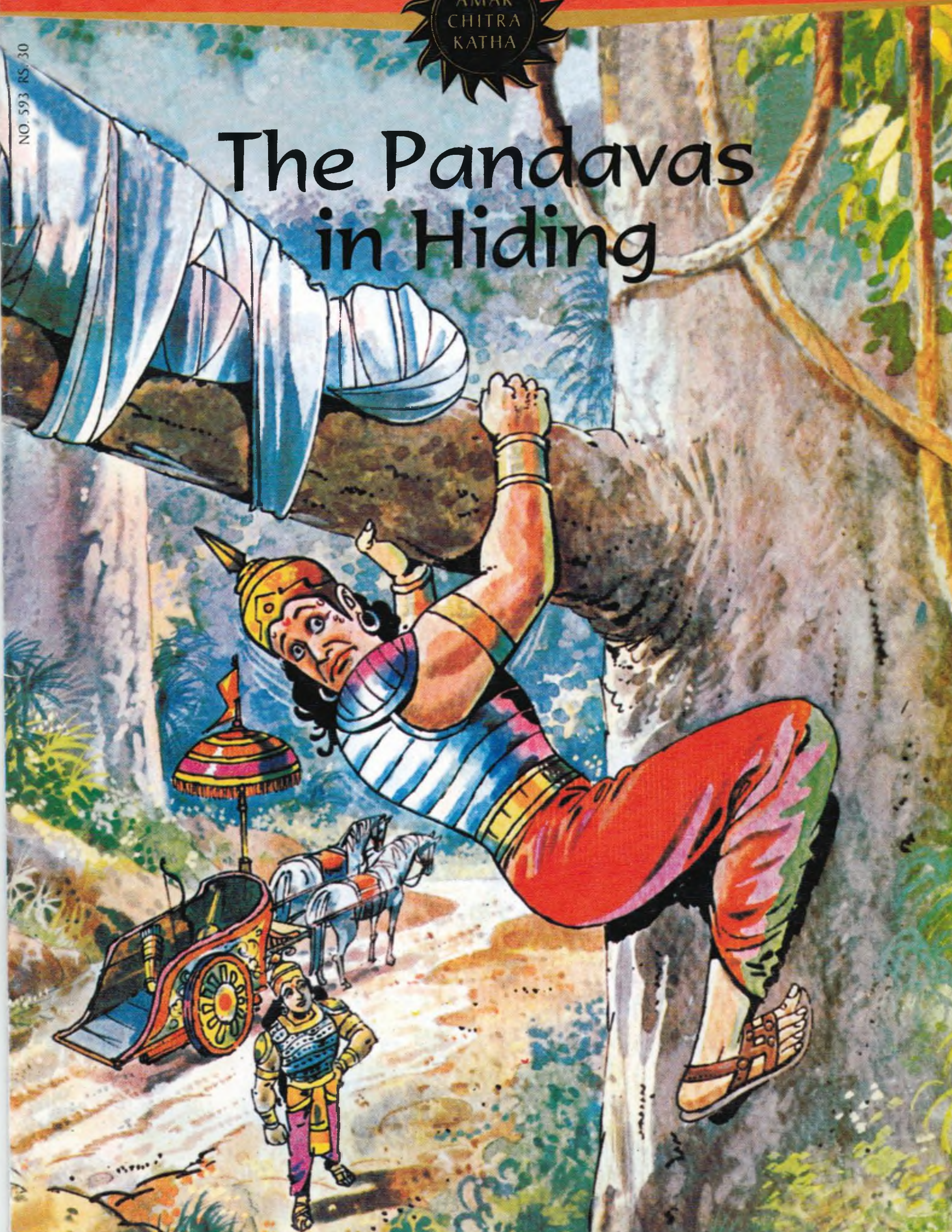


NO. 593 RS. 30

The Pandavas in Hiding



THE PANDAVAS IN HIDING

DURYODHANA, THE KAURAVA, ANNEXED THE KINGDOM OF HIS COUSINS, THE PANDAVAS, BY DEFEATING THEM IN A GAME OF DICE. IN GREAT GLEE HE WATCHED HIS FIVE COUSINS AND THEIR WIFE DRAUPADI LEAVE.

WELL, THEY WILL RETURN AFTER THIRTEEN YEARS TO CLAIM THE KINGDOM.

ONLY IF THEY SURVIVE THE TWELVE HARD YEARS OF FOREST LIFE. AND, EVEN IF THEY DO, THEY HAVE TO SPEND THE THIRTEENTH YEAR INCOGNITO.

