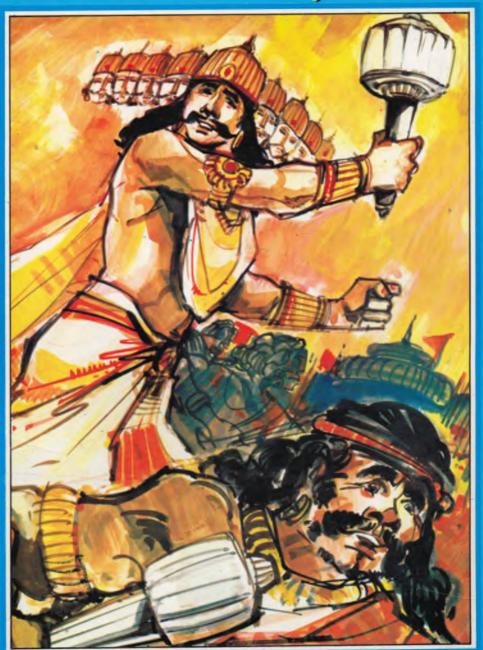


The Lord of Lanks





The Lord of Lanka

The Ramayana of Valmiki is considered to be the oldest epic of India. Unlike the Mahabharata, the story of Rama has no historical foundation. Yet the poem has become an intrinsic part of Hindu life. The victory of Rama, symbolic of the good forces, over Ravana, symbolic of the evil forces, is still celebrated all over India during the Dassera festival, held around October.

The story of Rama has inspired many to write poems and scholarly treatises. A number of versions of the story are prevalent, not only in Sanskrit, the language in which Valmiki wrote his Ramayana but also in Hindi, Bengali, Tamil and other Indian languages. During the course of time, what was basically a straightforward adventurous story underwent transformation.

Sumali, a Rakshasa king, comes from the nether-world to the world of men in search of a groom for his daughter, Kaikesi. He is impressed by the mighty Kubera, son of Vishrava. He argues that if his daughter were to marry Vishrava, she would have sons as mighty as Kubera. Kaikesi marries Vishrava, but is fated to beget Rakshasa children, the eldest of whom is Ravana. Urged by his ambitious mother, Ravana puts forward his claim to be the Lord of Lanka. Thereafter follow a number of adventures, ultimately leading to the siege of Lanka by Rama.

The story, as narrated here, is based on the Uttara Kanda of Valmiki's Ramayana.

AMAR CHITRA KATHA means good reading. Over 78 million copies sold so far.

Script: Anant Pai

Artworks: Pulak Biswas

Editor: Anant Pai

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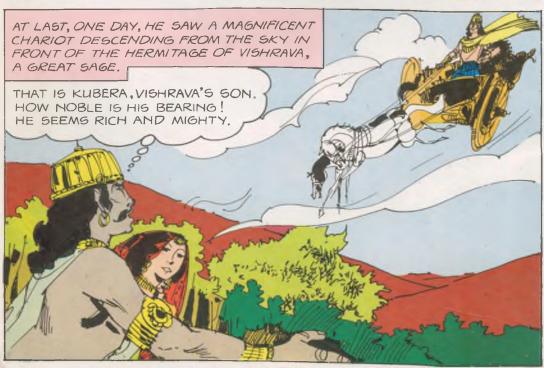
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THE LORD OF LANKA









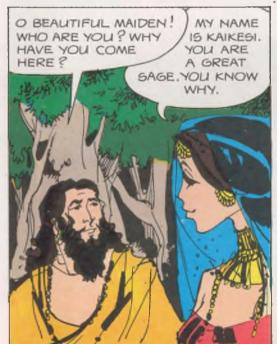
SUMALI RETURNED WITH HIS DAUGHTER TO THE NETHER-WORLD; BUT HE COULD NOT FORGET KUBERA.

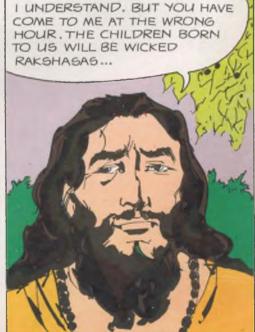
DAUGHTER, APPROACH VISHRAVA. AND WIN HIM OVER. IF HE MARRIES YOU, YOU WILL HAVE SONS AS MIGHTY



ACCORDINGLY KAIKESI WENT TO THE HERMITAGE OF VISHRAVA. HE WAS BUSY OFFERING HIS









VISHRAVA MARRIED KAIKESI AND WITHIN A FEW YEARS, RAVANA, THE TEN-HEADED ONE, KUMBHAKARNA,



YEARS ROLLED BY. RAVANA AND KUMBHAKARNA GREW UP TO BE ARROGANT AND AMBITIOUS. ONE DAY, KUBERA CAME TO VISIT HIS









DURING THE PENANCE, RAVANA DID NOT TOUCH FOOD, ONE BY ONE HE SACRIFICED HIS HEADS IN THE



WHEN HE WAS ABOUT TO SACRIFICE HIS TENTH HEAD, LORD BRAHMA APPEARED BEFORE HIM.







