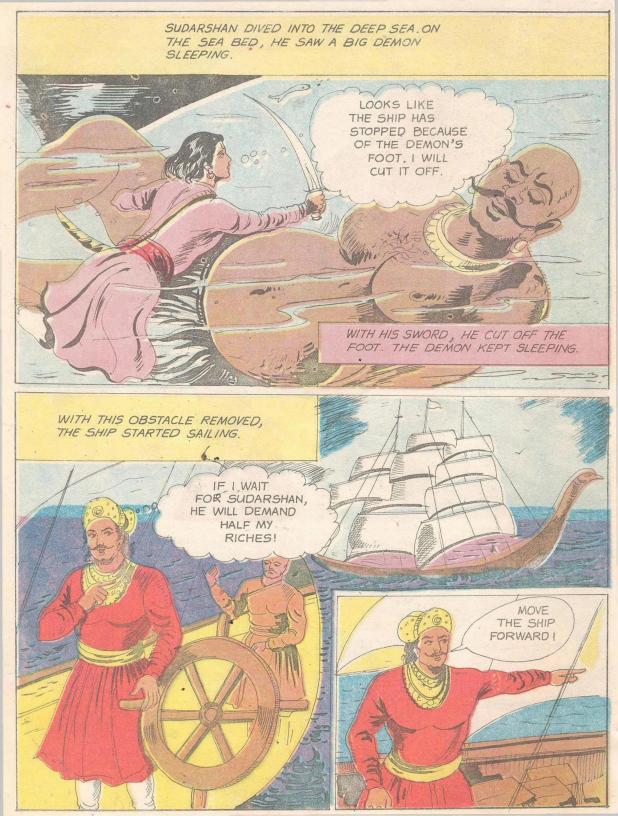


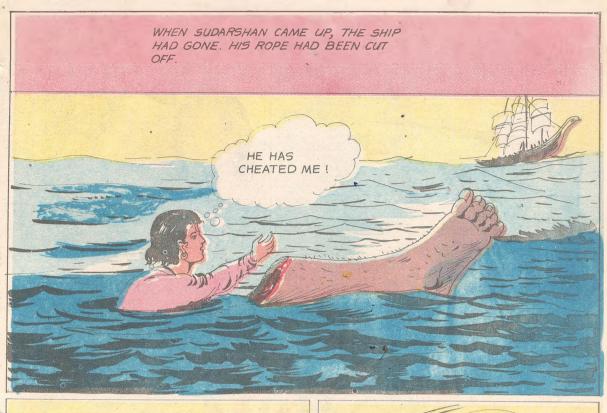
SUDDENLY, A BIG HAND CAME IN FROM



I WILL
FIND OUT. TIE
ME WITH A ROPE
AND CAST ME
INTO THE
WATER.

THE BRAVE SUDARSHAN, WHO FEARED NOTHING,
WENT INTO THE SEA.



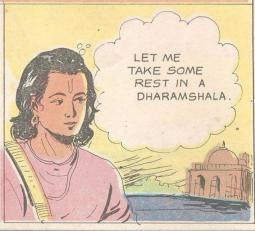






ON THE SEVENTH DAY, SUDARSHAN SPOTTED THE COAST.IT WAS THE COASTAL TOWN OF KARKOTAK.





HE REACHED A BRAHMIN'S MONASTERY.

SUDARSHAN WHO WAS VERY TIRED BY THEN WENT STRAIGHT TO SLEEP.





SLEEPING THROUGHOUT THE DAY, HE WOKE UP IN THE EVENING ON HEARING A LOUD VOICE.