THEN THEY WILL BE DISCOVERED AND THERE THEY GO INTO EXILE AGAIN FOR ANOTHER TWELVE YEARS! HA!

BUT SUPPOSE THEY ARE NOT FOUND OUT?

WRESTING BACK THE KINGDOM IS NOT GOING TO BE AS EASY FOR THEM AS LOSING IT IN A GAME OF DICE...

...FOR I HAVE NO INTENTION OF RETURNING IT.

TWELVE YEARS LATER —

THE THIRTEENTH YEAR, THE YEAR OF HIDING, WILL SOON BEGIN. ARE OUR SPIES ON THE ALERT, DUHSHASANA?

THEY ARE. AT PRESENT THE PANDAVAS ARE IN THE FOREST CALLED DWAITAVANA.



A FEW DAYS LATER AT THE ASHRAM OF THE PANDAVAS IN THE FOREST OF DWAITAVANA —

SURPRISING! NO SIGN OF ANY OF THEM!

HAVE THEY GIVEN US THE SLIP?



LOOK! FOOTPRINTS!

THEY'RE POINTING THAT WAY. LET'S FOLLOW THEM.



A LITTLE LATER —

BAD LUCK! LET'S GO BACK.



WHILE THEY WERE RETRACING THEIR STEPS —

TRACKS OF CHARIOT WHEELS!

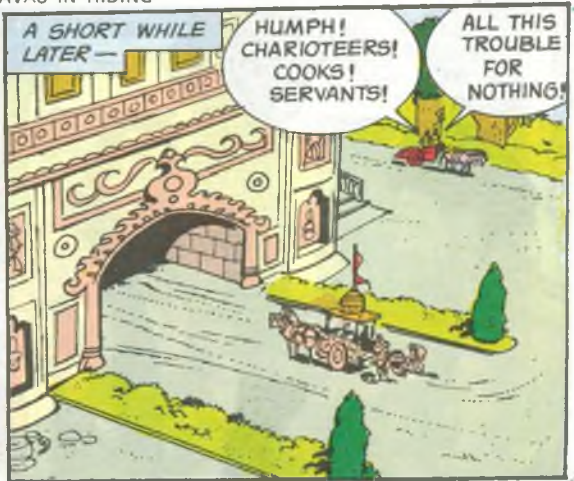
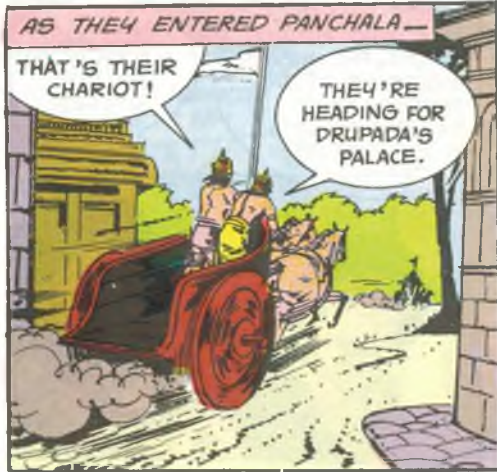
THE PANDAVAS! LET'S FOLLOW THEM IN OUR CHARIOT.

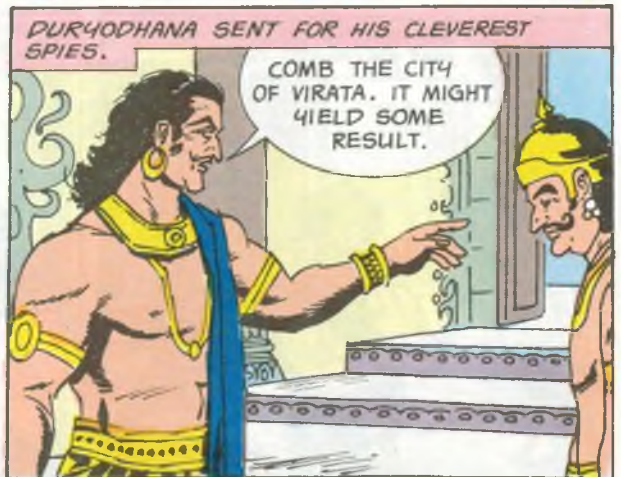


I KNOW THIS ROUTE. IT LEADS TO PANCHALA.

DRUPADA'S KINGDOM? FASTER! FASTER!









WHAT ABOUT KEECHAKA'S HUNDRED AND FIVE BROTHERS?