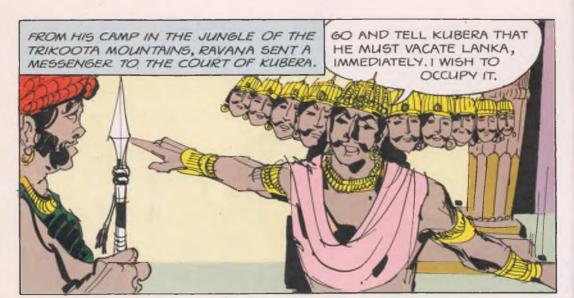




BRAHMA ALSO GRANTED BOONS TO VIBHEESHANA AND KUMBHAKARNA. VIBHEESHANA, WHAT BOON DID LORD EXPRESSED THE WISH THAT I MIGHT NEVER SWERVE FROM THE PATH OF RIGHTEOUSNESS, WHAT A FOOL I WAS! I ASKED FOR SLEEP FOR MANY YEARS.

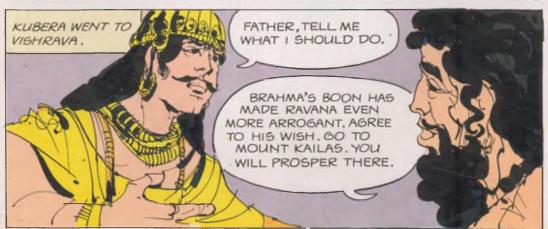
















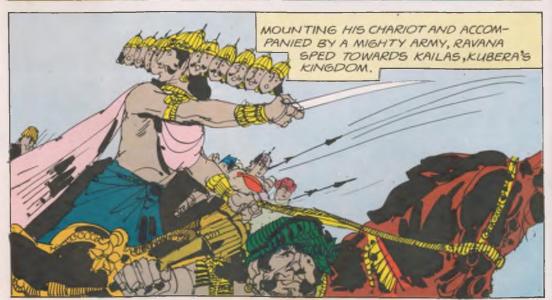
















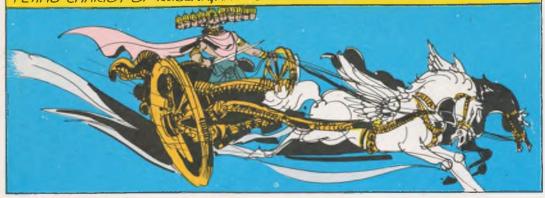


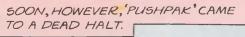
...BUT THE GODS WHO WERE WIT-

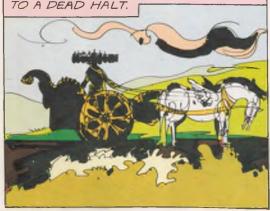




THERE WAS NONE TO OBSTRUCT RAVANA NOW. HE SEIZED 'PUSHPAK', THE FLYING CHARIOT OF KUBERA, AND BEGAN EXPLORING MOUNT KAILAS.







WHEN RAVANA SAT BROODING











EVEN PARVATI, LORD SHIVA'S









PLEASED WITH HIM, LORD SHIVA













RAVANA SEIZED HER BY HER HAIR.



ENRAGED, VEDAVATI CREATED A FIRE ...















































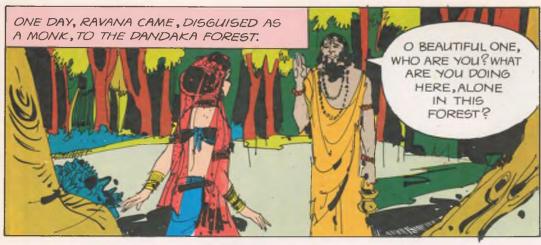


























ENRAGED, RAVANA ADVANCED



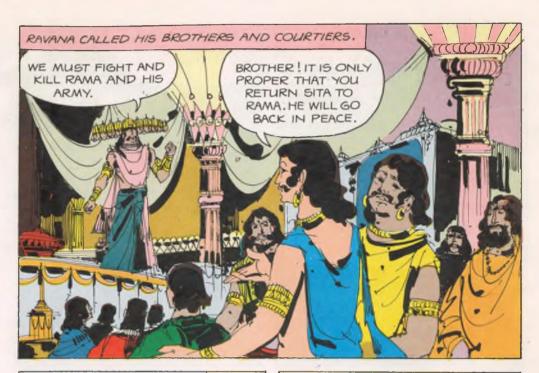
... BUT FEAR KEPT HIM AWAY.

NO. NALKOOBER'S CURSE MAY COME TRUE. I MUST NOT MARRY A WOMAN AGAINST HER WILL.



MEANWHILE, RAMA WAS ON HIS WAY TO LANKA. HE HAD REACHED THE SHORE OF THE OCEAN WITH A HUGE ARMY OF MONKEYS AND BEARS.

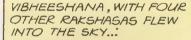




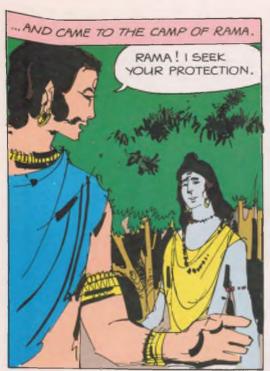
RAVANA WAS ANGRY WITH VIBHEESHANA.

YOU CANNOT BEAR TO SEE MY MIGHT, YOU ARE A DISGRACE TO THE FAMILY, IF YOU WERE NOT MY BROTHER I WOULD HAVE KILLED YOU.











SOON A BRIDGE WAS CONSTRUCTED ACROSS THE OCEAN AND...













SITA, SHOCKED AT THE SIGHT, FELL UNCONSCIOUS.



