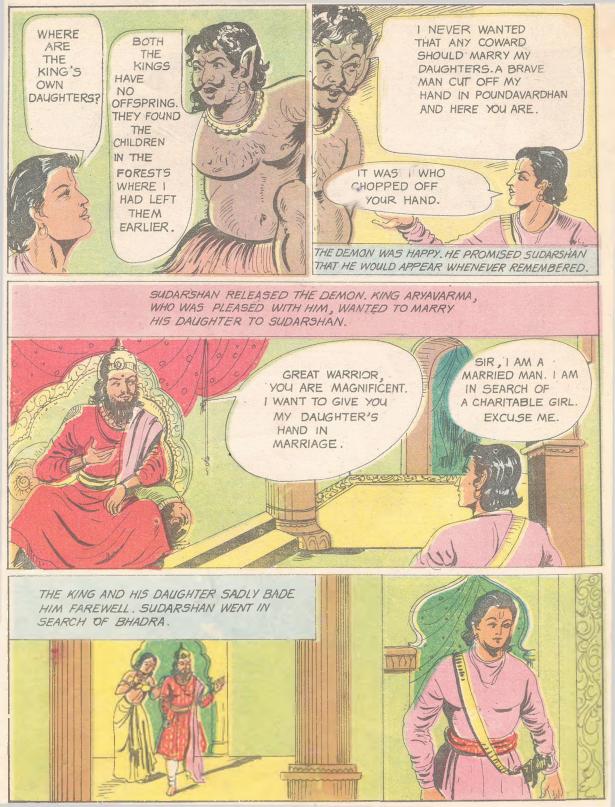


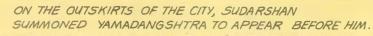


IN THE DEAD OF NIGHT, A DEMON











ON SUDARSHAN'S ORDER, THE DEMON CARRIED HIM ON HIS BACK AND FLEW TO MT. UDAY.

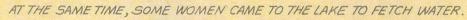






* A SIDHA AREA IS ONE WHERE SAINTS AND YOGIS MEDITATE. HUMAN OR CELESTIAL BEING HAS TO TAKE THEIR PERMISSION, OTHERWISE THEY ARE REDUCED TO ASHES BY MANTRA















BHADRA WAS READY FOR HER BATH, WHEN THE MAIDS ARRIVED.

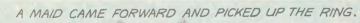




SUDARSHAN WAITED PATIENTLY, HE WAS NOW SOLELY DEPENDENT ON HIS RING.