THEY WERE ANGRY WITH SAIRANDHRI FOR CAUSING THE DEATH OF THEIR BROTHER.



"THEY TIED HER UP AND TOOK HER TO THE CREMATORY TO BURN HER ALIVE. THEN SHE CALLED OUT TO HER HUSBANDS —"

O MY GANDHARVAS, COME TO MY RESCUE.



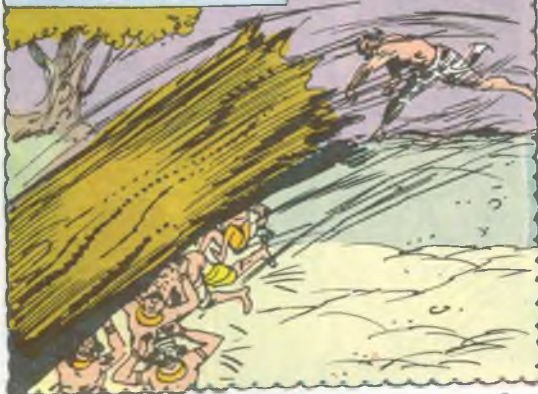
"SUDDENLY A MIGHTY GANDHARVA APPEARED FROM NOWHERE CARRYING A HUGE TREE. KEECHAKA'S TERROR-STRIKEN BROTHERS RAN HELTER-SKELTER."

HERE COMES THE GANDHARVA!

RUN FOR YOUR LIVES!



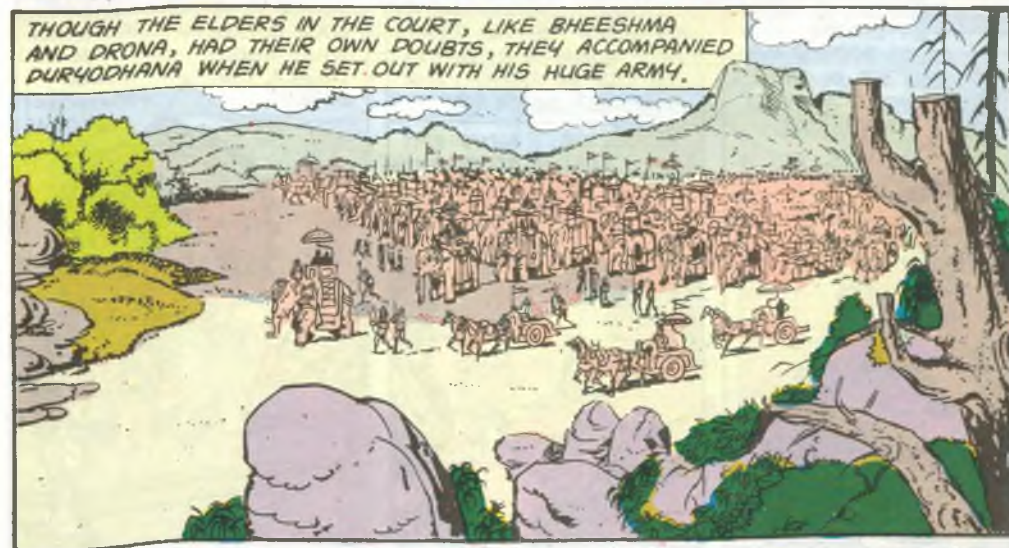
"THAT HUSBAND OF SAIRANDHRI HURLED THE TREE AT THEM."



AND THAT WAS THE END OF KEECHAKA'S BROTHERS.

KEECHAKA'S BROTHERS ALSO DEAD?

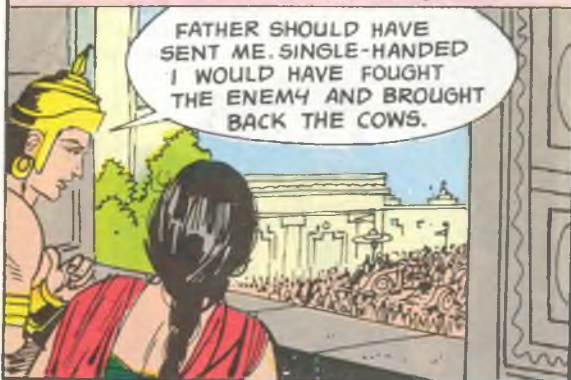






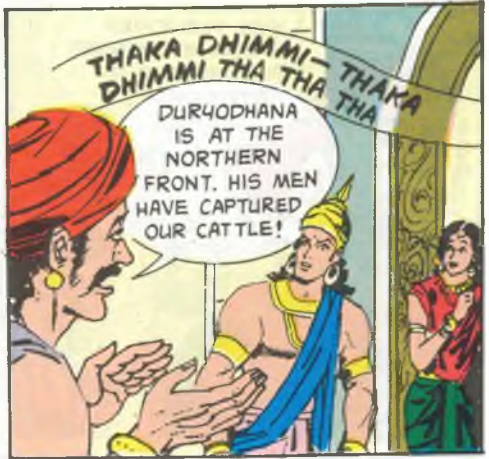


UTTARA WAS VIRATA'S ONLY SON. AS VIRATA SET OUT WITH HIS ARMY —



UTTARA'S SISTER, UTTARAA KUMARI, SMILED.









FETCH THE ARMOUR.



AS UTTARA STOOD READY IN HIS ARMOUR—

LOOK AT BRIHANNALA!

POOR BRIHANNALA DOESN'T EVEN KNOW HOW TO PUT ON ARMOUR. LET ME HELP.



WHAT A CHARIOTEER, FOR OUR MIGHTY PRINCE!



AT LAST THE PRINCE AND HIS CHARIOTEER WERE READY FOR BATTLE.

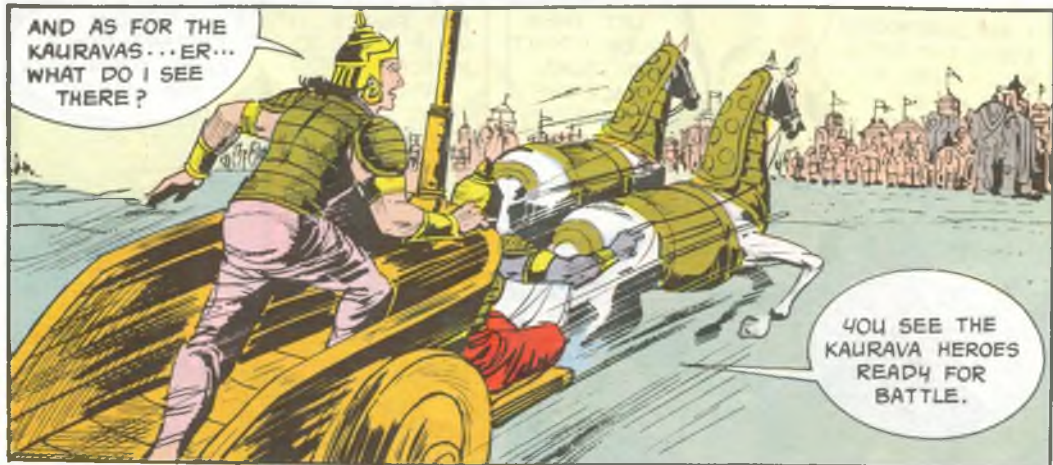
MAY YOU RETURN VICTORIOUS, BROTHER.



BRIHANNALA, TAKE ME TO THE KAURAVAS.



TODAY WHEN YOU SEE ME FIGHT, YOU WILL BE REMINDED OF YOUR OLD MASTER AND MY HERO, THE VALIANT ARJUNA.



AND AS FOR THE
KAURAVAS...ER...
WHAT DO I SEE
THERE?

YOU SEE THE
KAURAVA HEROES
READY FOR
BATTLE.



THEY LOOK
FORMIDABLE!

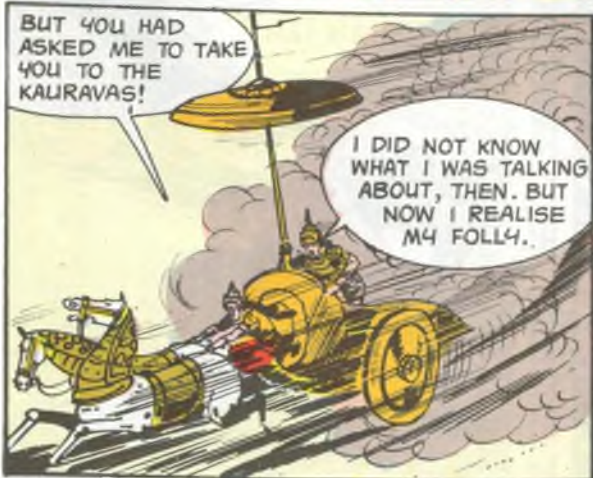


TURN BACK,
BRIHANNALA!



DID I HEAR
YOU SAY TURN
BACK?

YES. TURN
BACK AT
ONCE!