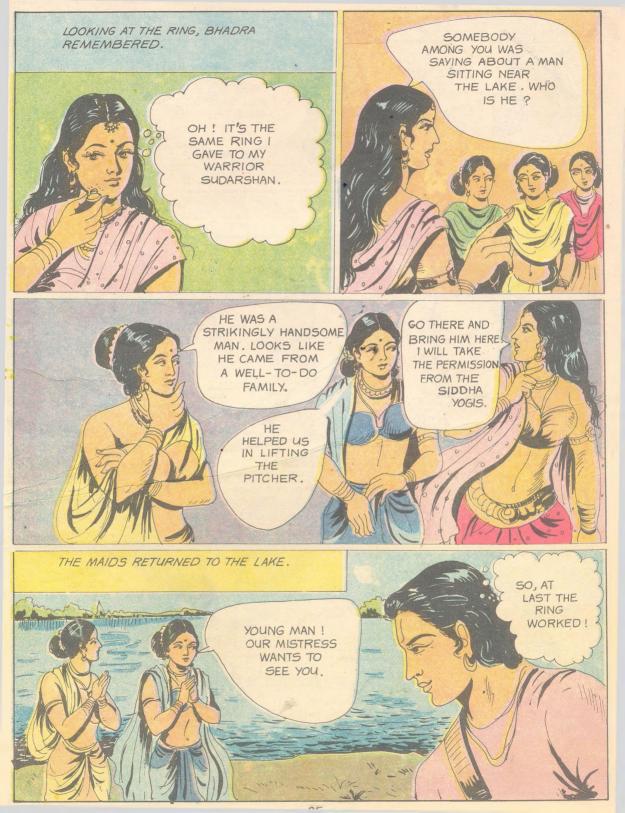


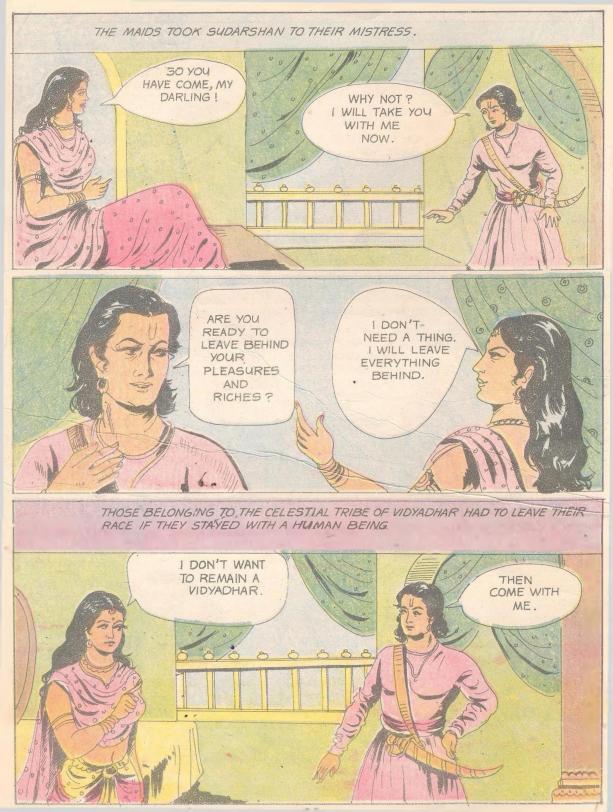




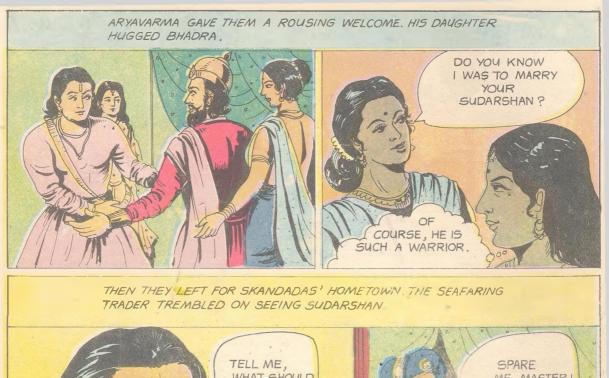
























MERNWHILE, IN UJJAINI... THE KING AND HIS DAUGHTER WERE IN UTTER GRIEF DUE TO THE DISAPPEARANCE OF SUDARSHAN





PRINCESS CHANDRAKALA HAD STOPPED EATING, SHE EVEN REFUSED TO DRINK WATER



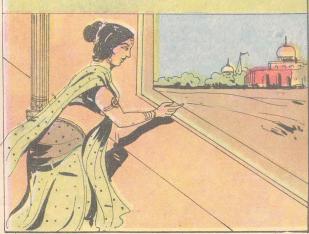
SO SUDDENLY?

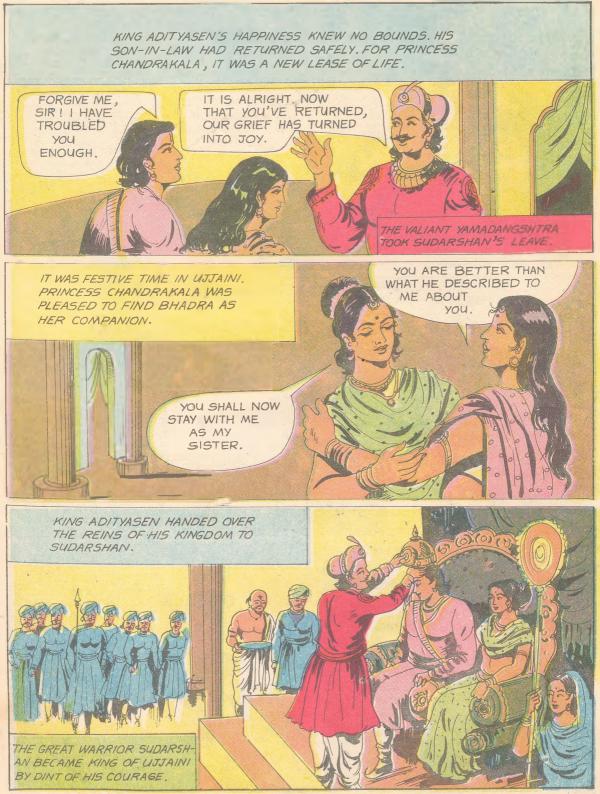
IT WAS MONTHS SINCE SUPARSHAN LEFT AND EVERY ONE IN THE KINGDOM WAS UNHAPPY.

SUDDENLY, THE PRINCESS HEARD SOME SHOUTS.



SHE RAN UP TO THE WINDOW.





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