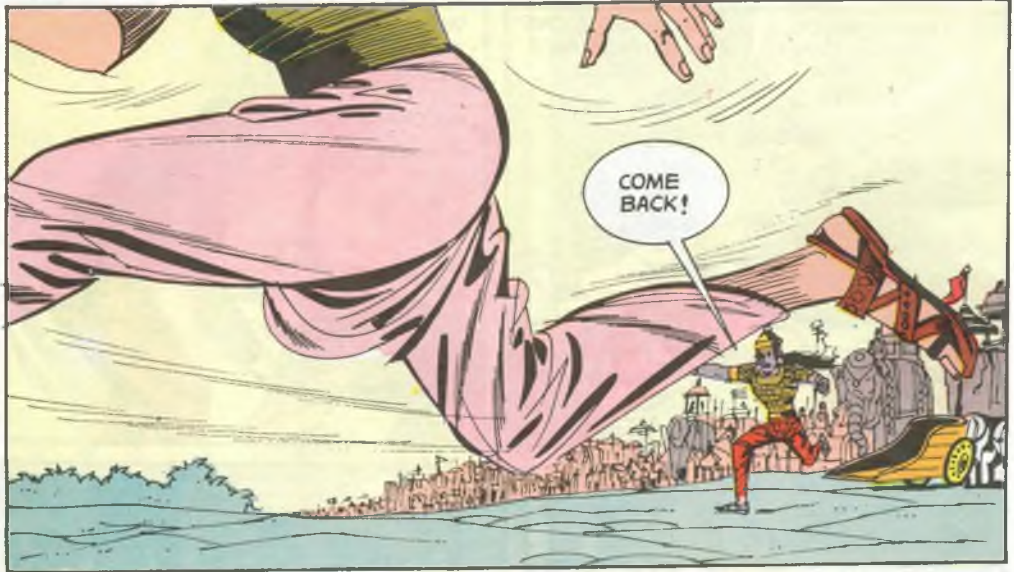
BUT YOU HAD
ASKED ME TO TAKE
YOU TO THE
KAURAVAS!

I DID NOT KNOW
WHAT I WAS TALKING
ABOUT, THEN. BUT
NOW I REALISE
MY FOLLY.



I AM NO MATCH
FOR THE MIGHTY
KAURAVA WARRIORS.
BRIHANNALA,
TURN BACK.





THE KAURAVAS,
WITNESSING THE
STRANGE DRAMA,
BROKE INTO
LAUGHTER.

A WARRIOR
ON THE RUN!
AND A DANCER
AS A
CHARIOTEER!

HA! HA!

THE CHARIOTEER
AT LEAST IS
BRAVE.



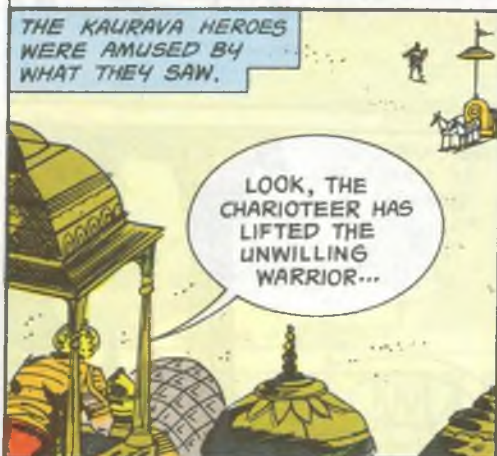


BE A PRINCE, UTTARA. DON'T ACT LIKE A COWARD!

LEAVE ME ALONE! I CANNOT FACE THEM!



ALL RIGHT, I'LL FACE THEM AND RESCUE THE CATTLE. YOU BE MY CHARIOTEER.



THE KAURAVA HEROES WERE AMUSED BY WHAT THEY SAW.

LOOK, THE CHARIOTEER HAS LIFTED THE UNWILLING WARRIOR...



...AND... HA! HA!



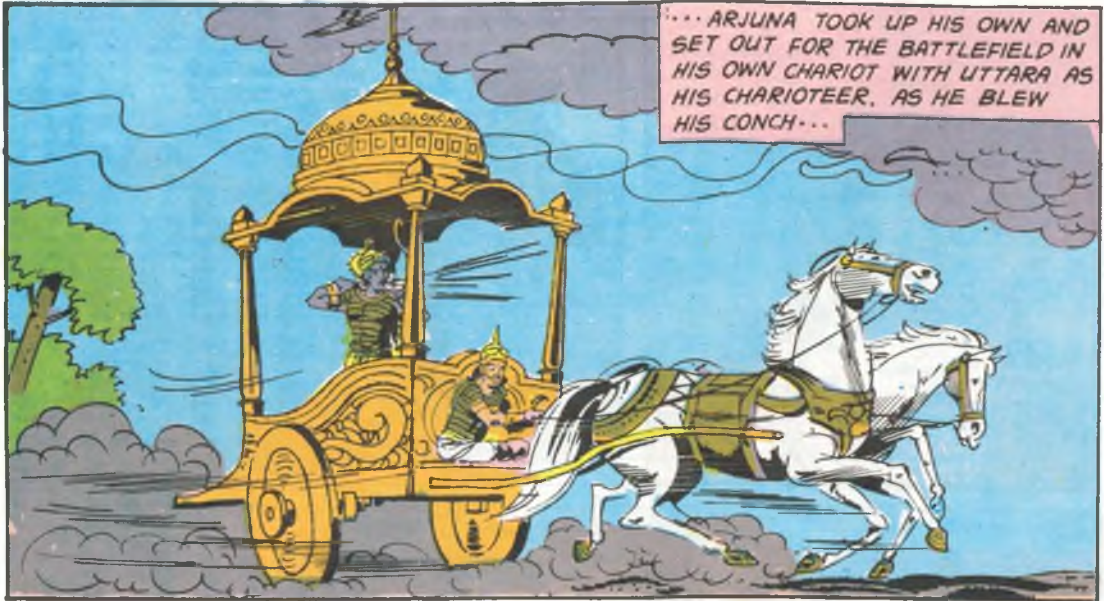
HA! HA! HA!
HERE THEY COME!
THE WARRIOR HOLDING
THE REINS AND THE
CHARIOTEER THE
BOW! BUT WHERE ARE
THEY GOING?





THEN ARJUNA TOLD UTTARA ABOUT HIS BROTHERS AND WIFE DRAUPADI WHO WERE ALSO LIVING IN DISGUISE IN THE SAME PALACE.





... ARJUNA TOOK UP HIS OWN AND SET OUT FOR THE BATTLEFIELD IN HIS OWN CHARIOT WITH UTTARA AS HIS CHARIOTEER. AS HE BLEW HIS CONCH...



... DURYODHANA WAS EXULTANT.

IT IS ARJUNA!



THE FOOL HAS WALKED INTO MY TRAP. THE THIRTEENTH YEAR IS NOT YET UP.

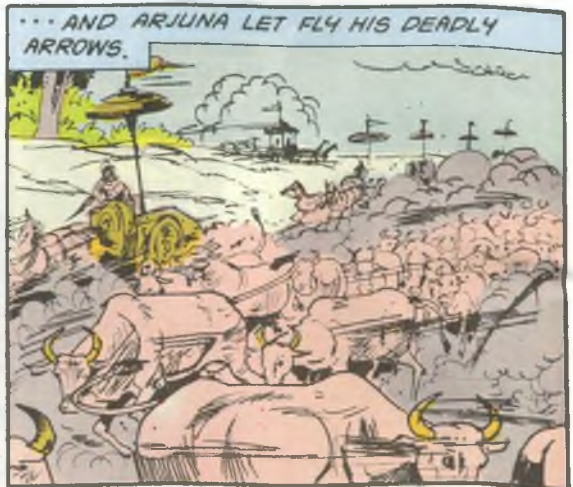
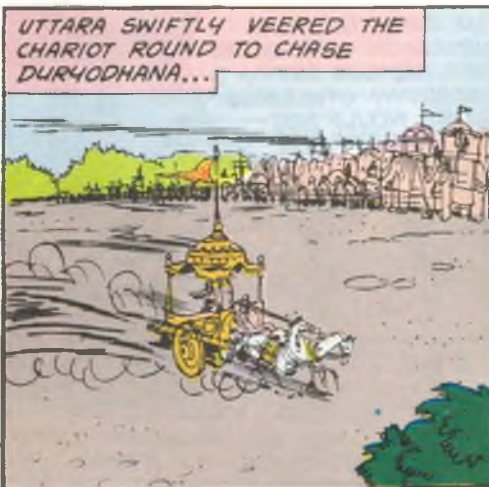
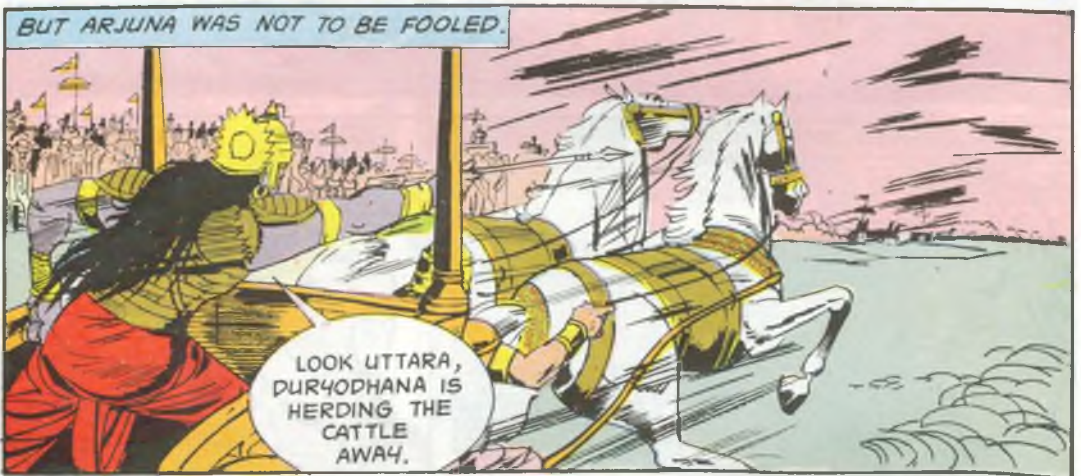


THE POOR PANDAVAS! THEY WILL HAVE TO GO BACK TO THE FOREST.



I AM AFRAID NOT. THE THIRTEENTH YEAR ENDED WHEN THE SUN SET YESTERDAY. OTHERWISE ARJUNA WOULD NOT HAVE COME OUT INTO THE OPEN.

IT WAS BHEESHMA THE GRAND OLD MAN OF THE KURUS.



AS THE SHOWER OF ARROWS PLAYED HAVOC
AMONG DURYODHANA'S MEN...



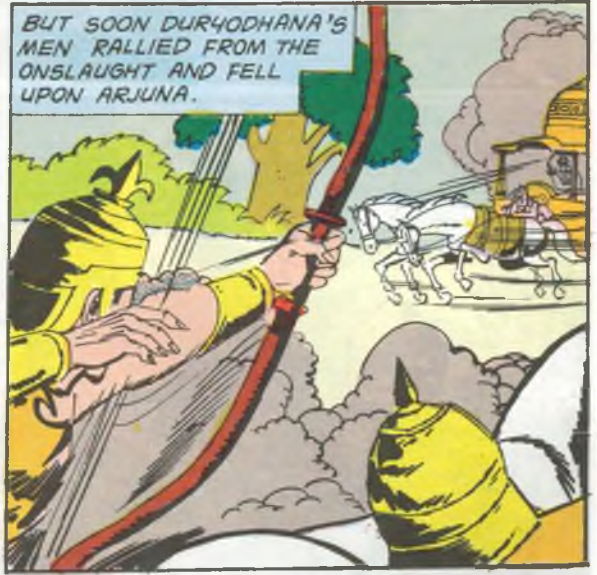
...THE CATTLE BROKE LOOSE...



... AND RAN TO SAFETY.



BUT SOON DURYODHANA'S
MEN RALLIED FROM THE
ONSLAUGHT AND FELL
UPON ARJUNA.



MEANWHILE WITH THE HELP OF KANKA AND THE OTHERS, VIRATA HAD DEFEATED SUSHARMA.

I AM AS HAPPY IN OUR VICTORY AS YOUR CATTLE IN THEIR FREEDOM.

THANKS TO YOU AND VALALA.

BUT FOR HIM I WOULD HAVE REMAINED SUSHARMA'S PRISONER.

IN COMING TO YOUR RESCUE, VALALA ONLY DID HIS DUTY, O KING.

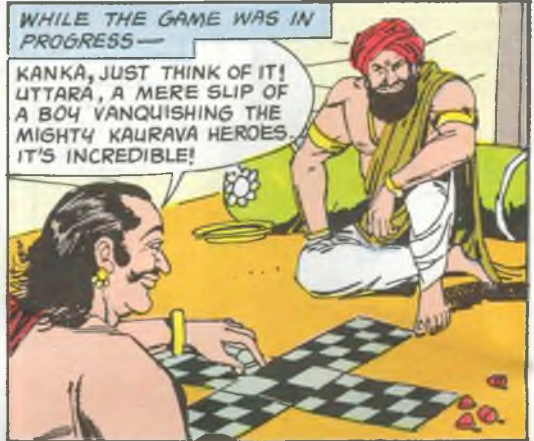
THE VICTORIOUS KING AND THE HEROES OF THE BATTLE — KANKA, VALALA, ARISHTANEMI AND GRANTHIKA—RECEIVED A ROUSING WELCOME IN THE CAPITAL.

WHEN VIRATA ARRIVED AT THE PALACE—

WHERE IS UTTARA? WHY IS HE NOT HERE TO RECEIVE ME?

YOUR MAJESTY, THE PRINCE HAS GONE TO THE NORTHERN FRONT.







A FEW MINUTES LATER —





TWO DAYS LATER WHEN THE KING ENTERED THE COURT—



KANKA! SEATED ON THE THRONE MEANT FOR KINGS!



VALALA, ARISHTANEMI, GRANTHIKA, BRIHANNALA! WHAT HAS COME OVER YOU?



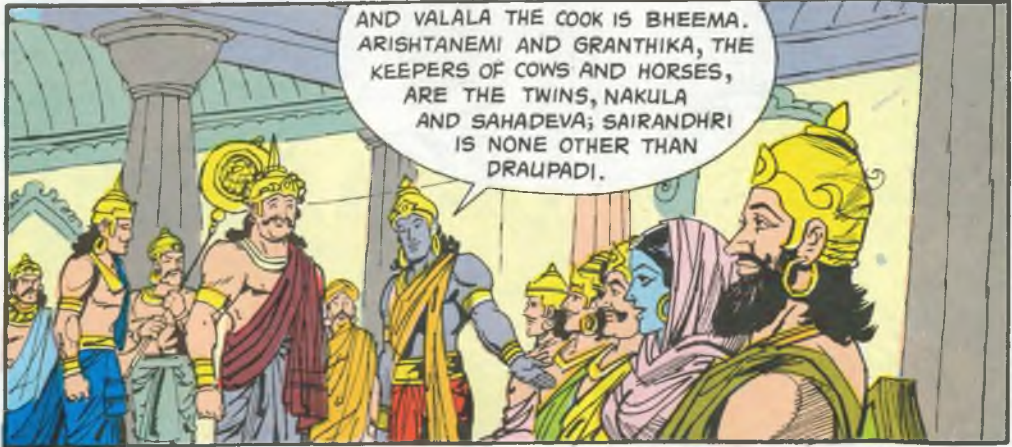
THESE ARE SEATS MEANT FOR ROYAL PERSONAGES!



IF SO, THE ONE YOU CALL KANKA DESERVES THE FIRST AMONG THEM.



HE IS NONE OTHER THAN KING UDHISHTHIRA!





O GREAT KING,
FORGIVE ME IF I IN
MY IGNORANCE
FAILED TO
TREAT YOU
WITH THE
RESPECT
DUE TO YOU.



VIRATA, YOU WERE
GRACIOUS TO US DURING
OUR STAY IN YOUR
KINGDOM.



IT WAS MY PRIVILEGE,
AND I WOULD BE
HONOURED IF ARJUNA
WERE TO ACCEPT MY
DAUGHTER'S HAND
IN MARRIAGE.



O KING, AS UTTARA'S
TEACHER I LOOKED
UPON HER AS A
DAUGHTER. I CAN
ONLY ACCEPT HER
AS ONE. LET HER
MARRY MY SON
ABHIMANJU.

YOUR
SUGGESTION
IS WELCOME.

AND THAT WAS HOW THE
MATSYA KING BECAME AN
ALLY OF THE PANDAVAS.



Illustrated Classics From India

The Pandavas In Hiding

When the Kuru elders granted the arid territory of Khandavaprastha to the Pandavas, little did their hostile cousins, the Kauravas, suspect that the Pandavas would soon turn it into a flourishing kingdom.

Indraprastha, as the kingdom was called, was the envy of the Kauravas. They were bent on making it theirs, by fair means or foul. Since the Pandavas were too strong for them, they had to resort to cunning.

They invited the Pandavas to a game of dice. The Kauravas resorted to cheating and won. The Pandavas had to go into exile for thirteen years – twelve years to be spent in the forest and the thirteenth year incognito. The thirteenth year was the most crucial for, if they were successful in remaining anonymous for the entire year, they would be restored their kingdom; but if they were recognized, they would have to go into exile for another thirteen years.

This *Amar Chitra Katha*, based on the Virata Parva of the *Mahabharata*, is the story of how Duryodhana, the eldest Kaurava, tried to make the Pandavas reveal their presence in the thirteenth year.

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